

165353

RECORDING REQUESTED BY and

When Recorded Mail to:

Mr. Amos J. Harte  
9606 Hamilton Street  
Alta Loma, CA 91701

MAIL TAX STATEMENTS TO ABOVE ADDRESS

SPACE ABOVE LINE FOR RECORDER'S USE

## AFFIDAVIT -- DEATH OF JOINT TENANT

AMOS J. HARTE, of legal age, being first duly sworn, deposes and says:

That Dixie L. Harte, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Dixie L. Harte, named as one of the parties in that certain Deed dated January 17, 1966 executed by CRESCENT VALLEY RANCH & FARMS, a Nevada Corporation to AMOS J. HARTE and DIXIE L. HARTE, husband and wife as joint tenants, recorded as Instrument No. 42039, on May 18, 1966, in Book 10, Page 498, of the Official Records in the Office of the County Recorder of Eureka County, State of Nevada, concerning the following described real property situated in the City of \_\_\_\_\_, County of Eureka, State of Nevada:

The West half of the Southwest Quarter of the Northeast Quarter of Section 27, Township 30 North, Range 48 East, M.D.B. & M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress with the power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

A.P.N. 005-230-09

Dated 12-6-96

Amos J. Harte  
AMOS J. HARTE

STATE OF CALIFORNIA

COUNTY OF San Bernardino

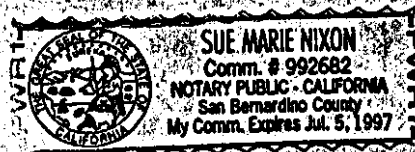
)  
) ss:  
)

SUBSCRIBED AND SWORN TO

On 12-6-96 before me, Sue Marie Nixon, Notary Public, personally appeared AMOS J. HARTE [ ] personally known to me OR [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE



BOOK 304, PAGE 023



CERTIFICATION OF VITAL RECORD

# COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

## CERTIFICATE OF DEATH

1. NAME OF DECEASED (Last, First, Middle)		2. SEX		3. RACE		4. DATE OF BIRTH (Month, Day, Year)		5. PLACE OF BIRTH (City, State, Country)	
DIXIE		F		W		12/31/1926		Montclair, N.J.	
6. DATE OF DEATH (Month, Day, Year)		7. TIME OF DEATH (Hour, Minute)		8. PLACE OF DEATH (City, State, Country)		9. CAUSE OF DEATH (Immediate)		10. CAUSE OF DEATH (Underlying)	
03/10/1992		11:00 AM		Montclair, N.J.		Respiratory Failure		Severe Mitral Stenosis	
11. MANNER OF DEATH (Natural, Accidental, Suicide, Homicide, Undetermined)		12. PLACE OF INTERMENT (City, State, Country)		13. NAME OF FUNERAL HOME (City, State, Country)		14. NAME OF PHYSICIAN (City, State, Country)		15. NAME OF NURSE (City, State, Country)	
Natural		U.S. Pan Am Cemetery, Montclair, N.J.		H. J. ...		...		...	
16. SIGNATURE OF REGISTRAR		17. SIGNATURE OF PHYSICIAN		18. SIGNATURE OF NURSE		19. SIGNATURE OF CORONER		20. SIGNATURE OF WITNESSES	
...		...		...		...		...	

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

DATE ISSUED APR 22 1995

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

THOMAS J. PRINDERGAST, M.D.  
COUNTY HEALTH OFFICER  
REGISTRAR OF VITAL STATISTICS

BOOK 304 PAGE 024

This copy is valid unless prepared on engraved paper and signed by the Registrar.



COPY

BOOK 304 PAGE 23  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Amos J. Harte*  
96 DEC 10 AM 11:59

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 9.00

**165353**