

When recorded return to:  
Lynn Walters  
Summit Engineering Corp.  
5405 Mae Anne Ave.  
Reno, NV 89523

**166094**

**NOTICE AND CLAIM OF LIEN**

NOTICE IS HEREBY GIVEN, that SUMMIT ENGINEERING CORPORATION, a Nevada corporation, hereby claims a mechanic's and materialman's lien upon the property hereinafter particularly described, in Exhibit A attached hereto and incorporated by reference. This claim is made pursuant to the laws of the State of Nevada, and in particular Chapter 108 of the Nevada Revised Statutes, as amended for the value of work, labor, materials and/or services furnished by the lien claimant for the improvement of real property, described in Exhibit A, and located in EUREKA County, Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use and occupation of said property.

Claimant further states:

1. That the name of the owners or reputed owners of the premises sought to be charged is Monfort Financial Co., Inc., c/o Tom Van Horne, 2991-B Gold Canal Dr., Rancho Cordova, CA 95670.
2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished work, labor, materials, and/or services in connection with the property is Monfort Financial Co., Inc., c/o Tom Van Horne, 2991-B Gold Canal Dr., Rancho Cordova, CA 95670.
3. That the terms time given and conditions of the contract were that the lien claimant provide professional engineering, geotechnical and/or surveying services for the improvement of the property, which services were provided.
4. That the work, labor, materials and/or services have been furnished to and actually used upon the hereinafter described property in the total amount of Five thousand five hundred twenty-five dollars (\$5,525.00).
5. That the first labor and materials furnished by the lien claimant to and incorporated into the project was on or about 11/8/95 and that the last labor and materials furnished by lien claimant was on or about 1/8/96.
6. That to the extent that there exists job credits and offsets, the same have been applied, and the total amount due and owing lien claimant is the sum of Five thousand five hundred twenty-five dollars (\$5,525.00).

7. That a demand for payment has been made by the lien claimant and that the amount set forth in paragraph 6 above remains due and owing.

8. That pursuant to the provisions of the statute claiming liens, in addition to any contract rights that the lien claimant may possess, costs and attorney's fees are hereby claimed, together with the amount owed for the labor and/or materials, plus interest.

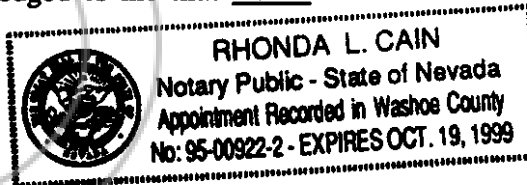
DATED THIS 31st DAY OF January 19 97.

By: Don M. McHarg  
Don M. McHarg, P.L.S.  
Executive Vice President  
SUMMIT ENGINEERING CORPORATION  
5405 Mae Anne Avenue  
Reno, Nevada 89523

STATE OF NEVADA

COUNTY OF WASHOE

On this 31st day of Jan in the year 19 97, before me, Rhonda L. Cain, a Notary Public in and for said state, personally appeared Don M. McHarg, who is Executive Vice President of the Summit Engineering Corporation, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



Notary Public

Forms\lien.frm

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 24609**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

31.0 Acres in the	NW1/4 NW1/4	SECTION 29	T21N	R53E	M.D.B.&M.
39.0 " " "	NE1/4 NW1/4	"	"	"	"
17.8 " " "	SW1/4 NW1/4	"	"	"	"
39.0 " " "	SE1/4 NW1/4	"	"	"	"
39.0 " " "	NW1/4 NE1/4	"	"	"	"
38.0 " " "	NE1/4 NE1/4	"	"	"	"
39.0 " " "	SW1/4 NE1/4	"	"	"	"
38.0 " " "	SE1/4 NE1/4	"	"	"	"
280.8 Total Acres					

**APN: 07-210-26**

BK 4496PG0378

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 24608**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

25.0 Acres in the	NW1/4 NW1/4	SECTION 29	T21N	R53E	M.D.B.&M.
39.0 " " "	NE1/4 NW1/4	"	"	"	"
17.8 " " "	SW1/4 NW1/4	"	"	"	"
39.0 " " "	SE1/4 NW1/4	"	"	"	"
39.0 " " "	NW1/4 NE1/4	"	"	"	"
38.0 " " "	NE1/4 NE1/4	"	"	"	"
39.0 " " "	SW1/4 NE1/4	"	"	"	"
38.0 " " "	SE1/4 NE1/4	"	"	"	"
274.8 Total Acres					

APN: 07-210-26

BK 4496 PG 0379

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 19904**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

40.0 Acres in the	NW1/4 NE1/4	SECTION 29	T21N	R53E	M.D.B.&M.
39.0 " " "	NE1/4 NE1/4	"	"	"	"
40.0 " " "	SW1/4 NE1/4	"	"	"	"
<u>39.0</u> " " "	SE1/4 NE1/4	"	"	"	"
158.0 Total Acres					

APN: 07-210-26

BK 4496 PG 0380

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 22315**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

40.0 Acres in the	NE1/4 SW1/4	SECTION 28	T21N	R53E	M.D.B.&M.
38.8 " " "	NW1/4 SW1/4	"	"	"	"
30.0 " " "	SE1/4 SW1/4	"	"	"	"
37.3 " " "	SW1/4 SW1/4	"	"	"	"
146.1 Total Acres					

**APN: 07-210-26**

BK 4496 PG 0381

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 21929**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

40.0 Acres in the	NE1/4 NW1/4	SECTION 28	T21N	R53E	M.D.B.&M.
38.8 " " "	NW1/4 NW1/4	"	"	"	"
40.0 " " "	SE1/4 NW1/4	"	"	"	"
38.8 " " "	SW1/4 NW1/4	"	"	"	"
157.6 Total Acres					

**APN: 07-210-26**

BK 4496 PG 0382

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 19542**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

38.8 Acres in the  
12.1 " " "  
38.8 " " "  
27.3 " " "  
117.0 Total Acres

NE1/4 NE1/4  
NW1/4 NE1/4  
SE1/4 NE1/4  
SW1/4 NE1/4

SECTION 28

T21N

R53E

M.D.B.&M.

APN: 07-210-26

BK 4496 PG 0383



**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 19541**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

38.8 Acres in the

26.4 " " "

37.3 " " "

38.8 " " "

141.3 Total Acres

NE1/4 SE1/4

NW1/4 SE1/4

SE1/4 SE1/4

SW1/4 SE1/4

SECTION 28

T21N

R53E

M.D.B.&M.

"

"

"

"

"

"

"

"

"

"

"

"

APN: 07-210-26

BK 4496PG0384

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 23480**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

**Works of diversion, manner and place of use:**

Water is developed at the well thence pumped via 3/4 inch pipe line 127 feet in length to the cook house thence 400 feet to a 2,000 gallon stockwatering tank 15 feet in diameter X 2 feet deep. Water is also pumped from the well into a 175 gallon pressure tank thence conveyed 110 feet to trailer houses located within the SE1/4 SW1/4 of Section 28, T21N, R53E, MDB&M and used for stockwatering and domestic purposes.

**APN 07-210-26**

BK4496PG0385

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 24607**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

38.0 Acres in the	NW1/4 NE1/4	SECTION 20	T21N	R53E	M.D.B.&M.
38.0 " " "	NE1/4 NE1/4	"	"	"	"
39.0 " " "	SW1/4 NE1/4	"	"	"	"
39.0 " " "	SE1/4 NE1/4	"	"	"	"
39.0 " " "	NW1/4 SE1/4	"	"	"	"
39.0 " " "	NE1/4 SE1/4	"	"	"	"
38.0 " " "	SW1/4 SE1/4	"	"	"	"
38.0 " " "	SE1/4 SE1/4	"	"	"	"
<u>38.0</u> " " "					
308.0 Total Acres					

APN: 07-210-26

BK 4496PG0386

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 24606**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

38.0 Acres in the	NW1/4 NW1/4	SECTION 20	T21N	R53E	M.D.B.&M.
38.0 " " "	NE1/4 NW1/4	"	"	"	"
39.0 " " "	SW1/4 NW1/4	"	"	"	"
39.0 " " "	SE1/4 NW1/4	"	"	"	"
39.0 " " "	NW1/4 SW1/4	"	"	"	"
39.0 " " "	NE1/4 SW1/4	"	"	"	"
38.0 " " "	SW1/4 SW1/4	"	"	"	"
38.0 " " "	SE1/4 SW1/4	"	"	"	"
308.0 Total Acres					

**APN: 07-210-26**

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 20088**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

39.0 Acres in the

39.0 " " "

40.0 " " "

40.0 " " "

158.0 Total Acres

NE1/4 NW1/4

NW1/4 NW1/4

SE1/4 NW1/4

SW1/4 NW1/4

SECTION 20

T21N

R53E

M.D.B.&M.

APN: 07-210-26

BK 4496 PG 0388

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 20087**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

38.0 Acres in the	NE1/4 NE1/4	SECTION 20	T21N	R53E	M.D.B.&M.
39.0 " " "	NW1/4 NE1/4	"	"	"	"
39.0 " " "	SE1/4 NE1/4	"	"	"	"
40.0 " " "	SW1/4 NE1/4	"	"	"	"
156.0 Total Acres					

**APN: 07-210-26**

BK 4496 PG 0389

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 24610**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

**Works of Diversion, Manner and Place of Use:**

**Water is pumped from the well by a submersible pump through pipe lines to two 500 gallon stockwatering tanks located within:**

- (1) SW1/4 SW1/4 Section 20, T21N, R53E, MDB&M**
  - (2) NW1/4 NW1/4 Section 29, T21N, R53E, MDB&M;**
- where it is used to water 2,000 head of cattle.**

**APN: 07-210-26**

BK4496PG0390

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 22982**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

38.8 Acres in the	NW1/4 NE1/4	SECTION 22	T21N	R53E	M.D.B.&M.
38.2 " " "	NE1/4 NE1/4	"	"	"	"
40.0 " " "	SW1/4 NE1/4	"	"	"	"
39.4 " " "	SE1/4 NE1/4	"	"	"	"
40.0 " " "	NW1/4 SE1/4	"	"	"	"
39.4 " " "	NE1/4 SE1/4	"	"	"	"
40.0 " " "	SW1/4 SE1/4	"	"	"	"
39.4 " " "	SE1/4 SE1/4	"	"	"	"
315.2 Total Acres					

**APN: 07-210-03**

BK 4496PG0391



**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 23481**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

**Works of Diversion, Manner and Place of Use:**

Water is developed at the well thence pumped through a 3/4 inch pipe 100 feet in length to a 500 gallon tank 10' X 2" located within the SW1/4 SE1/4 Section 22, T21N, R53E, MDB&M, where it is used for stockwatering purposes.

**APN: 07-210-03**

BK 4496PG0392

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 21930**

**Question No. 8**

**County/Point of Diversion: Eureka**

**County/Place of Use: Eureka**

**Questions No. 9**

**Place of Use:**

39.4 Acres in the  
40.0 " " "  
39.4 " " "  
40.0 " " "  
158.8 Total Acres

NE1/4 NE1/4	SECTION 27	T21N	R53E	M.D.B.&M.
NW1/4 NE1/4	"	"	"	"
SE1/4 NE1/4	"	"	"	"
SW1/4 NE1/4	"	"	"	"

**APN: 07-210-03**

BK 4496 PG 0393

**ATTACHMENT - RECORD OF CONVEYANCE  
PERMIT NO. 22316**

**Question No. 8**

County/Point of Diversion: Eureka

County/Place of Use: Eureka

**Questions No. 9**

Place of Use:

39.4 Acres in the	NE1/4 SE1/4	SECTION 27	T21N	R53E	M.D.B.&M.
40.0 " " "	NW1/4 SE1/4	"	"	"	"
38.5 " " "	SE1/4 SE1/4	"	"	"	"
<u>39.3</u> " " "	SW1/4 SE1/4	"	"	"	"
157.2 Total Acres					

APN: 07-210-03

BOOK 305 PAGE 458

BOOK 305 PAGE 440  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Summit Engineering*  
97 FEB -5 PM 4:08

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 25.00

**166094**

BOOK 299 PAGE 338

BOOK 299 PAGE 320  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Summit Engineering*  
96 AUG -5 PM 1:17

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 25.00

**164244**