

166588

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Nevada

COUNTY OF Eureka

KNOW ALL MEN BY THESE PRESENTS:

That Homes America Finance, Inc.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Washoe, and State of Nevada, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Ford Consumer Finance Company, Inc., 10121 SE Sunnyside Road, Clackamas, OR 97015

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Dennis E. Hopkins, a single person

and payable to the order of Homes America Finance, Inc.

In the sum of \$ 69,978.39 dated March 5, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to Homes America Finance, Inc., Lender, duly recorded in the Real Property Records of Eureka County, Nevada and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Eureka County, Nevada to wit:

See Exhibit "A" attached hereto and made a part hereof.

This assignment and transfer is to be effective on the date of the above-referenced Security Instrument.

EXECUTED by the undersigned on the 5th day of MARCH, 19 97
Homes America Finance, Inc.

By: Charlotte J. Taylor
Charlotte J. Taylor
Vice President

THE STATE OF Nevada

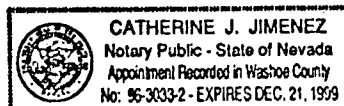
COUNTY/PARISH OF Washoe

This instrument was acknowledged before me this 5th day of MARCH, 19 97, by
CHARLOTTE J. TAYLOR, VICE PRESIDENT
of Homes America Finance, Inc.
on behalf of said entity.

Please Return to:
Homes America Finance, Inc.

700 Smithridge Drive #203
Reno, NV 89502

Catherine J. Jimenez
Notary Public - State of NEVADA



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Book 357 PAGE 258

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97220249

Lot 18, Block 23, of CRESCENT VALLEY RANCH & FARM UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

BOOK 307 PAGE 258
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
97 APR -8 PM 1:20
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$9.00

166588

BOOK 307 PAGE 259