

166754

GRANT, BARGAIN AND SALE DEED

This Deed, made and entered into this 5th day of April, 1991, by and between E. G. McMICHAELS and JUNE C. McMICHAELS, husband and wife, of 2744 Presidential Blvd. 124-8, Battle Mountain, Nevada 89820, hereinafter referred to as Grantors, and KEVIN KIVELA and TERESA KIVELA of 1412 Chestnut, Carlin, Nevada 89822, hereinafter referred to as Grantee.

W I T N E S S E T H:

That Grantors, for and in consideration of the sum of Ten Dollars, (\$10.00) in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, his heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, having Assessor's Parcel Number 5-080-25, and more particularly described as follows:

Township 31 North, Range 49 east, MDB&M.

Section 12: SW1/4 SE1/4, including that certain 1973 Governor house trailer serial number 18269

EXCEPTING THEREFROM 25% OF all oil, gas, and minerals as reserved in Deed executed by JOSEPH H. HENION, et ux, recorded August 15, 1957 in Book 25 of Deeds at page 159, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, 1/2 of all oil, gas, mineral and fissionable materials as reserved in Deed executed by WILLIAM H. PARKER, et us, recorded October 7, 1957 in Book 26 of Deeds at Page 72, Eureka County, Nevada, records.
APN 5-080-25

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the premises, together with the appurtenances, unto said Grantee and to his heirs and assigns forever.

Hy Forgeron

ATTORNEY AT LAW

P.O. BOX 1179

BATTLE MOUNTAIN, NEVADA 89820

(708) 635-2226

BOOK 307 PAGE 503

15002626
97220054

In witness whereof, Grantors have hereunto set their hands the day and year first above written.

E. G. McMichael
E. G. McMICHAELS

June C. McMichael
JUNE C. McMICHAELS

STATE OF NEVADA)
 : ss.
COUNTY OF LANDER)

On this 5th day of April, 1991, personally appeared before me, a Notary Public, E. G. McMICHAELS and JUNE C. McMICHAELS who acknowledged to me that they executed the foregoing instrument freely and voluntarily.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in the certificate first above written.

Jennifer L. Lyngar
Notary Public



BOOK 307 PAGE 503
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
97 APR 25 PM 4:17
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$8.00

166754

2

Hy Forgeron

ATTORNEY AT LAW
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(702) 635-2226

BOOK 307 PAGE 504

1st

DECLARATION OF VALUE

Recording Date 4-25-97 Book 307 Page 503 Instrument # 166754

Full Value of Property Interest Conveyed \$ 15,000⁰⁰

Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.010, Section 2) \$ 15,000⁰⁰

Real Property Transfer Tax Due \$ 19.50

If exempt, state reason. NRS 375.090, Section _____ Explain:

APN#:

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
_____ Signature of Declarant	<u>Dee Carter</u> _____ Signature of Declarant
_____ Name (Please Print)	<u>Delores Orton</u> _____ Name (Please Print)
_____ Address	<u>97220054</u> _____ Escrow Number
_____ City State Zip	<u>Stewart Title of Northeastern Nevada</u> _____ Firm Name
	<u>810 Idaho St.</u> _____ Address
	<u>Elko,</u> <u>Nevada</u> <u>89801</u> _____ City State Zip