165121 CERTIFICATE OF LOCATION

LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

| The Undersi | gned hereby certific ode Mining Claim i | es that he has caus n the following qua | ed to be locate arter section(s): | d the MTN. BOY-82 |
|---|---|--|--------------------------------------|--|
| 1/4 | Section | Township | Range | Meridian |
| | URJEYED | 192 | 5ZE | Mt. Dizblo |
| | | | | |
| | | | | |
| in EUREKA | County, Nevad | a, on the 3rd | day of SE | PTEMBER ,1996 |
| | | ling address of the | | <u> </u> |
| ************************************** | Box 9026 | | | |
| | | ADA 89507 | | |
| The Claim is is claimed in a 555° to point of discovery (monute 300) feet on each side course of the lode or voin | direction are direction are nent of location), a le of the monument | t long and 600 Id 1490 feet in t which the Notice of location and ce | of Location w | direction from the |
| The number, location | and markings on ea | ch o | orner monumer | nt are as follows: |
| Location | Markings | | Descrip | tion |
| No. 1: NW CORNE | | MTN BOY - 83 | | 71N WOOD POST |
| No. 2: NE CORNE | R NE COR | MTH BOY- 82 | ZIN . | Y 7 W WOOD POST |
| No. 31 SE CORNER | SECOR | MTN BOY. 82 | 212 | x ZIN WOOD POST |
| No. 4: SW CORNER | SWCOR | MTN BOY- BZ | | x ZIN WOOD POST |
| | | | - \> | , |
| As are said on the | | | | and an described about his |
| SCRIBED METAL TAG | 1, | enter or corner mo . metal tags, paint | | ked as described above by |
| 1 | on consisted of mak | - ' | • | RS 517.040 |
| 0.0 | \ \ | - ; | • | |
| Dated this 26 | day ori | NOVEMBER | , 19 . | <u>96</u> . |
| SIGNATURE OF LOCATO | R: | /// | | |
| / / | | | | |
| by. 1 + | 777 | | | |
| BY: | 1 July | | | |
| | | | | * * * * * * * * * * * * * * * * * * * |
| \ \ | | 1 | KEC | ORDER'S STAMP |
| \ \ | / / | | | partition of the state of the s |
| Suggested Form - Nevada | Department of Min | erals " | 800 | K 303 PAGE 375 |
| Nevada - Lode Certificate | e of Location - NRS | 517.059 | 950090 | LICIAL RECORDS |
| | / / | | TO TO | O AT THE REQUEST OF |
| | | * | 96 N | C. 17)0UGH |
| | | * | | |
| | | * | EUREK | A COUNTY NEVADA |
| | | * | THE S | PALLATI. RECORDER |
| | | * | 100 | 794 TEES 950 |