

165904

Recording Requested By:
SAM G. CHICOS &
MARY S. CHICOS

Return Tax Statements To:

KENNETH R. BUCKINGHAM
Post Office Box 10
Paradise Valley, Nevada 89426

Assessor Parcel Nos: 6-110-01

GRANT, BARGAIN AND SALE DEED

also known as
Samuel G. Chicos

THIS INDENTURE, made this 15th day of January 1997 between SAM G. CHICOS and MARY S. CHICOS, husband and wife, as community property (collectively, Grantors), and KENNETH R. BUCKINGHAM, an unmarried man Grantee.

WITNESSETH:

Grantors, for valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto Grantee, and to its successors and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, more particularly bounded and described on Exhibit "A" attached hereto and by this reference incorporated herein. Said property is hereinafter referred to as the Real Property.

TOGETHER WITH water, water rights and rights to use water, if any, which are associated with or appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith or with federal domain grazing lands appurtenant or attached thereto.

TOGETHER WITH all BLM National Forest range and grazing rights, permits and privileges, and range water and range watering rights of every name, nature, kind and description appurtenant to and used in connection with the above-described proerpty, if any.


RESERVING HOWEVER, to Grantors, their heirs and assigns, forever, and excepting from this conveyance, the following:

96220743

All right, title, interest and estate Grantors have in and to all coal, oil, oil shales, gas, minerals and geothermal resources, of every kind, nature and description and their by-products, existing upon, beneath or within the above-described Real Property or any portion thereof, with all royalties, rents and other consideration for such right, title, interest and estate reserved and all leases and other disposal thereof, including the right to use so much of the surface thereof and the subsurface thereof as may be reasonably required to prospect for, locate, develop, mine, drill, extract, produce, process, utilize, unitize, sell, market, remove and transport the same, and including the right to use all subsurface water and/or water percolating to the subsurface as may reasonably be required to prospect for, locate, develop, mine, drill, extract, produce, process and utilize the coal, oil, oil shales, gas, minerals and geothermal resources of every kind, nature and description and their by-products, existing upon, beneath or within the above-described Real Property or any portion thereof. In the event that Grantors require additional water, Grantors and Grantee agree to enter into good faith negotiations for the purchase of same, at prevailing market rates. In the event Grantors utilize their surface entry rights, reserved and granted herein, to recover any minerals, etc. from the property, Grantors agree to enter into a customary damages agreement with Grantee in accordance with industry practice.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands the day and year first above written.



SAMUEL G. CHICOS



MARY S. CHICOS

STATE OF CALIFORNIA

COUNTY OF San Francisco

On 11/15/97 before me, P. Hardin a Notary Public in and for said State, personally appeared Samuel Gus Chico & Mary S. Chico

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: _____

Name

:: P. Hardin



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4;
Section 10: SE1/4SW1/4; SW1/4SE1/4;
Section 12: SW1/4SE1/4; NE1/4SE1/4;
Section 13: NE1/4NW1/4; SW1/4NW1/4NW1/4SW1/4;
Section 14: SE1/4SE1/4;
Section 15: N1/2NW1/4;
Section 23: NE1/4NE1/4; SW1/4NE1/4; W1/2SE1/4;
Section 26: W1/2E1/2; NE1/4NW1/4;
Section 35: E1/2W1/2;

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 2: Lot 3; SE1/4NW1/4;
Section 7: Lot 2;

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: SE1/4NW1/4; NW1/4SW1/4;
Section 25: S1/2SW1/4; SE1/4;
Section 28: W1/2NE1/4; SE1/4NW1/4;
Section 32: SE1/4NE1/4; SW1/4SE1/4;
Section 33: NW1/4NW1/4;
Section 35: E1/2NE1/4; SW1/4NE1/4; E1/2SW1/4SE1/4;
Section 36: NW1/4NE1/4; NW1/4; NW1/4SW1/4;

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: E1/2SE1/4;

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: Lots 3, 4, 5, 6 and 7; SE1/4NW1/4; E1/2SW1/4;
Section 7: E1/2NW1/4;

Continued on next page

Section 19: SE1/4SW1/4;
Section 30: NW1/4NE1/4; E1/2NW1/4; Lots 2 and 3

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 19: Lots 1, 2, 3 and 4;
Section 30: Lots 1, 2, 3 and 4; E1/2SW1/4;
Section 31: NW1/4NE1/4; E1/2W1/2; Lot 4; SW1/4SE1/4;

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 20: W1/2SW1/4;
Section 30: N1/2NE1/4; NE1/4NW1/4; Lot 1;

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: S1/2SW1/4;
Section 32: NE1/4SE1/4;

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW1/4NE1/4; SE1/4NW1/4; SW1/4; W1/2SE1/4;
Section 22: NE1/4;
Section 23: NW1/4;

EXCEPTING FROM Parcel 3 an undivided one-fourth (1/4) interest in all minerals in and under said land, reserved by JEAN SALLABERRY, et al, in Deed recorded October 26, 1960 in Book 25, Page 467, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3 one-half (1/2) interest in and to all minerals, oil and gas owned by Grantors in and under said land reserved by CHARLES J. DAMELE, et al, in Deed recorded January 20, 1972 in Book 41, Page 318, Official Records, Eureka County, Nevada.

PARCEL 4:

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: SE1/4SE1/4SE1/4NE1/4; E1/2E1/2NE1/4SE1/4;
Continued on next page

Section 28: E1/2NE1/4SE1/4SE1/4; NE1/4SE1/4SE1/4SE1/4;
SE1/4NE1/4NW1/4;

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: SW1/4SW1/4NE1/4NW1/4; W1/2SE1/4NW1/4;
SW1/4SE1/4SE1/4NW1/4; W1/2SW1/4NW1/4SE1/4;
NW1/4NW1/4SW1/4SE1/4; S1/2NW1/4SW1/4SE1/4;
SW1/4SW1/4SE1/4;

Section 31: NW1/4SW1/4NE1/4; W1/2SW1/4SW1/4NE1/4;

EXCEPTING THEREFROM all oil and gas in and under said land,
reserved by the UNITED STATES OF AMERICA in Patents recorded
August 29, 1972, in Book 43, Page 46, Official Records, Eureka
County, Nevada.

PARCEL 5:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 36: NW1/4SE1/4;

EXCEPTING THEREFROM an undivided one-sixth interest in and to
all minerals, oil, gas and hydrocarbon substances within and
underlying said land, as conveyed to JOHN L. BROWN, in deed
recorded December 28, 1950, in Book 24, Page 109, Deed Records,
Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 33 1/3% interest in
and to all oil, gas hydrocarbon substances and minerals within
and underlying said land, as conveyed to SAM RUDNICK, in deed
recorded March 4, 1957, in Book 25, Page 112, Deed Records,
Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-third interest in
and to all oil, gas, hydrocarbon substances and other minerals
and mineral rights owned by EUREKA LIVESTOCK COMPANY as of
September 22, 1959, as reserved by the Estate of OSCAR RUDNICK,
deceased, in Administrator's deed recorded August 1, 1973, in
Book 46, Page 27, Official Records, Eureka County, Nevada.

-3-

BOOK 305 PAGE 39
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
97 JAN 17 PM 2:51

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 12.00

165904

BOOK 305 PAGE 044

DECLARATION OF VALUE

Recording Date 1-17-97 Book 305 Page 39 Instrument # 165904

Full Value of Property Interest Conveyed

\$ 377,718⁰⁰

Less Assumed Liens & Encumbrances

Taxable Value (NRS 375.010, Section 2)

\$ 377,718⁰⁰

Real Property Transfer Tax Due

\$ 245.52

If exempt, state reason. NRS 375.090, Section _____ Explain:

APN#:

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
_____ Signature of Declarant	_____ Signature of Declarant
_____ Name (Please Print)	_____ Name (Please Print)
_____ Address	_____ Address
_____ City State Zip	_____ City State Zip
_____ Address	_____ Address
_____ City State Zip	_____ City State Zip
_____ Address	_____ Address
_____ City State Zip	_____ City State Zip
_____ Address	_____ Address
_____ City State Zip	_____ City State Zip
_____ Address	_____ Address
_____ City State Zip	_____ City State Zip