

166351

Account No:	165849.6
Notice No:	97-235
County	Eureka

**NOTICE OF CLAIM OF LIEN
FOR PREMIUMS, INTEREST AND PENALTIES DUE**

(Filed Pursuant to NRS 616B.251)

The **STATE INDUSTRIAL INSURANCE SYSTEM** of the State of Nevada hereby certifies that

Al Smith Incorporated
(of which Alan H. Smith and George W. Smith are corporate officers)

hereinafter referred to as Employer, is liable to the State of Nevada for amounts due from and required to be paid by the Employer and duly determined under the provisions of Chapter 616 of *Nevada Revised Statutes*, for the period beginning on the 1st day of December, 1993, and ending on the 24th day of October, 1995, to wit: premium \$ 2,922.11; penalty \$ 107.83; the total remaining unpaid after December 21, 1995, at the rate of 1 percent per month or fraction thereof; that the address of the Employer as it appears on the records of the State Industrial Insurance System is:

Hwy 50/18 miles east of Eureka/4 miles Strawberry

and that the State Industrial Insurance System has complied with all the provisions of Chapter 616 of *Nevada Revised Statutes*, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said State Industrial Insurance System has caused this lien to be executed pursuant to NRS 616B.251.

Return To:

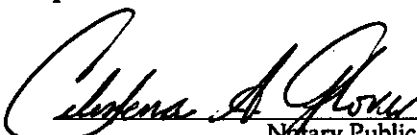
State Industrial Insurance System
515 E. Musser Street
Attn: Finance Department
Carson City, Nevada 89714
Phone (702) 687-5126

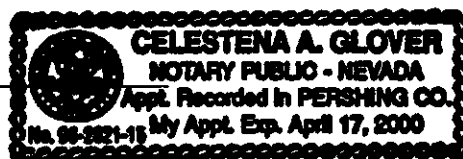

Annette Teixeira

3-18-97
Date

For Recorder's Use:

Signed and sworn to before me on 18 March 1997
said subscriber being known to me and known by me to be the person.


Notary Public



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
State Industrial Insurance
97 MAR 24 AM 9:08
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES no fee
166351
BOOK 306 PAGE 483