

BASIS OF ELEVATION: W 1/4 CORNER OF SECTION 28 TAKEN AS 84.0 FROM U.S.G.S. QUAD. MAP DEVON PEAK, NEVADA. TO OBTAIN MEAN SEA LEVEL FROM STATED ELEVATIONS ADD 5900'.

NOTE:  
SECTION CORNER NOT FOUND.  
LOCATION DETERMINED FROM PARCEL MAP FILED BY HARLAN HILES ON SEPT. 7, 1989 IN THE EUREKA COUNTY RECORDER'S OFFICE.

66' ROAD (33' EITHER SIDE OF SECTIONLINE)  
BLM  
2244.00' THIRD STREET

BLM

FROM HWY. R/W TO N 1/4 CORNER OF SECTION 21:  
N. 89° 33'30" E. 10.87'

DONALD E. AND ALBERTA MORRISON

OWNER'S CERTIFICATE  
KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, WILLIAM A. CRANE, BEING THE OWNER OF THAT PARCEL AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BY *William A. Crane*  
WILLIAM A. CRANE

STATE OF MICHIGAN } S.S.  
COUNTY OF SAGINAW }  
ON THIS 13<sup>th</sup> DAY OF September, 19 96,  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM A. CRANE, KNOWN TO ME TO BE THE OWNER IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

*Don E. Morrison*  
DONALD E. MORRISON

LAND SURVEYOR'S CERTIFICATE  
I, CHARLES C. ARMUTH, JR., A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF WILLIAM A. CRANE.
2. THE LANDS SURVEYED LIE WITHIN SECTION 21, T. 20 N., R. 53 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JULY 31, 1996.
3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.

CHARLES C. ARMUTH, JR., P.E., P.L.S.  
NEVADA REGISTRATION No. 2161

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE 24 DAY OF July, 1996, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED DIVISION OF LAND INTO PARCELS OF A PORTION OF SECTION 21, T. 20 N., R. 53 E., EUREKA COUNTY, NEVADA.

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSEDLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRPERSON - EUREKA COUNTY COMMISSIONERS  
DATE 8-1-96  
ATTEST: *Charles C. Armuth, Jr.* EUREKA COUNTY CLERK  
DATE 8-1-96

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.462.3 PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

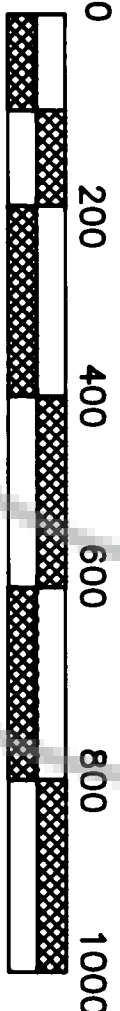
PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE 24 DAY OF August, 1996, THIS MAP WAS DULY APPROVED.

*Marlene Black*  
CHAIRPERSON - EUREKA COUNTY COMMISSIONERS  
DATE 9-20-96

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL 2-7-320-22 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH 12-1-96.  
DATE 12-1-96  
EUREKA COUNTY TREASURER *Paul Hodge*



PARCEL MAP

FOR

WILLIAM A. CRANE

OF THE FIRST DIVISION OF  
PARCEL "B" OF THE DIVISION OF LAND  
INTO LARGE PARCELS

PARCEL IS LOCATED WITHIN SECTION 21,

T. 20 N., R. 53 E., M.D.B. & M.

EUREKA COUNTY, NEVADA

WILBUR AND MARLENE BLACK

PARCEL A  
40.00  
ACRES

JOHN A. GOURLEY

WILLIAM A. CRANE  
PARCEL D

WILLIAM A. CRANE  
PARCEL C

80' PUBLIC ACCESS, PUBLIC  
UTILITY AND DRAINAGE  
EASEMENT DEDICATED TO THE  
COUNTY WITH THE FILING OF THE  
DIVISION OF LAND INTO LARGE  
PARCELS MAP.  
FILE No. \_\_\_\_\_

NOTES

PARCELS SHOWN ARE NOT LOCATED WITHIN THE 100 YEAR FLOOD PLAN.

ALL ROADWAYS CONTAIN DRAINAGE & PUBLIC UTILITY EASEMENTS

7 1/2' PUBLIC UTILITY AND DRAINAGE EASEMENT ARE, AS SHOWN, BORDER THE LOT LINES.  $\hat{e}$  ROADWAYS

BASIS OF BEARING: SOUTH LINE OF SECTION 21, T.20N., R.53E., M.D.B.&M.,  
TAKEN AS N. 88°17'00" E. FROM 1933 GLO PLAT.

SURVEYOR:

CHARLES C. ARMUTH, JR., P.E., P.L.S.  
1262 HANNAH DRIVE  
ELKO, NEVADA 89801  
(702) 738-7369

OWNER:

WILLIAM A. CRANE  
19 W. HANNAH BLVD.  
SAGINAW, MI 48602-1938  
(517) 793-1914

LEGEND

- PROPERTY CORNERS  
SET 5/8" REBAR W/ P.L.S. # 2161 CAP
- x NOTHING FOUND NOTHING SET

COUNTY RECORDER'S CERTIFICATE

FILE NO. 164692 FILED AT THE REQUEST OF

*Charles C. Armuth, Jr.* ON THE 24 DAY

OF September, 1996.

AT 18 MINUTES P.M. \$ 17.00

*W. A. Rebolet*  
EUREKA COUNTY RECORDER

*William A. Crane*  
WILLIAM A. CRANE