166603

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS APR 1 5 1997

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET LUREKA COUNTY

J.P. ITHURRALDE, ASSESSOR

| Note: If necessary, attach or Note: If necessary, attach or Nevada Revised Statutes, Chapter 361.A (I) (We), | extra pages. |
|--|--|
| JULIAN TOMERA RANCHES, Inc. | |
| JULIAN TOMERA RANGHED, THE. | gen Apropria |
| | |
| | |
| | |
| | areanter(ve) |
| Please print or type the name of each owner of record or his repereby make application to be granted, on the below described agr | icultural land, an assessment based upon the agri- |
| reby make application to be granted, on the below described ag- | |
| ultural use of this land. | \ \ |
| (We) understand that if this application is approved, it will | be recorded and become a public record. |
| | ted in county, in- |
| 9-300-10 (3 | Summary rateer members |
| (Assessor's Parcel N | Number(s)) |
| egal description See attached documenat | ion |
| | |
| | |
| I) (We) certify that the gross income from agricultural use o | f the land during the preceding calendar year was |
| 5,000 or more. Yes No 4. If yes, attach proof of income | e. / \ \ |
| | ₹' \ \ \ |
| I) (We) have owned the land since 1982 | |
| | 97 |
| I) (We) have used it for agricultural purposes since | |
| he land presently is (i.e. grazing) pasture, cultivated, dairy, | etc.) |
| | |
| as the property previously assessed as agricultural <u>yes</u> | |
| to formation submitted | is true, accurate and complete to the best of (my) |
| | 18 MDDIOVEG. GILD DIONGLO, May an analysis |
| /=\ /**\ | UN UL FILLS TARE TO COMPOSE OF THE CONT. |
| | III (IRVS) (Lacti Owner of Stock of the stoc |
| cepresentative pust sign. Representative must indicate for wh | on he is signing, in what capacity and under what |
| authority.) Pleage print name under each signature. | 1 1 1 2 7 |
| Villey & 1 - and C | 4-14-91 |
| 1 Pary & Stry war su | Date |
| ignature of Applicant or Agent | 1 25/222 |
| For born Will Carley 8 | 9822 759-255 |
| Marine w. Tours | Phone Number |
| Address | |
| | |
| Signature of Applicant or Agent | Date |
| | |
| | The Market State of the State o |
| Address | Phone Number |
| | |
| | Date |
| Signature of Applicant or Agent | And the second of the second o |
| | The State of the S |
| | Phone Number |
| Address | |
| | $\mathcal{T} = 1 + (0 + 0) $ |
| | • |

BOOK 307 PAGE 310

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

ELLER CO. CESSESSON

97 APR 16 AMIL: 39

EUREKA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO. FEES No. Lee 07109191

ASD 02A

JULIAN TOMERA RANCHES, Inc. STONEHOUSE DIVISION SUMMARY PARCEL # 05-380-10

| | THOAT DECORTS | OTTON | en e | ≘HWRR/RR | ACRES |
|------------|---------------|---|--|---|--|
| PARCEL # | LEGAL DESCRI | | NE4SW4;S2SW4 to the | · | - |
| 04-390-11 | T32N,R52E | | Elko County line | 1.19 | 640.00 |
| | | Sec. 29 | | 16.74 | 321.96 |
| 04-390-12 | T32N,R52E | Sec. 31 | N2 | 16.66 | 467.35 |
| 04-390-15 | T32N,R52E | ٠ | S2 (Lots 3-14) | \ \ | 1,0.120 |
| 04-390-18 | T32N,R52E | Sec. 20 | SW4NW4 lying east of Hwy 278 NW4SW4 lying east of Hwy 278 | \ \ | 34.26 |
| 05-140-05 | T31N,R51E | Sec. 1 | All lying east of Hwy 278 | \ \ | 346.20 |
| 05-150-03 | T31N,R51E | Sec. 33 | A11 | _ \ \ | 1,203.12 |
| 05-150-04 | T31N,R51E | Sec. 35 | A11 | | 1,204.04 |
| 05-160-02 | T31N,R52E | Sec. 5 | Lot 4 & portion of Lot 3 whi lying in Eureka County | ch | 50.90 |
| 05-160-06 | T31N,R52E | Sec. 6 Sec. 7 | SE4SW4 All lying north & east of Hw | ry 278 | |
| | | Sec. 17 Sec. 18 | All lying east of Hwy 278 | | 397.00 |
| 05-160-08 | T31N,R52E | Sec. 31 | A11 | | 1,079.58 |
| | | | W2;W2SE4;SE4SE4 | • | 267.20 |
| 05-160-09 | T31N,R52E | | All lying in Eureka County | | |
| 05-360-03 | T30N,R51E | Sec. 3 Sec. 2 Sec. 3 Sec. 10 | E2;E2NW4 E2SE4;SE4NE4 & 15 A triangular tract of at the SE corner of Section along the South line N 89 58' W, 8318.64 f the SW corner of said along the line betwee N 1072.50 feet to Corcorner of Sec. 10 THE between Secs. 9 & 10, feet to Corner #4, th | ec. 15 as Conning, THENCI of said Sec. eet to Corne Sec. 15, TH n Sec. 15 & ner #3, the NCE along th N 00 23' W, e W & corner | rner E 15 r #2, ENCE 16 SW e line 2565.42 of said |
| | | | Sec. 10, THENCE alon Secs. 9 & 10, N 00 23 Corner #4, the W t co THENCE S 66 23'42" E, Corner #1, the point | g the line b ' W, 2565.42 rner of said 9096.97 fee | etween feet to Sec. 10, t to |
| | | | A 7 7 | ر از کا به همای در موسول در به این به این | |
| *05-380-10 | T30N,R52E | Sec. 5 Sec. 6 Sec. 6 Sec. 6 Sec. 16 Sec. 16 Sec. 17 Sec. 18 | All All All All W2NW4 All | | 4,285.51 |
| 05-390-06 | T30N,R52E | Sec. 2 | All lying in Eureka County | • | 240.00 |

TOTAL ACRES IN EUREKA COUNTY

15,699.21±