

**166595**

When recorded return to:  
Lynn Walters  
Summit Engineering Corporation  
5405 Mae Anne Avenue  
Reno, Nevada 89523

**NOTICE AND CLAIM OF LIEN**

NOTICE IS HEREBY GIVEN, that SUMMIT ENGINEERING CORPORATION, a Nevada corporation, hereby claims a mechanic's and materialman's lien upon the property hereinafter particularly described, in Exhibit A attached hereto and incorporated by reference. This claim is made pursuant to the laws of the State of Nevada, and in particular Chapter 108 of the Nevada Revised Statutes, as amended for the value of work, labor, materials and/or services furnished by the lien claimant for the improvement of real property, described in Exhibit A, and located in Eureka County, Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use and occupation of said property.

Claimant further states:

1. That the name of the owners or reputed owners of the premises sought to be charged is John A. Gourley, 401 Railroad St., #206, Elko, Nevada 89801 / William A. Crane.
2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished work, labor, materials, and/or services in connection with the property is John A. Gourley, 401 Railroad St., #206, Elko, Nevada 89801.
3. That the terms time given and conditions of the contract were that the lien claimant provide professional engineering, geotechnical and/or surveying services for the improvement of the property, which services were provided.
4. That the work, labor, materials and/or services have been furnished to and actually used upon the hereinafter described property in the total amount of One thousand five hundred thirty-three dollars and 48/100 (\$1,533.48).
5. That the first labor and materials furnished by the lien claimant to and incorporated into the project was on or about 1/28/97 and that the last labor and materials furnished by lien claimant was on or about 2/10/97.
6. That to the extent that there exists job credits and offsets, the same have been applied, and the total amount due and owing lien claimant is the sum of One thousand five hundred

thirty-three dollars and 48/100 (\$1,533.48)

7. That a demand for payment has been made by the lien claimant and that the amount set forth in paragraph 6 above remains due and owing.

8. That pursuant to the provisions of the statute claiming liens, in addition to any contract rights that the lien claimant may possess, costs and attorney's fees are hereby claimed, together with the amount owned for the labor and/or materials, plus interest.

DATED THIS 9th DAY OF April 1997.

By: [Signature]  
Thomas H. Gallagher, P.E., P.L.S.  
President and Chief Executive Officer  
SUMMIT ENGINEERING CORPORATION  
5405 Mae Anne Avenue  
Reno, Nevada 89523

STATE OF NEVADA )  
 ) §  
COUNTY OF WASHOE )

On this 9th day of April in the year 1997, before me, Lynn E. Walters a Notary Public in and for said state, personally appeared Thomas H. Gallagher, who is President/CEO of the Summit Engineering Corporation, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



[Signature]  
Notary Public

forms\lien.frm

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# STEWART TITLE

OF NORTHEASTERN NEVADA

EXHIBIT "A"

C O V E R

S H E E T

# FAX

DATE: 4-9-97

PLEASE DELIVER THE FOLLOWING PAGE(S) TO:

FACSIMILE NUMBER: 1-702-747-8559

Re: Gourley deed

NAME: Lynn

FIRM: Summit Engineering

FROM: Bonnie

Stewart Title of Northeastern Nevada

810 Idaho Street

Elko, Nevada 89801

Phone (702) 738-5181

Fax (702) 738-9431

Number of Pages (excluding this sheet): 3

**MESSAGE:**

APN's 7-370-38, 7-370-39, 7-370-40, 7-370-41

are all a part of deed #164735 (Bk 301 / Pg 311)

according to the Eureka County Assessor.

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164735

D E E D

THIS INDENTURE, made this 14<sup>th</sup> day of October, 1996, by and between WILLIAM CRANE, also known as WILLIAM A. CRANE, a married man dealing with his sole and separate property, party of the first part, and JOHN A. GOURLEY, a single man, party of the second part:

W I T N E S S E T H:

That the party of the first part, for good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel A of that certain Parcel Map of Division of Land into Large Parcels by William A. Crane of Portions of Section 21 and the North half of Section 28, Township 20 North, Range 53 East, MDB&M., Eureka County, Nevada, which Parcel Map was filed in the Eureka County Recorder's Office, Eureka, Nevada, on October 7, 1996, under File Number 164691.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with all water, water rights, easements, ditches, pipelines, and all other means for the diversion or use of water on said property or in any way appurtenant to said property or any part thereof, or heretofore used or enjoyed in connection with said property, including, but not limited to, all water rights and permits issued by the State of Nevada, including Permit Numbers 6529, 6794, 6958, 6798, 6713,

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ROBB F. EARDLEY  
ATTORNEY AT LAW  
400 HAWK STREET  
ELKO, NEVADA 89801

TELEPHONE (702) 736-0044 - FAX (702) 736-0200

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10477, 10476, 8556 and 6723, in so far as said permits may apply to or in any way be appurtenant to the above described property.

SUBJECT to any and all reservations, restrictions, easements and rights-of-way of record in connection with the above described property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

*William Crane*  
WILLIAM CRANE

STATE OF NEVADA )  
COUNTY OF ELKO ) SS.

This instrument was acknowledged before me on October 14, 1996, by WILLIAM CRANE.



*Marianne Bardley*  
NOTARY PUBLIC

Grantees' Address:

401 Rail Road St. #206  
ELKO, NV. 89801

APN 07-370-32

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Summit Engineering*  
97 APR 14 AM 11:48

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 11.00

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