

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Executive Director of the Farm Service Agency for the States of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and his successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry L. Machacek and Trina L. Machacek to Wendell K. Newman, State Executive Director of the Farm Service Agency, for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of BURKEA County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File No. and/or Document Number
February 20, 1990	April 20, 1990	Book 209	Page 478-483 Document 132141

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

SEE EXHIBIT "A"

BOOK 308 PAGE 018

972220536

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Lots 2, 3, 4; N1/2 N1/2;

EXCEPTING THEREFROM all that portion of said land conveyed to Jerry Laverne Machacek and Trina Lynn Machacek, by deed recorded September 28, 1981, in Book 98, Page 147, Official Records, Eureka County, Nevada, more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Beginning at the NW1/4 corner thereof,

THENCE SOUTH 0 Degrees 10 Minutes 24 Seconds WEST, 659.94 feet,

THENCE NORTH 45 Degrees 05 Minutes 22 Seconds EAST, 934.75 feet to the North section line boundary,

THENCE WEST 660.00 feet to the point of beginning.

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 9, 10, 11 and 12

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Lot 1; SW1/4;

EXCEPTING FROM Parcel 2, all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded November 26, 1963, in Book 2, Page 8, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 1, 2 and 5

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: That portion of the SE1/4 described as follows:

WLB

Beginning at the S1/4 corner of said section,

THENCE NORTH 0 Degrees 12 Minutes 24 Seconds EAST, 2740.18 feet,

THENCE NORTH 89 Degrees 43 Minutes 41 Seconds EAST, 157.48 feet,

THENCE SOUTH 0 Degrees 12 Minutes 32 Seconds WEST, 2735.76 feet,

THENCE SOUTH 88 Degrees 07 Minutes 11 Seconds WEST, 157.48 feet to the point of beginning.

EXCEPTING FROM Parcel 3, fifty percent (50%) of all gas, oil, and mineral rights lying in and under said land as reserved by Maria Teresa Labarry, et al, in deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Permit or Application Number	C. F. S.	Acreage
26658		
26659		
26706		
26707		
26708		
19276		
44622		
18621		
42889		
18622		
42890		
22551		
42893		
18623		
42891		

9076	12226
9077	6205
9078	12227
9079	6235
9080	12225
6489	6234
12229	12224
6233	6233
12229	18621
6489	44622
9078	19276
9079	26708
9080	26707
6489	26706
12229	42889
6233	18621
6234	42889
12225	18622
6235	42890
12227	22551
6205	42893
12226	18623
	42891

"ALL IRRIGATION EQUIPMENT"

OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 BOOK 209 PAGE 478
 Frontier Title
 90 APR 20 08:12
 Company
 EUREKA COUNTY, NEVADA
 M.M. REGALEATI, RECORDER
 FILE NO. _____
 FEE \$ 10 -

BOOK 209 PAGE 483

BOOK 308 PAGE 20

132111

BOOK 308 PAGE 21

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166793

BOOK 308 PAGE 18
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
[Signature]
MAY -7 PM 1:04
EUREKA COUNTY NEVADA
M.N. REBALANCE RECORDER
FILE NO. [unclear]
FEES 11.00