## 165129

## CERTIFICATE OF LOCATION

## LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

| т  | he Undersigned<br>Lode              | hereby cert<br>Mining Clain | ifies that he has caus<br>n in the following qu | sed to be located<br>arter section(s): | the MTN. BOY-90  |
|--|-------------------------------------|-----------------------------|---|--|--|
|  |                                     | Section                     | Township  | Range                                  | Meridian •   |
|  | _                                   | 19                          |   |  | \  |
| -  | 5W                                  |                             | <u> 19N</u>                                     | 53E                                    | Mt. Diz.blo  |
|  | <del></del>                         |                             |   |  |  |
|  | <del></del>                         |                             |   |  | <del></del>  |
|  |                                     | C N                         | 2.1   |  | TEMPER 10 O  |
| in EUREK   |                                     | County, riev                | rada, on the 3rd                                | day of SET                             | TEMBER , 19 96   |
| _  |                                     | e name and n<br>シムマモ C・     | nailing address of the MOUGH                    | e locator is:                          | 7 (  |
|  | 8                                   | 0× 9026                     | _   |  |  |
|  |                                     |                             | VADA 89507                                      |  |  |
| ***  |                                     |                             |   |  |  |
|  |                                     |                             | feet long and 600                               |  |  |
| is claimed in a  | N SO'E                              | direction                   | and 1490 leet 1                                 | n a <u>3 5 8 0 0</u>                   | direction from the   |
|  |                                     |                             | , at which the Notice<br>ent of location and co |  | s posted, together with  |
|  | on each side of<br>ode or voin is f |                             |   | othe NE                                | direction.   |
|  |                                     |                             |   | /                                      | <del></del>  |
| The number   | r, location and                     | markings on                 | each To Co                                      | orner monumen                          | t are as follows:  |
| Location   | <u>on</u>                           | Markings                    | _   | Descript                               | ion  |
| No. 1: NW  | LORNER                              | NIMICO                      | R MTN BOY - 90                                  | / 7 m x                                | ZIN WOOD POST  |
| No. 2: NE  |                                     | NE CO                       | R MTH BOY- 90                                   | ZINY                                   | 7 W WOOD POST  |
| No. 3: SE C  |                                     |                             | MTH BOY 90                                      |  | 21N WOOD POST  |
| No. 4: 5W  |                                     |                             | R MTN BOY- 90                                   |  | X ZIN WOOD POST  |
| 7  |                                     |                             |   |  |  |
| • •  |                                     | ·                           |   | _                                      | ······································   |
| As erec  | ted on the grou                     | nd, each side               | center or corner mo                             | onument is mark                        | ed as described above by   |
| SCRIBED ME   |                                     |                             | e.g. metal tags, paint                          |  | •  |
|  |                                     | onsisted of m               | naking a claim map a                            | s provided in NE                       | 25 517 040   |
| and the same of th | 0 6 12                              | N                           |   |  |  |
| Dated t  | his                                 | day of                      | NOVEMBER  | , <sup>19</sup> .                      | <u>70                                    </u>  |
| 010114711070   | T 1 OC 4 TOD.                       |                             | / /   |  |  |
| SIGNATURE O  | F LOCATOR:                          |                             |   |  | •  |
| / /  |                                     |                             |   |  | •  |
| BY: 7  | - 77                                | m                           |   |  |  |
|  | 11.                                 | /                           |   |  |  |
|  |                                     | - [                         |   | A PECO                                 | RDER'S STAMP   |
| \ \  | •                                   |                             |   |  | The state of the manager transport of the state of the st |
| \ \  |                                     | / /                         |   |  | 202  |
|  | n - Nevada Dep                      |                             |   | BQ                                     | ON 303 PAGE 383  |
| Yevada - Lode  | Certificate of                      | Location - N                | RS 517.059                                      | . BECORI                               | FFICIAL RECORDS FOR AT THE REQUEST OF  |
|  |                                     |                             |   | $\mathcal{O}_{\alpha}$                 | IE C. MOUGH  |
|  |                                     |                             |   | 96 N                                   | IOV 27 PM 2: 51  |
|  |                                     |                             |   |  |  |
|  |                                     |                             | <u>"</u>  | EURE                                   | KA COUNTY NEVADA   |
|  |                                     |                             |   | M.N. RI<br>FILE                        | EBALEATI. RECORDER   |
|  |                                     |                             | **************************************          |  | 7.90   |
|  |                                     |                             |   | 16                                     | 5129   |