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Case No. 1168
Dept. No. _____

NO. _____
FILED

JAN 08 1997

JOAN SPANGLE, CLERK
BY [Signature] DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA

* * * * *

IN THE MATTER OF THE ESTATE)
OF)
RALPH J. PHILLIPS,)
Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of ANTHONY R. PHILLIPS and
MARSHALL PHILLIPS coming on regularly for hearing pursuant to
Notice given as by statute required; proof of the giving of
Notice of said Petition having been made, and it appearing to the
satisfaction of the Court that said Notice has been regularly
given, and the Court so finding; the Court having considered said
Petition and taken evidence in support thereof, and the Court
having found the value of the hereinafter described property does
not exceed the gross sum of Twenty Five Thousand Dollars
(\$25,000.00); and that ANTHONY R. PHILLIPS, MARSHALL PHILLIPS,
and DEBRA PHILLIPS SUNDBERG are the only surviving heirs of the
above-named Decedent, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that notice of hearing hereof has

1 been regularly given as by statute required.

2 IT IS HEREBY FURTHER ORDERED that after the payment of
3 all costs of administration herein, the rest, residue and
4 remainder of the estate be, and the same is hereby, distributed
5 to ANTHONY R. PHILLIPS and MARSHALL PHILLIPS, TRUSTEES OF THE
6 PHILLIPS FAMILY TRUST, ESTABLISHED AUGUST 11, 1988. Said estate
7 is more particularly described as follows:

8 REAL PROPERTY IN EUREKA COUNTY, STATE OF NEVADA
9 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M
10 Section 27: NW1/4 SW1/4

11 EXCEPTING THEREFROM all petroleum oil,
12 natural gas and products derived therefrom,
13 within or underlying said land or that may be
14 produced therefrom, all rights thereto,
15 together with the exclusive right at all
16 times to enter upon or in said land to
17 prospect for and to drill, bore, recover and
18 remove the same, as reserved by SOUTHERN
19 PACIFIC LAND CO., in deed recorded September
20 24, 1951, in Book 24, Page 168, Deed Records,
21 Eureka County, Nevada.

22 The estimated value of the above set forth property is
23 approximately Six Thousand Two Hundred Dollars (\$6,200.00).

24 DATED this 14th day of January, 1997.

25 13/ Dan L. Popey
26 DISTRICT JUDGE

27 GARY D. FAIRMAN
28 A Professional Corporation
29 P.O. Box 5
30 Ely, Nevada 89301
31 State Bar No. 4296

32 Rusty D. Jardine, Esq.

SEVENTH JUDICIAL DISTRICT COURT, IN AND FOR COUNTY OF EUREKA, STATE OF NEVADA	} SS
I, the Undersigned COUNTY CLERK, and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.	
WITNESS My Hand and Seal of said DISTRICT COURT, this <u>14th</u> day of <u>Jan.</u> , 19 <u>97</u>	
<u>[Signature]</u> County Clerk and Ex-Officio Court Clerk	<u>[Signature]</u> Deputy Clerk

BOOK 304 PAGE 552
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Gary D. Fairman
97 JAN -8 AM 11:44

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 9.00

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PHILLIPS FAMILY TRUST
TO ANTHONY R. PHILLIPS
is more particularly described in the foregoing instrument
and the same is hereby confirmed and approved.
GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 11th DAY OF JANUARY 1997.
M.N. REBALEATI, RECORDER
EUREKA COUNTY, NEVADA

CLERK OF THE DISTRICT COURT OF EUREKA COUNTY, NEVADA
WITNESS MY HAND AND SEAL OF OFFICE
THIS 11th DAY OF JANUARY 1997.
1222

GARY D. FAIRMAN
A Professional Corporation
P.O. Box 5
Ely, Nevada 89301
State Bar No. 12345

RUSTY D. GARDNER, EDR

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