

164626**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into as of the 16th day of September, 1996, by and between JAMES E. DOTSON and LORRAINE B. DOTSON, husband and wife, parties of the first part, and CHESTER L. HULL and MIRIAM HULL, husband and wife, as joint tenants with right of survivorship, parties of the second part;

W I T N E S S E T H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the survivor of them, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lots 5 and 6, Block 22, of the TOWN OF EUREKA, County of Eureka, State of Nevada, as the same appear on the official map on file in the office of the County Recorder, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be peculiarly essential to the production of fissionable materials whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

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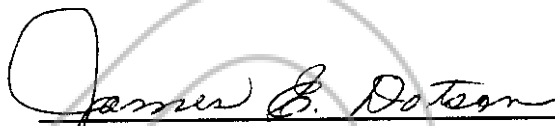
PUCCINELLI & PUCCINELLI
ATTORNEYS AT LAW
700 IDAHO STREET, ELKO, NV 89801
P. O. BOX 530, ELKO, NV 89803
(702) 738-7293
FAX (702) 738-0454

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the survivor of them, and the heirs and assigns of such survivor forever.

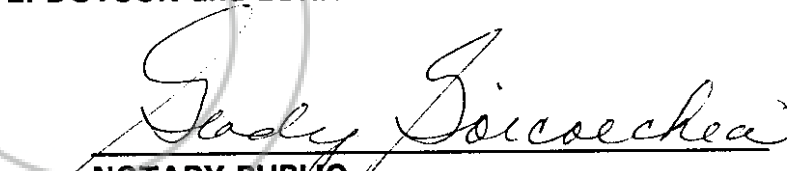
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands as of the day and year first above written.


JAMES E. DOTSON


LORRAINE B. DOTSON

STATE OF NEVADA,)
 Eureka) ss.
COUNTY OF ELKO.)

The foregoing instrument was acknowledged before me on the 16th day of September, 1996, by JAMES E. DOTSON and LORRAINE B. DOTSON.


NOTARY PUBLIC

Grantees' address:

P.O. Box 827
Eureka, NV 89316



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
96 SEP 24 AM 10: 29
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$ 9.00

164626

COPY

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Recording Date 9-24-96 Book 301 Page 056 Instrument # 164626

Full Value of Property Interest Conveyed \$ 200,000.00

Less Assumed Liens & Encumbrances

Taxable Value (NRS 375.010, Section 4) \$ 200,000.00

Real Property Transfer Tax Due \$ 260.00

If exempt, state reason. NRS 375.090, Section Ex

APN#: 001-102-04

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
Signature of Declarant	<u><i>Shirley Evans</i></u> Signature of Declarant
Name (Please Print)	<u>Shirley Evans</u> Name (Please Print)
Address	<u>425829JC</u> Escrow Number
City State Zip	<u>First American Title Co</u> Firm Name
	<u>331 7th Street</u> Address
	<u>Elko Nevada 89801</u> City State

Tax paid for the above transfer on 9/24 19 96
per NRS 375.030, Section 3.

James Stinson Deputy
Signature of Recorder or Represer