

166923

Order No.

Escrow No. 427228JC

WHEN RECORDED, MAIL TO:

Matthew T. Drenon
5056 Tenabo Ave
Crescent Valley, NV 89821

002-034-05

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
William T. Drenon, who aquired title as William T., and Vicki D. Drenon

do(es) hereby GRANT, BARGAIN and SELL to

Matthew T. Drenon, a single man as his sole and separate property

the real property situate in the County of ~~Eureka~~ Eureka, state of Nevada, described as follows:

Lot 9, Block 16, of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, according to the official map thereof, filed in the office of the County Recorder of Eureka County on April 6, 1959, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded in Book 64, Page 313, Deed Records, Lander County, Nevada, and in Book 24, Page 168, Deed Records, Eureka County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 12, 1997

William T. Drenon

William T. Drenon

Vicki D. Drenon

STATE OF NEVADA

: ss.

County of EUREKA

On June 12, 1997 personally

appeared before me, a Notary Public,

VICKI D. DRENON XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

XX

XX

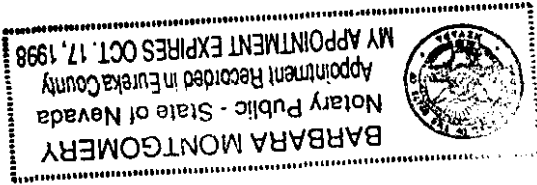
who acknowledged that she executed

the above instrument.

Notary Public

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1748 (2/73)



NEVADA CREDIBLE-WITNESS ACKNOWLEDGMENT

State of NEVADA
County of EUREKA
} ss.

On the 12th day of JUNE, 19 97

WILLIAM T. DRENON
Name of Document Signer(s)

personally appeared before me, whose identity I verified upon the

oath of VICKI D. DRENON

Name of Credible Witness

a credible witness personally known to me, to be the person whose name is subscribed to the above instrument and he/she proved he/she signed the instrument.

BARBARA MONTGOMERY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
MY APPOINTMENT EXPIRES OCT. 17, 1998



Barbara Montgomery
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: June 12, 1997 Number of Pages: One

Signer(s) Other Than Named Above: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

RIGHT THUMBPRINT OF SIGNER #1 Top of thumb here	RIGHT THUMBPRINT OF SIGNER #2 Top of thumb here
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COPY

WARRANT
RECORDED
INDEXED

BOOK 308 PAGE 540
RECORDED AT THE REQUEST OF
Just American Title
97 JUN 13 PM 1:25
EUREKA COUNTY NEVADA
M.N. REBALATI, RECORDER
FILE NO.
166923
FEES \$9.00

DECLARATION OF VALUE

Recording Date _____ Book _____ Page _____ Instrument No. _____

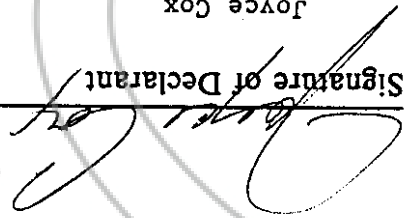
Full Value of Property Interest Conveyed \$ 5000.00

Less Assumed Liens & Encumbrances \$ 00

Taxable Value (NRS 375.010, Section 2) \$ 5000.00

Real Property Transfer Tax Due \$ 6.50

If exempt, state reason. NRS 375.090, Section _____ Explain below: _____

<p>INDIVIDUAL</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>	<p>ESCROW HOLDER</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant </p> <p>Name (Please Print) Joyce Cox</p> <p>Escrow Number _____</p> <p>Firm Name FIRST AMERICAN TITLE COMPANY</p> <p>331 7th Street</p> <p>Address _____</p> <p>City _____ State Nevada _____ Zip 89801</p>
<p>ELKO COUNTY RECORDER USE ONLY:</p> <p>Eureka Tax paid for the above transfer on <u>6/13</u>, 19<u>97</u>, per NRS 375.030, Section 3.</p> <p>Signature of Recorder or Authorized Representative _____</p>	