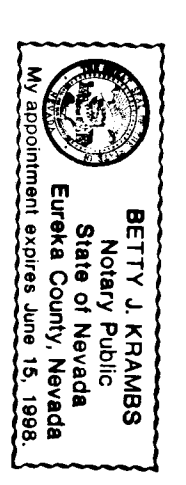


**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, DON & JEANETTE HILL JAMES BEING THE OWNERS OF THE PARCEL AS SHOWN ON THIS MAP DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS WE, THE OWNERS SET OUR HANDS ON THE DATE SHOWN.

By: *Don James* DON JAMES 20 DAY OF OCT. 1994.  
 By: *Jeanette Hill James* JEANETTE HILL JAMES 20 DAY OF OCT. 1994.

STATE OF NEVADA  
 COUNTY OF *Eureka* } ss  
 I, *Charles C. Amuth, Jr.* 19 1/2 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD C. SMITH, KNOWN TO ME TO BE THE OWNER IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.



**SURVEYOR'S CERTIFICATE**

I, CHARLES C. AMUTH, JR., A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION  
 1. AT THE INSTANCE OF DON & JEANETTE HILL JAMES.  
 2. AND THE SURVEY WAS COMPLETED ON 13TH OF MARCH, 1994.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DIMENSIONS TO PERMANENTLY MARK THE CORNERS.  
 PROFESSIONAL LAND SURVEYOR # 2161



**COUNTY COMMISSIONERS APPROVAL**

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 19 DAY OF OCTOBER 1994, THIS MAP CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP OF A PORTION OF LOT 1, SECTION 33, T. 30 N., R. 48 E., M.D.B. & M. THE EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP, APPROVES TO COUNTY STANDARDS, APPROVED BY THE COUNTY UNTIL THEY ARE IMPROVED, AND EXPRESSEDLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN - EUREKA COUNTY COMMISSIONERS  
 ATTEST: *Donna Williams* LATE DATE 10-6-94  
 EUREKA COUNTY CLERK

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.  
 FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.463 PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

**PLANNING COMMISSION APPROVAL**

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE 11 DAY OF OCTOBER 1994, THIS MAP WAS DUELY APPROVED.

**COUNTY TREASURER'S CERTIFICATE**

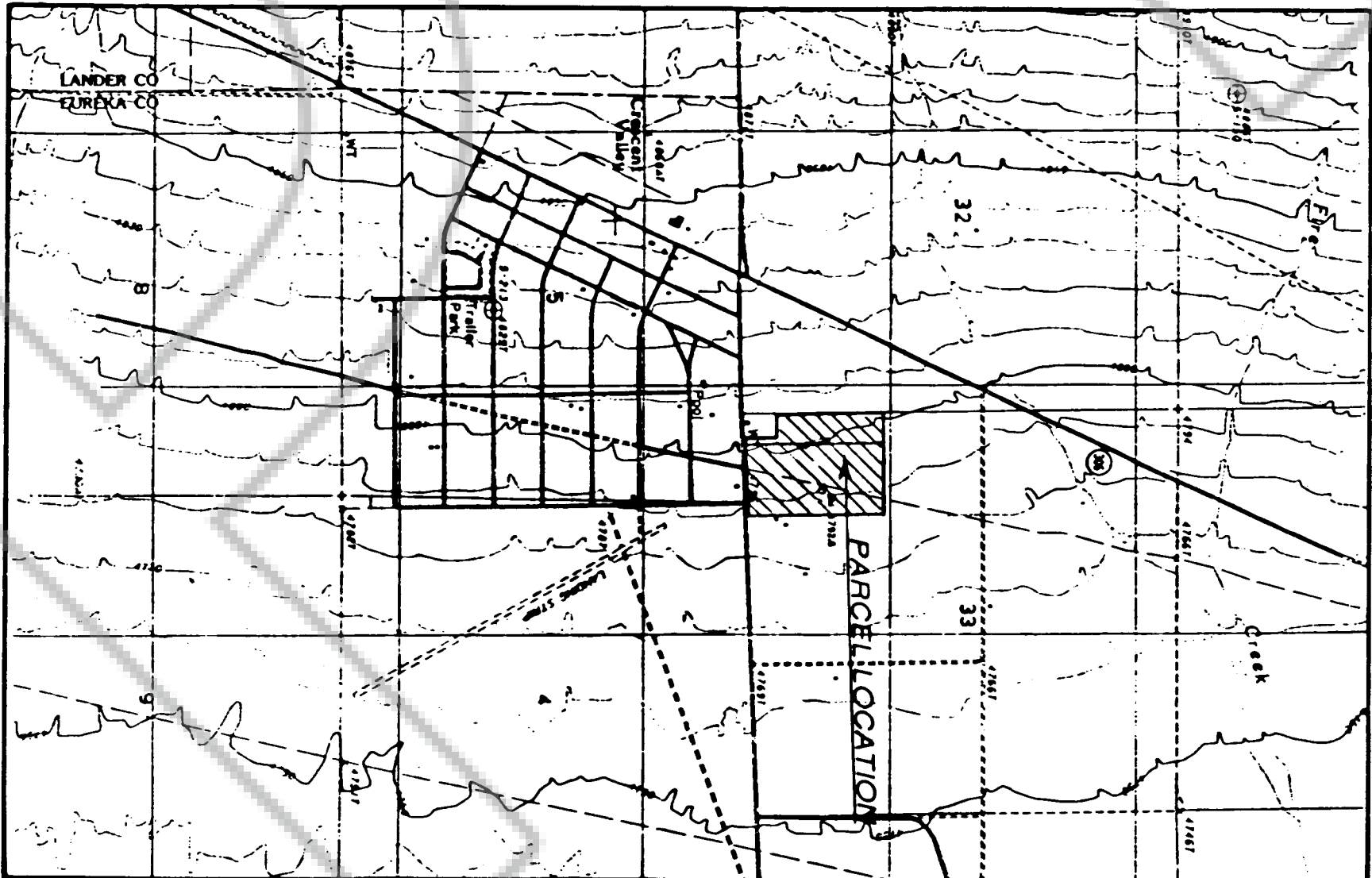
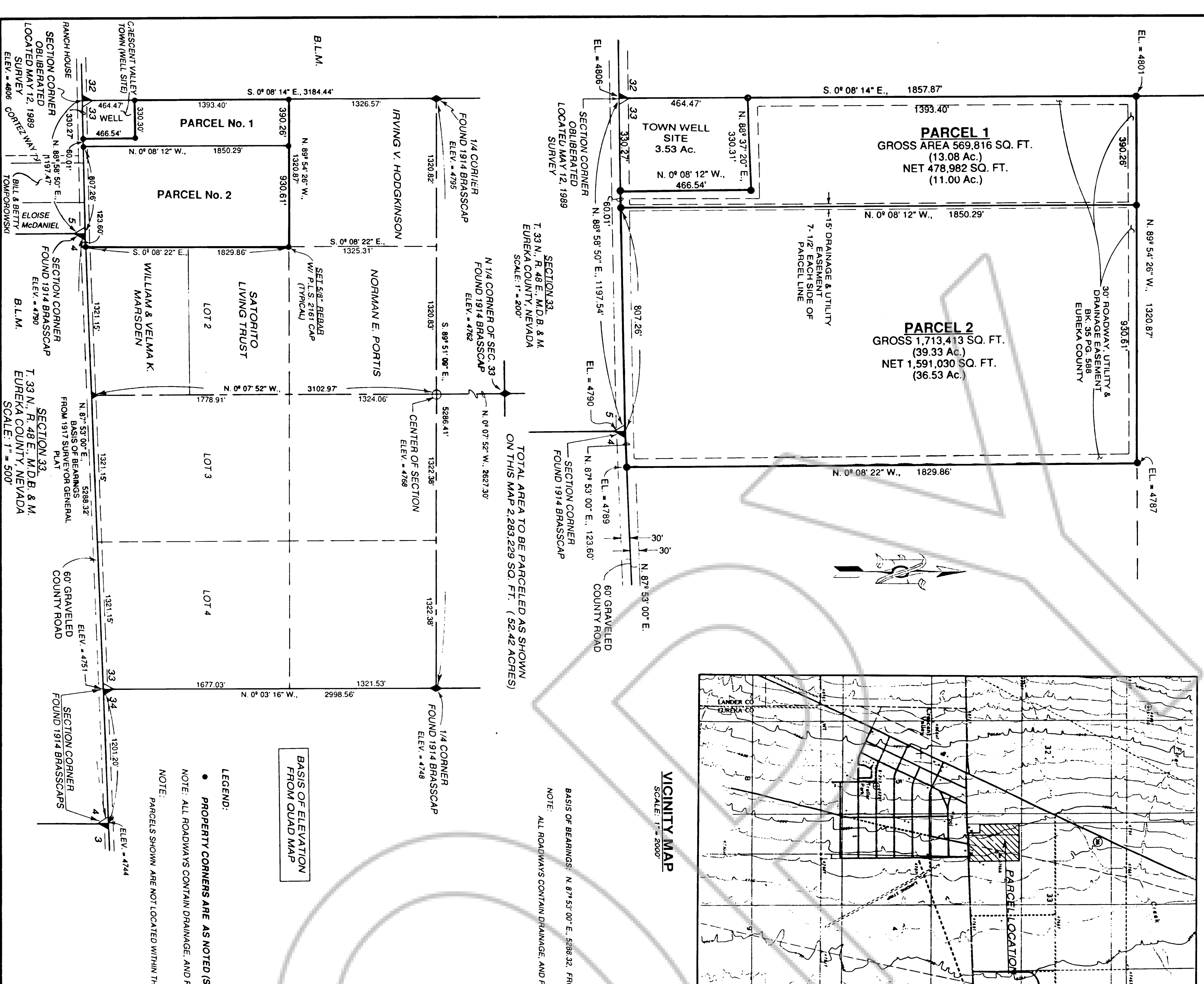
THIS IS TO CERTIFY THAT PARCEL 15-33-02 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH *November 30, 1994*  
 TOBY STRANGE DATE 11-30-94  
 EUREKA COUNTY TREASURER



**PARCEL MAP**

FOR DON & JEANETTE HILL JAMES  
 1ST DIVISION OF  
 LOT 1, SECTION 33, T. 30 N., R. 48 E., M. D. B. & M.,  
 CRESCENT VALLEY  
 EUREKA COUNTY, NEVADA

**COUNTY RECORDER'S CERTIFICATE**  
 FILE NO. 1653167 FILED AT THE REQUEST OF  
*Donna Williams* ON THE 19th DAY  
 OF October 1994 AT 40 MINUTES PAST 11 A.M.  
 H. N. Reibeloff, Eureka County Recorder



SECTION 33  
 T. 33 N., R. 48 E., M.D.B. & M.  
 EUREKA COUNTY, NEVADA  
 SCALE: 1" = 200'

TOTAL AREA TO BE PARCELED AS SHOWN  
 ON THIS MAP 2,283,229 SQ. FT. (52.42 ACRES)

NOTE: ALL ROADWAYS CONTAIN DRAINAGE AND PUBLIC UTILITY EASEMENTS.  
 BASIS OF BEARINGS: N. 87° 53' 00" E., 5888.32' FROM 1917 SURVEYOR GENERAL PLAT

BASIS OF ELEVATION  
 FROM QUAD MAP

LEGEND:  
 ● PROPERTY CORNERS ARE AS NOTED (SET 58" REBAR W/ P.L.S. 2161 CAP).  
 NOTE: ALL ROADWAYS CONTAIN DRAINAGE AND PUBLIC UTILITY EASEMENTS.  
 NOTE: PARCELS SHOWN ARE NOT LOCATED WITHIN THE FLOOD ZONE.