

DEED OF TRUST

165032

THIS DEED OF TRUST, made this 24TH day of SEPTEMBER, 19 96

between CHRISTINE A GUTHREAU AND RICHARD R. MANSON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

hereinafter called GRANTOR or TRUSTOR,

whose mailing address is 902 DESERT VIEW DR; SPARKS NV 89434

AND CATTLEMEN'S TITLE GUARANTEE COMPANY, A NEVADA CORPORATION hereinafter called Trustee, and

TEHAMA HOLDINGS, INC., A NEVADA CORPORATION

hereinafter called BENEFICIARY.

WITNESSETH: That WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of ELEVEN THOUSAND FOUR HUNDRED NINETY-NINE AND 35/100 DOLLARS and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may be hereafter be advanced for the account \$1,000. of Trustor by Beneficiary with interest thereon.

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in EUREKA County Nevada described as:

SECTION 13, T31N, R49E, PARCEL 26

ASSESSORS PARCEL NO. 05-080-41

TOGETHER WITH all appurtenances in which Trustee has any interest, including water rights benefitting said realty whether represented by shares of a company or otherwise; and TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants Nos. 1,2,3,4,5,6,7,8 and 9 of NRS 107.030 are hereby adopted and made a part of this Deed of Trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2,4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No.2 \$; Covenant No. 4, %; Covenant No. 7 %. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated in this Deed of Trust. THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth. IN WITNESS WHEREOF, Grantor has executed this instrument.

In Witness Whereof, I/We have hereunto set my hand/our hands this 24TH day of SEPTEMBER, 19 96

Christine A. Guthreau
(Signature) CHRISTINE A GUTHREAU

CHRISTINE A. GUTHREAU
(Print or type name here)

Richard R. Manson
(Signature) RICHARD R. MANSON

RICHARD R. MANSON
(Print or type name here)


STATE OF NEVADA }
COUNTY OF Washoe }

On this 17th day of October, 19 96
personally appeared before me, a Notary Public

CHRISTINE A GUTHREAU
RICHARD R MANSON

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that they executed the instrument

Witness my hand and official seal
Leah H Burnette
(Notary Public)

 PEARL H. BURNETTE
Notary Public - State of Nevada (Notary Seal)
APPOINTMENT RECORDED IN WASHOE COUNTY
MY APPOINTMENT EXPIRES DEC. 7 1996

RECORDING REQUESTED BY AND MAIL TO

NAME CTG
ADDRESS 1930 S. DOBSON RD, #2
CITY/ST/ZIP MESA AZ 85202

If applicable mail tax statements to

NAME CTG
ADDRESS 1930 S. DOBSON RD. #2
CITY/ST/ZIP MESA AZ 85202

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

BOOK 303 PAGE 269
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
96 NOV 12 AM 10:03
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 165032 FEES \$ 7.00

BOOK 303 PAGE 269