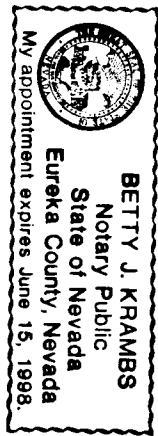


OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, DON & JEANETTE HILL JAMES BEING THE OWNERS OF THAT PARCEL AS SHOWN ON THIS MAP DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS WE, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN.

BY: Don James 20 DAY OF Oct. 1994.
DON JAMES
BY: Jeanette Hill James 20 DAY OF Oct. 1994.
JEANETTE HILL JAMES

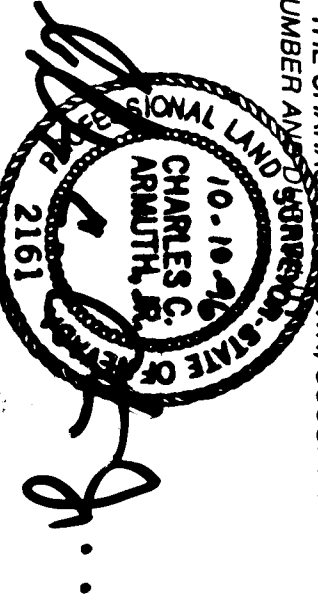
STATE OF NEVADA
COUNTY OF EUREKA) ss
ON THIS 20 DAY OF October 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD C. SMITH, KNOWN TO ME TO BE THE OWNER IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.



NOTARY PUBLIC FOR EUREKA COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, CHARLES C. AMUTH, JR., A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
1. AT THE INSTANCE OF DON & JEANETTE HILL JAMES.
2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T. 30 N., R. 48 E., M.D.B. & M.
AND THE SURVEY WAS COMPLETED ON 13TH OF MARCH, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND SPACING TO PROTECT THE PROFESSIONAL LAND SURVEYOR # 2161



COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE 19 DAY OF October 1994, THIS MAP CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP OF A PORTION OF LOT 1, SECTION 33, T. 30 N., R. 48 E., M.D.B. & M.
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP, IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSEDLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.
CHAIRMAN - EUREKA COUNTY COMMISSIONERS 19-6-94
ATTEST: Don James DATE 19-6-94
EUREKA COUNTY CLERK

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.
FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.463 PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE 11 DAY OF Nov. 1994 THIS MAP WAS DULY APPROVED.
Chairman: Charles Amuth Vice Chairman: Don James
CHAIRPERSON

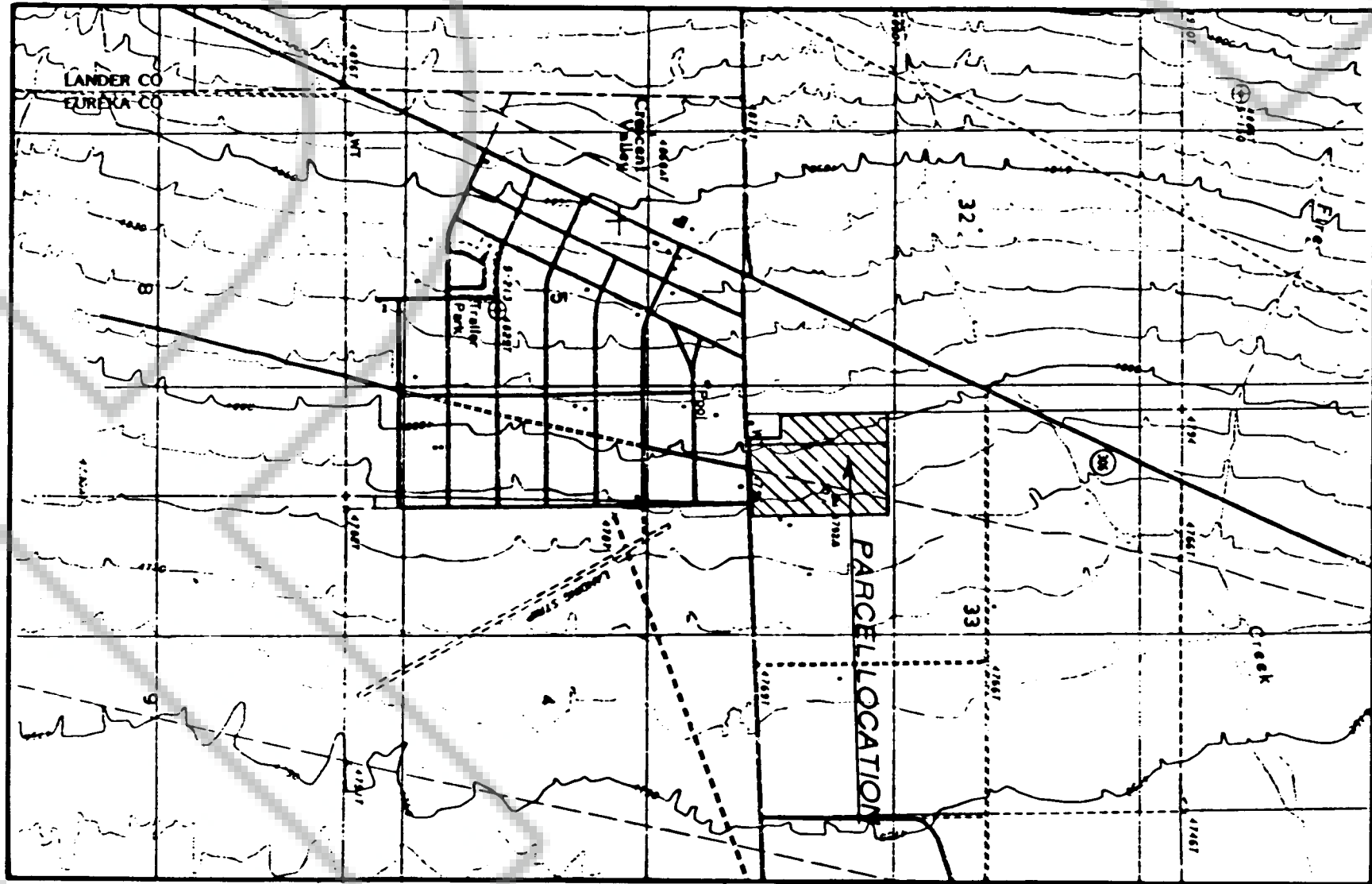
COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL 15-36-02 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH November 30, 1994.
TAXY SIGNATURE: Don James DATE 11-30-94
EUREKA COUNTY TREASURER



PARCEL MAP

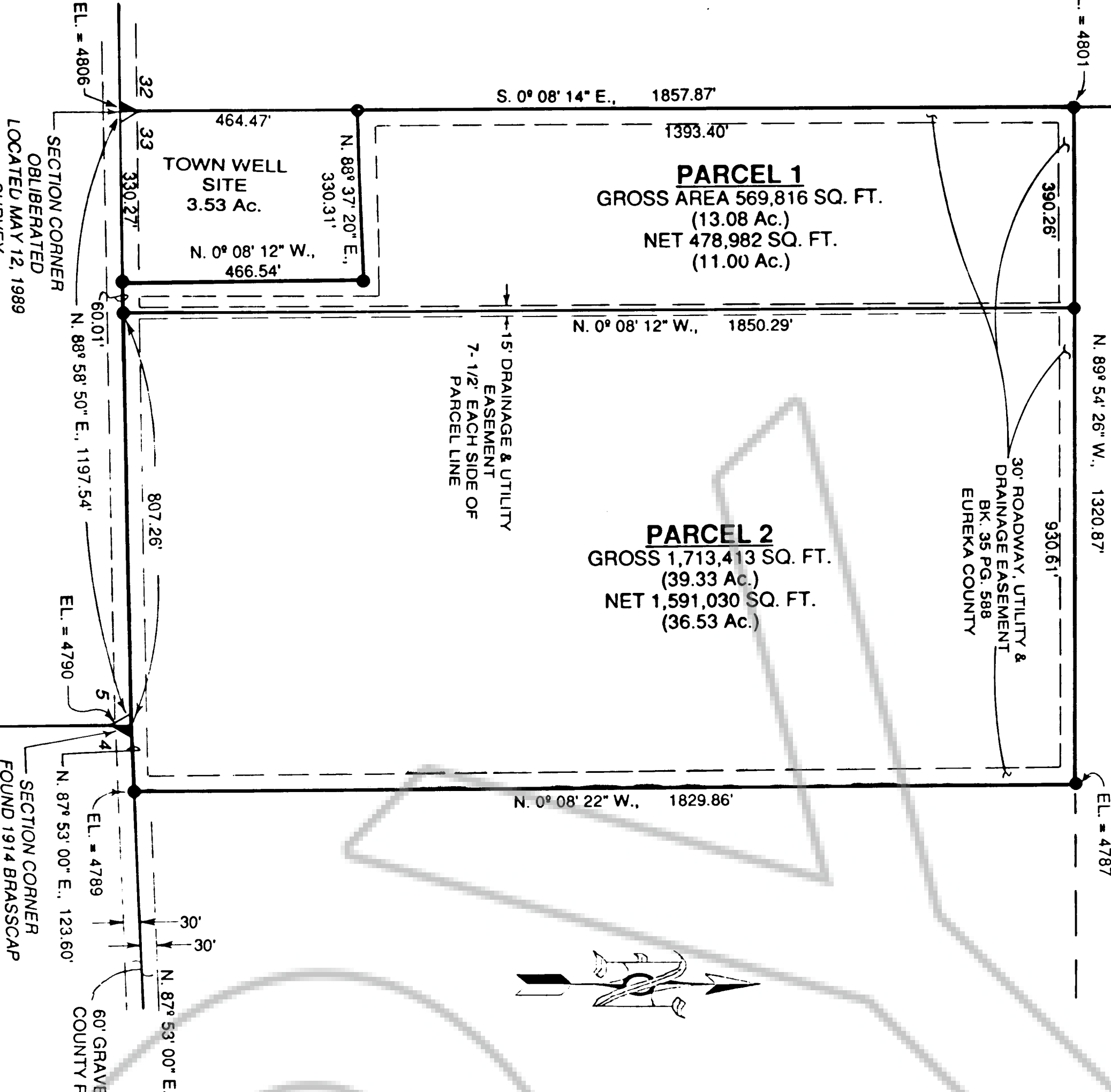
FOR
DON & JEANETTE HILL JAMES
1ST DIVISION OF
LOT 1, SECTION 33, T. 30 N., R. 48 E., M. D. B. & M.,
CRESCENT VALLEY
EUREKA COUNTY, NEVADA



VICINITY MAP

SCALE: 1" = 2000'

SECTION 33
T. 33 N., R. 48 E., M.D.B. & M.
EUREKA COUNTY, NEVADA
SCALE: 1" = 200'



SECTION 33
T. 33 N., R. 48 E., M.D.B. & M.
EUREKA COUNTY, NEVADA
SCALE: 1" = 200'

TOTAL AREA TO BE PARCELED AS SHOWN
ON THIS MAP 2,283,229 SQ. FT. (52.42 ACRES)

BASIS OF ELEVATION
FROM QUAD MAP

LEGEND:
• PROPERTY CORNERS ARE AS NOTED (SET 58" REBAR W/ P.L.S. 2161 CAP).
NOTE: ALL ROADWAYS CONTAIN DRAINAGE, AND PUBLIC UTILITY EASEMENTS.
NOTE: PARCELS SHOWN ARE NOT LOCATED WITHIN THE FLOOD ZONE.

COUNTY RECORDER'S CERTIFICATE

FILE NO. 16-5367 FILED AT THE REQUEST OF
Don & Jeanette Hill James ON THE 19 DAY
OF November 1994 AT 40 MINUTES PAST 11 A.M.
H.N. Retzlaff, Jr. EUREKA COUNTY RECORDER