

GRANT DEED TO UNMARRIED MAN

THIS DEED IS BEING RE-RECORDED TO CORRECT THE VESTING OF THE GRANTORS HEREIN.

FOR THE CONSIDERATION OF TEN DOLLARS (\$10.00), and other

valuable consideration, the receipt of which is acknowledged

EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, Trustees of

THE RASMUSSEN TRUST, herein referred to as grantor, does hereby

grant, bargain and sell to, Jerry Ellis Leppesen, AN UNMARRIED MAN

, address being,

P. O. Box 164 Eureka, Nevada, 89316

herein referred to as Grantee, and their assigns, forever,

the property and premises located in the County of Eureka,

State of Nevada, described as follows:

All that certain real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 1, of Lot 3 as shown on that certain Parcel Map and Record of

Survey for Mark W Grasso, filed in the Office of the County Recorder

of Eureka County, Nevada, on November 21, 1983 as file # 90998,

a portion of the Large Division Map of the E.1/2S.17, T.20 N., R.53

E., M.D.B.M., Assessors Parcel #7-396-11

EXCEPTING THEREFROM, all the oil and gas in and under said land, reserved by the United State of America in Patent, recorded April 15, 1966, in Book 10, page 331, Official Records, Eureka County, State of Nevada.

TOGETHER with all buildings and improvements thereon.

SUBJECT TO all taxes and other assessments, reservation,

exceptions, and all easements rights of way, liens, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances

thereunto belonging or in other wise appertaining, and

the reversion and reversions, remainder and remainders,

rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee,

and his heirs and assigns of, forever.

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1 IN WITNESS WHEREOF: the Grantors has signed this DEED

2 this 9th day of July, 1990.

3 GRANTEE (S) SIGNATURE (S) *Joy & Leo Joppar*

4 GRANTEE (S) ADDRESS:

5 P. O. Box 164 Eureka, Nevada, 89316

6 GRANTOR (S) SIGNATURE (S) THE RASMUSSEN TRUST BY *Earl A. Rasmussen*

7 Earl A. Rasmussen, Trustee.

8 Lavernia C. Rasmussen, Trustee.

9 GRANTOR (S) ADDRESS:

10 P. O. BOX 112

11 EUREKA, NEVADA 89316

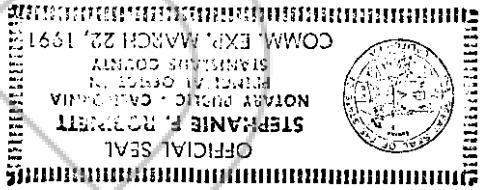
12 DATED this 9TH day of JULY, 1990.

13 State of California

14 County of Stanislaus

15 On 9 July, 1990, personally appeared Earl A. Rasmussen and Lavernia C. Rasmussen, known to me to be the persons whose names subscribed to the within instrument and acknowledged that they freely executed the same. WITNESS my hand and official seal.

16 *Stephanie F. Robert*



17 OFFICIAL RECORDS RECORDED AT THE REQUEST OF Earl Rasmussen
BOOK 212 PAGE 142
90 JUL 30 09:57

18 EUREKA COUNTY Nevada
M.N. REGISTRAR, Recorder
FILE NO. 133004
FEE \$ 6.00

19 BOOK 308 PAGE 56

20 BOOK 212 PAGE 43

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BOOK 308 PAGE 57

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BOOK 308 PAGE 555
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
West American City
97 JUN 17 AM 11:30
EUREKA COUNTY NEVADA
M.N. REBALATI, RECORDER
FILE NO.
FEES 9.00