166754

GRANT, BARGAIN AND SALE DEED

This Deed, made and entered into this 5th day of April, 1991, by and between E. G. McMICHAELS and JUNE C. McMICHAELS, husband and wife, of 2744 Presidential Blvd. 124-8, Battle Mountain, Nevada 89820, hereinafter referred to as Grantors, and KEVIN KIVELA and TERESA KIVELA of 1412 Chestnut, Carlin, Nevada 89822, hereinafter referred to as Grantee.

WITNESSETH:

That Grantors, for and in consideration of the sum of Ten Dollars, (\$10.00) in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, his heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, having Assessor's Parcel Number 5-080-25, and more particularly described as follows:

Township 31 North, Range 49 east, MDB&M.

Section 12: SW1/4 SE1/4, including that certain 1973 Governor house trailer serial number 18269

EXCEPTING THEREFROM 25% OF all oil, gas, and minerals as reserved in Deed executed by JOSEPH H. HENION, et ux, recorded August 15, 1957 in Book 25 of Deeds at page 159, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, 1/2 of all oil, gas, mineral and fissionable materials as reserved in Deed executed by WILLIAM H. PARKER, et us, recorded October 7, 1957 in Book 26 of Deeds at Page 72, Eureka County, Nevada, records.

APN 5-080-25

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the premises, together with the appurtenances, unto said Grantee and to his heirs and assigns forever.

Hy Forgeron

ATTORNEY AT LAW
P.O. BOX 1179
BATTLE MOUNTAIN, NEVADA 89880
(708) 635-8286

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In witness whereof, Grantors have hereunto set their hands the day and year first above written.

E. G. Me Michaels

JUNE C. MCMICHAELS

STATE OF NEVADA

, . SS

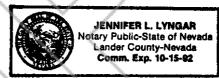
COUNTY OF LANDER

SS.

On this 5th day of April, 1991, personally appeared before me, a Notary Public, E. G. McMICHAELS and JUNE C. McMICHAELS who acknowledged to me that they executed the foregoing instrument freely and voluntarily.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in the certificate first above written.

Ornnifer L. Lyngar Notary Fublic



BOOK 307 PAGE 503

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

97 APR 25 PM 4: 17

EUREKA COUNTY NEVADA

M DEFRALEATI RECORDER

166754

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Hy Forgeron

ATTORNEY AT LAW
P.O. BOX 1179
BATTLE MOUNTAIN, NEVADA 89820
(708) 635-8226

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DECLARATION OF VALUE

| Recording Date 4-25-97 Full Value of Property | Book <u>307</u> | Page <u>563</u> | Instrument # 166754 | |
|---|--------------------|-----------------|---------------------|-------------|
| Full Value of Property | Interest Conveyed | 1. <u>75</u> | 7000 | |
| Less Assumed Liens (| Encumbrances | • | 00 | |
| Taxable Value (NRS 3 | 75.010, Section 2) | · 45/ | 000 | |
| Real Property Transfe | r Tax Due | * | 19.50 | |
| # exempt, state reason. NRS 375.090 |), Section | | | |
| | | | | |

| APN#: | | | <i></i> |
|---|--|------------------------|-------------|
| INDIVIOUAL | | ESCROW HOLDER | |
| Under penalty of perjury, I hereby declare that the above statements are correct. | Under penelty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the secret file. | | |
| Signature of Declarant | Doe | Signature of Declarant | · |
| Name (Please Print) | | | |
| | \.\ \ | Delores Orton | |
| | | Name (Please Print) | |
| Address | 9722 | 0054 | |
| | | Escrow Number | |
| City State Zip | | Title of Wortheastern | Tevada - |
| | | Firm Name | |
| | / / | 810 Idaho St. | |
| | | Address | · |
| | Elko, | Ferada | 89801 |
| | City | State | Z ip |
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