

Control Section EU-753
Pine Valley Maintenance Station
Route SR-278
Milepost S-278-EU-059.549

1263 S. Stewart Street
Carson City, Nevada 89712
Ptn of APN 5-580-08
All of APN 5-580-27

RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, presently holds a fee simple conditional interest for the land on which the Pine Valley Maintenance Station is located, the appropriated water rights to the land as evidenced by a CERTIFICATE OF APPROPRIATION OF WATER, and an easement interest to a fifteen foot wide right-of-way for water pipe line; and

WHEREAS, said parcel and Maintenance Station, water rights, and fifteen foot wide right-of-way are delineated by shading and identified as parcels numbered 1 through 3, inclusive, on Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.527,

"... the department may upon request relinquish to the division of state lands of the state department of conservation and natural resources for the public use of another state agency any portion of any state highway which has been superseded by relocation or which the department determines exceeds its needs."

If the purpose for which this property was relinquished is abandoned or ceases to exist, then the interest of the department in the property before it was relinquished reverts to the department; and

WHEREAS, said rights are of no further contemplated use by the State of Nevada, Department of Transportation due to the Pine Valley Maintenance Station, the appropriated water rights, and the easement interest to a fifteen foot wide right-of-way for water pipe line being in excess of its needs; and

State Court

WHEREAS, the State of Nevada Department of Conservation and Natural Resources, Division of State Lands on behalf of the Division of Forestry has requested the relinquishment of aforesaid property/parcel and Maintenance Station, the appropriated water rights, and the easement interest to a fifteen foot wide right-of-way for water pipe line for the purpose of the development of a fire station.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the parcel, the Pine Valley Maintenance Station, the appropriated water rights, and the easement interest to a fifteen foot wide right-of-way for water pipe line is hereby relinquished to the State of Nevada Department of Conservation and Natural Resources, Division of State Lands on behalf of the Division of Forestry. Said property/parcel and Maintenance Station, the appropriated water rights, and the easement interest to a fifteen foot wide right-of-way for water pipe line are further described as follows:

PARCEL 1: PINE VALLEY MAINTENANCE STATION:

U.S. Government Land Patent No. 27-83-0010, filed for record in Book 108, Page 20, on February 9, 1983, Official Records, Eureka County Recorder, Nevada, File No. 86310; being the S 1/2 of the SW 1/4 of the SW 1/4 and the N 1/2 of the SW 1/4 of the SE 1/4 of the SW 1/4, all in Section 34, T. 29 N., R. 52 E., M.D.M.; containing an area of 25 acres, more or less. TOGETHER with any and all improvements.

PARCEL 2: WATER PIPE LINE:

U.S. Government Right-of-Way Application N 34384, Approved February 3, 1983; being a fifteen foot wide right-of-way, 1758 feet long lying within the S 1/2 of the S 1/2 of Section 34, T. 29 N., R. 52 E., M.D.M.; containing an area of 0.61 of an acre.

PARCEL 3: STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER:

Application No. 17097, Certificate Record No. 4833, Book 14, Page 4833, filed in the Official Records of the Eureka County Recorder, Nevada, as File No. 33989, on December 19, 1958, in Book of Water Location, Page 249; being water developed from Willow Creek Spring and conveyed by pipeline to the place of use in the SW 1/4 of the SW 1/4 of Section 34, T. 29 N., R. 52 E., M.D.M.; the point of diversion of water from the source is as follows: the SW 1/4 of the SE 1/4 of Section 34, T. 29 N., R. 52 E., M.D.M., at a point from which the SW corner of said Section 34 bears S. 66° 27' 26" W. a distance of 3,114.66 feet; consisting of 0.012 cubic feet per second of water.

It is the intent of the Department of Transportation to relinquish to the State of Nevada Department of Conservation and Natural Resources, Division of State Lands on behalf of the Division of Forestry, all of the Department's right, title and interest in and to the aforesaid described rights as shown by shading and identified as parcels numbered 1 through 3, inclusive, on Exhibit "A".

DATED this 26th day of November, 1996.

APPROVED AS TO LEGALITY AND FORM:

Brian Hutchins 11/19/96

Brian Randall Hutchins
Deputy Attorney General
Chief Counsel

STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Bob Miller
Bob Miller, Chairman

ATTEST:

Jeffrey Fontaine
Jeffrey Fontaine, Secretary to the Board

Not present
Lonnie Hammargren, Member

Frankie Sue Del Papa
Frankie Sue Del Papa, Member

Darrel R. Daines
Darrel R. Daines, Member

Not present
James A. Thornton, Member

Thomas G. Gust
Thomas G. Gust, Member

Rev. Caesar J. Caviglia
Rev. Caesar J. Caviglia, Member

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STATE	PROJECT NO.	S. A. NO.	SUBJECT	SHEET
NEVADA	MAINTENANCE		EUREKA	1

N-34384
FILED 9/30/81
APPROVED 2/3/83

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

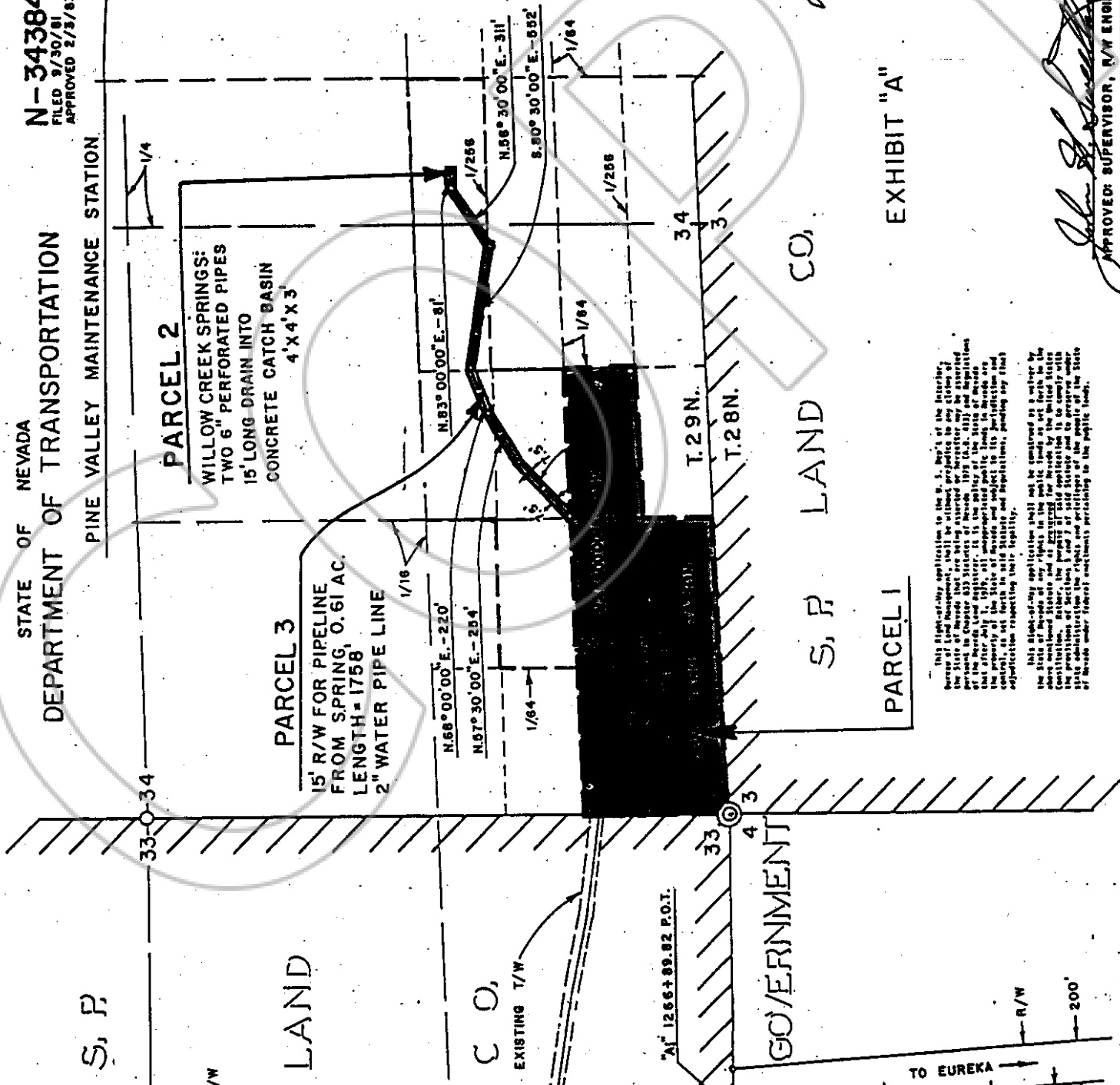
PINE VALLEY MAINTENANCE STATION

PARCEL 2

WILLOW CREEK SPRINGS:
TWO 6" PERFORATED PIPES
15' LONG-DRAIN INTO
CONCRETE CATCH BASIN
4' X 4' X 3'

PARCEL 3

15' R/W FOR PIPELINE
FROM SPRING 0.61 AC.
LENGTH = 1758'
2" WATER PIPE LINE



ENGINEER'S STATEMENT

Charles R. Blahnik, Station No. 1, is a registered Professional Engineer in the State of Nevada. He has examined the plans and specifications for the 2" water pipeline system as described and shown on this map and the survey of said works and has approved the same. He certifies that the survey of said works was made by him or under his supervision and that each survey is accurately represented on this map.

APPLICANT'S CERTIFICATE

This is to certify that Charles R. Blahnik was authorized the following work in the State of Nevada, Department of Transportation to make the survey of the 2" water pipeline system as described and shown on this map and the survey of said works and that this map is a true and correct copy of the original certificate and to certify that the applicant may make any necessary corrections and I further certify that the right-of-way survey was made in accordance with any requirements pertaining to this map.

Director
Department of Transportation

STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION

THE STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION, HEREBY APPROVES THIS MAP, TO BE FILED FOR RECORD IN THE PUBLIC LANDS OFFICE OF THE STATE ENGINEER, AS AUTHORIZED BY THE STATE ENGINEER, AND TO BE FILED FOR RECORD IN THE PUBLIC LANDS OFFICE OF THE STATE ENGINEER, AS AUTHORIZED BY THE STATE ENGINEER, AND TO BE FILED FOR RECORD IN THE PUBLIC LANDS OFFICE OF THE STATE ENGINEER, AS AUTHORIZED BY THE STATE ENGINEER.

STATE OF NEVADA
DEPT. OF TRANSPORTATION
R/W DIVISION
MAP OF
DOMESTIC WATER PIPE LINE EASEMENT
FROM WILLOW CREEK SPRINGS TO THE
MAINTENANCE STATION

SCALE: 1" = 600' DATE: SEPT., 1981

EXHIBIT "A"

This right-of-way application is to the S. 1/4 of the Section 33, Township 29N., Range 34E., Meridian 12S., in the Public Land State of Nevada that are being asserted or hereafter may be asserted pursuant to Chapter 233 Statutes of Nevada, 1979 (N.S.A. 233) and Regulations of the Nevada State Engineer, 1981, and the Public Land State of Nevada, and the property of the State of Nevada, and subject to its jurisdiction and control, as set forth in said Statute and Regulations, pending any final adjudication respecting their legality.

This right-of-way application shall not be construed as a waiver by the State of Nevada of any rights in the public land, as set forth in the Constitution, Statutes and Regulations of the State of Nevada, and the provisions of Sections 1 and 7 of said Statute and to preserve under state administration the rights and interests of the people of the State of Nevada under Federal enactments pertaining to the public lands.

APPROVED: SUPERVISOR, R/W ENGINEERING