

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

John C. Perkins of *Esmeralda* County, Nevada, has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said *John C. Perkins* according to the provisions of the Act of the Legislature, approved March 5, 1873, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada. And the Acts amendatory thereof and supplementary thereto."

For the *John C. Perkins* of the Northeast quarter of Section Eleven (11) and South quarter of Section Eleven (11), Township Eleven (11) North, Range Fifty-three (53) East; also, of the Northeast quarter of the Northeast quarter of Section Eleven (11) North, Range Fifty-three (53) East; also, of the South half of the Southwest quarter of Section Six (6), Township Eleven (11) North, Range Fifty-four (54) East.

Monte Diablo, base and meridian, containing acres, according to the official plot of the survey of the Public Lands as made by the United States Surveyor General for the District of Nevada; which said tract has been purchased by the said *John C. Perkins* Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such case made and provided, has given and granted, and by these presents does give and grant unto the said *John C. Perkins* and to his heirs, the said tract above described, *John C. Perkins* and to his heirs and assigns forever.

John C. Perkins, I, *John C. Perkins* Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand, at Carson City, this the 20th day of December, 1886.

J. H. Adams Governor.

E. J. O'Connell Land Register.

By the Governor, *John M. Dorman* Secretary of State.

Recorded

December 20, 1886.

John M. Dorman Secretary of State.

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Deputy.

NEVADA STATE LIBRARY AND ARCHIVES ARCHIVES AND RECORDS

I hereby certify that this is an accurate and complete copy of the original, now on file and of record at Archives and Records on this day of DEC 11 1995

John C. Perkins BY *A. J. Lambert* State Librarian

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BOOK 80E
PAGE 666
RECORDED AT THE REQUEST OF
Edward J. [illegible]
97 MAY - 7 PM 3:06
EUREKA COUNTY, NEVADA
M.N. REBATE AILL. REORDER
FILE NO. 80E

1992-93