

Documentary Transfer Tax \$ _____
☐ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances
remaining thereon at time of transfer
Under penalty of perjury

AMENDED

166565

Deed

By _____
Signature of declarant or agent determining tax term name

THIS INDENTURE, made this 8th day of January 1997 by and between

TOM C. PRATT

hereinafter referred to as Grantors, and

CATTLEMEN'S TITLE GUARANTEE COMPANY, a Nevada corporation,
AS TRUSTEE FOR TOM C. PRATT and LANNETTE PRATT,
husband and wife, as Joint Tenants With Right of Survivorship, under Trust #265 hereinafter referred to as Grantee(s)

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

PARCEL A: SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, more particularly described on attached EXHIBIT "A"

APN #05-710-17

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF NEVADA)
COUNTY OF WASHOE) SS

On March 17, 1997
personally appeared before me, a Notary Public,

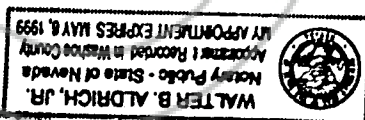
Tom C. Pratt
who acknowledged that _____ he executed the
above instrument.

Walter B. Aldrich, Jr.
NOTARY PUBLIC

Tom C. Pratt
Tom C. Pratt

Grantee's Address:

Cattlemen's Title Guarantee Co
1930 So. Dobson Rd., Suite #2
Mesa, AZ 85202



BOOK 307 PAGE 142

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece of parcel of land situate in the County of Eureka, State of Nevada, described as follows:

PARCEL A:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M

Section 9: SE1/4SE1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY, its successors and/or assigns, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada

BOOK 307 PAGE 143
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen Title Co
97 MAR 31 PM 1:40
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

166565

BOOK 292 PAGE 267

BOOK 292 PAGE 266
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen Title Co
96 JAN 16 AM 11:39
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

160920

BOOK 307 PAGE 143

DECLARATION OF VALUE

Recording Date 3/31/97 Book 307 Page 142 Instrument # 166565

Full Value of Property Interest Conveyed \$ _____

Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.010, Section 2) \$ _____

Real Property Transfer Tax Due \$ _____

If exempt, state reason. NRS 375.090, Section _____ Explain: _____

PAID ON ORIGINAL DEED FILE #160920

APN#: 05-710-17

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
<u>Tom C. Pratt</u> Signature of Declarant	<u>Johanna K. Kobli</u> Signature of Declarant
<u>Tom C. Pratt</u> Name (Please Print)	<u>Johanna K. Kobli</u> Name (Please Print)
<u>6105 Whiskey Springs Rd.</u> Address	_____ Escrow Number
<u>Revo</u> <u>NV</u> <u>89510</u> City State Zip	<u>Cattlemen's Title Guarantee Co.</u> Firm Name
	<u>1930 S. Dobson Rd. #2</u> Address
	<u>Mesa</u> <u>Arizona</u> <u>85202</u> City State Zip