

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO:

GRANTEE

HC 62, BOX 153
Eureka, NV 89316

Title Order No. _____
Escrow No. _____

166894

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR), acting through the FARM SERVICES AGENCY, successor Agency to the Farmers Home Administration, quitclaims to Ronald W. Blum, a single man, (GRANTEE), all of the rights, title and interest of Grantor, (except such interests as may have been reserved in patents issued by GRANTOR), in the following described real property situated in Eureka County, Nevada:

SEE ATTACHMENT "A"

The property described in this instrument was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the property continues to be used for the same or similar purposes for which the Federal financial assistance was extended.

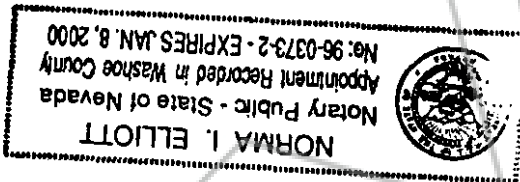
This deed is executed and delivered pursuant to authority set forth in 7 CFR § 1900.2(h). The United States does not seek exclusive jurisdiction over the property herein described.

Dated May 27, 19 97, UNITED STATES OF AMERICA

STATE OF NEVADA
COUNTY OF Washoe
)
) ss:
)
WENDELL K. NEWMAN State Executive Director
of the Farm Services Agency, Successor in interest to
the Farmers Home Administration, for the State of
Nevada

By: *Wendell K. Newman*
WENDELL K. NEWMAN State Executive Director

On this 27th day of May, in the year 19 97, before me, Norma I. Elliott
WENDELL K. NEWMAN
a Notary Public in and for said State, personally appeared,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as
State Executive Director of the Farm Services Agency, United States Department of Agriculture, an agency of the United States of
America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.



Notary Public

Norma I. Elliott

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9721187

LEGAL DESCRIPTION

All that certain real property located in Eureka County, State of Nevada, and described as follows:

PARCEL 1:
 Township 22 North, Range 54 East, M.D.B. & M., a portion of Section 33 beginning at the South West Corner of Section 33, Township 22 North, Range 54 East, hence; N 00-04-03 W, 2641.17 feet to the West 1/4 Corner of Section 33, hence; N 00-02-32 W, 2640.64 feet to the North West Corner of Section 33, hence; N 89-57-24 E, 1832.63 feet, to a point on the Section Line, hence, S 45-02-04 E, 1142.97 feet, hence S 00-01-31 E, 4474.37 feet to the South 1/4 Corner of Section 33, hence; S 89-58-33 W, 2638.24 feet to the point of beginning, the South West Corner of Section 33. **

EXCEPTING THEREFROM, all coal and other valuable minerals and all fissionable materials as reserved in Patent executed by the United States of America recorded March 18, 1954, in Book 24, Page 313, Deed Records, Eureka County, Nevada.

PARCEL 2:
 Township 21 1/2 North, Range 54 East, M.D.B. & M., Section 32: Lots 3 and 4 and S1/2NW1/4;

EXCEPTING THEREFROM, an easement for ingress and egress over the Northernly 30 feet of Lots 3 and 4 of Section 32 Township 21 1/2 North, Range 54 East, M.D.B. & M.

FURTHER EXCEPTING THEREFROM, all oil, gas, potash and sodium as reserved in Patents executed by the United States of America recorded January 31, 1964, in Book 2, Page 400, Official Records, and on March 1, 1965, in Book 6, Page 526, Official Records, Eureka County, Nevada.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all others means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stock watering, domestic or any other use.

APPLICATION NUMBERS

20046
 28561
 40011
 40014

CERTIFICATE NUMBERS

6545
 9171
 10594
 10596

** Also known as Parcel 2 as shown on that certain Parcel Map for FARMERS HOME ADMINISTRATION filed in the office of the County Recorder of Eureka County, State of Nevada, on July 27, 1993, as File No. 145980, being a portion of W1/2, Section 33, TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

APPN 7-140-39

BOOK 308 PAGE 233

BOOK 308 PAGE 234

COPY

BOOK 308 PAGE 232
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
MAY 30 PM 1:24
EUREKA COUNTY NEVADA
M.N. REBAL/ATI, RECORDER
FILE NO. 166894
FEES \$9.00

DECLARATION OF VALUE

Recording Date 5/30/97 Book 308 Page 232 Instrument # 166894

Full Value of Property Interest Conveyed \$ _____

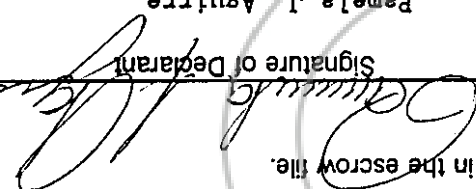
Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.010, Section 2) \$ _____

Real Property Transfer Tax Due \$ _____

If exempt, state reason. NRS 375.090, Section 2 2 Deed from a United States Agency
 Explain: _____

APN#:

<p>INDIVIDUAL</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>	<p>ESCROW HOLDER</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant </p> <p>Name (Please Print) Pamela J. Aguirre</p> <p>Escrow Number <u>9721187</u></p> <p>Firm Name Stewart Title of Northeastern Nevada</p> <p>Address 810 IDAHO STREET</p> <p>City Elko, Nevada State Nevada Zip 89801</p>
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