

COPY

165877

1 Case No. 1168

2 Dept. No. \_\_\_\_\_

NO. \_\_\_\_\_  
FILED

JAN 08 1997

JOAN SPANGLE, CLERK  
BY [Signature] DEPUTY

3  
4  
5  
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF EUREKA

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE )

10 OF )

11 RALPH J. PHILLIPS, )

12 Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

13  
14 The verified Petition of ANTHONY R. PHILLIPS and  
15 MARSHALL PHILLIPS coming on regularly for hearing pursuant to  
16 Notice given as by statute required; proof of the giving of  
17 Notice of said Petition having been made, and it appearing to the  
18 satisfaction of the Court that said Notice has been regularly  
19 given, and the Court so finding; the Court having considered said  
20 Petition and taken evidence in support thereof, and the Court  
21 having found the value of the hereinafter described property does  
22 not exceed the gross sum of Twenty Five Thousand Dollars  
23 (\$25,000.00); and that ANTHONY R. PHILLIPS, MARSHALL PHILLIPS,  
24 and DEBRA PHILLIPS SUNDBERG are the only surviving heirs of the  
25 above-named Decedent, and upon good cause appearing therefor;

26 IT IS HEREBY ORDERED that notice of hearing hereof has

1 been regularly given as by statute required.

2 IT IS HEREBY FURTHER ORDERED that after the payment of  
3 all costs of administration herein, the rest, residue and  
4 remainder of the estate be, and the same is hereby, distributed  
5 to ANTHONY R. PHILLIPS and MARSHALL PHILLIPS, TRUSTEES OF THE  
6 PHILLIPS FAMILY TRUST, ESTABLISHED AUGUST 11, 1988. Said estate  
7 is more particularly described as follows:

8 REAL PROPERTY IN EUREKA COUNTY, STATE OF NEVADA

9 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M

10 Section 27: NW1/4 SW1/4

11 EXCEPTING THEREFROM all petroleum oil,  
12 natural gas and products derived therefrom,  
13 within or underlying said land or that may be  
14 produced therefrom, all rights thereto,  
15 together with the exclusive right at all  
16 times to enter upon or in said land to  
17 prospect for and to drill, bore, recover and  
18 remove the same, as reserved by SOUTHERN  
19 PACIFIC LAND CO., in deed recorded September  
20 24, 1951, in Book 24, Page 168, Deed Records,  
21 Eureka County, Nevada.

22 The estimated value of the above set forth property is  
23 approximately Six Thousand Two Hundred Dollars (\$6,200.00).

24 DATED this 14th day of January, 1997.

25 13/ Dan L. Pope  
26 DISTRICT JUDGE

27 GARY D. FAIRMAN  
28 A Professional Corporation  
29 P.O. Box 5  
30 Ely, Nevada 89301  
31 State Bar No. 4296

32 Rusty D. Jardine, Esq.

SEVENTH JUDICIAL DISTRICT COURT,  
IN AND FOR COUNTY OF EUREKA,  
STATE OF NEVADA

SS

I, the Undersigned COUNTY CLERK, and Ex-Officio  
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY  
that the foregoing is a full, true and correct copy of the original on file in  
my office and that I have carefully compared the same with the  
original.

WITNESS My Hand and Seal of said  
DISTRICT COURT, this 14th day of Jan., 19 97

- 2 -

County Clerk and Ex-Officio Court Clerk

Deputy Clerk

BOOK 304 PAGE 553

BOOK 304 PAGE 552  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Gary D. Fairman*  
97 JAN -8 AM 11:44

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 11  
FEES 9.00

165877

all costs of advertising to be paid by the party in default of the judgment.  
The estimated value of the property is \$25,000.  
DATED this 14th day of January, 1997.

The estimated value of the property is \$25,000.  
DATED this 14th day of January, 1997.

DATED this 14th day of January, 1997.

GARY D. FAIRMAN  
A Professional Corporation  
P.O. Box 5  
Elko, Nevada 89801  
State Bar No. 100000

WITNESS my hand and Seal of said  
County of Eureka, State of Nevada, this 14th day of January, 1997.

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