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JUN 19 1997

J.P. THURRALDE, ASSESSOR

EUREKA COUNTY

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

WISECO, Inc.

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 7,849.49 acres, is located in Eureka County, Nevada and is described as

(Assessor's Parcel Number(s))

See attached

Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 5-5-97

(I) (We) have used it for agricultural purposes since 5-5-97. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural Food. If so, when?

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent [Signature]

Date 6-10-97

Phone Number 406-248-8251

Address 2961 Industrial Rd. #500, Las Vegas, NV 89109, 702-363-2796

Signature of Applicant or Agent _____

Date _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Phone Number _____

Address _____

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lander, WHITE PINE & EUREKA, described as follows:

PARCEL 1: (EUREKA COUNTY)

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.L.M.

- Section 7: SE1/4NE1/4;
- Section 8: E1/2; NW1/4NW1/4; S1/2NW1/4; NW1/4SW1/4; SE1/4SW1/4;
- Section 9: NE1/4NE1/4; S1/2NE1/4; NW1/4NW1/4; S1/2NW1/4; S1/2;
- Section 10: N1/2; N1/2S1/2; SW1/4SE1/4; S1/2SW1/4;
- Section 11: S1/2NE1/4; NW1/4; N1/2SW1/4;
- Section 12: N1/2;

EXCEPTING FROM THE SW1/4SE1/4 AND S1/2SW1/4 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.L.M., ALL URANIUM, thorium or any other material which is or may be determined to be peculiarly essential to the production of identifiable materials, whether or not of commercial value as reserved in Patent, executed by the State of Nevada, recorded March 21, 1952, in Book 24 of Deeds at Page 189, Eureka County, Nevada records.

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.L.M.

- Section 6: S1/2SW1/4;
- Section 7: Lots 1 and 2 of the NW1/4;

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.L.M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B, embracing a portion of, approximately Section 24 in TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.L.M., Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract A at Corner No. 1, identical with the southwest corner to Section 19 in TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.L.M.;

THENCE North 87° West 43.66 chains to Corner No. 2;

THENCE North 2°40' West 3.44 chains to Corner No. 3;

THENCE North 73°35' East 22.53 chains to Corner No. 4;

THENCE South 63°30' East 10.53 chains to Corner No. 5;

THENCE South 84°24' East, 12.41 chains to Corner No. 6;

THENCE South 0°4' East, 5.98 chains to Corner No. 7, the place of beginning;

Beginning for the description of Tract B at Corner No. 7, from which corner No. 2 of said Tract A bears South 87° East 50 links distant;

THENCE North 87° West 27.75 chains to Corner No. 8;

THENCE North 39°12' East 12.76 chains to Corner No. 9;

THENCE North 39°29' West 16.96 chains to Corner No. 10;

THENCE North 47° East 4.48 chains to Corner No. 11;

THENCE South 33°44' East 4.99 chains to Corner No. 12;

THENCE South 48°30' East 30.75 chains to Corner No. 13;

THENCE North 73°35' East 1.24 chains to Corner No. 14;

THENCE South 2°40' East 3.28 chains to Corner No. 7, the place of beginning.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.L.M. 08-220-01

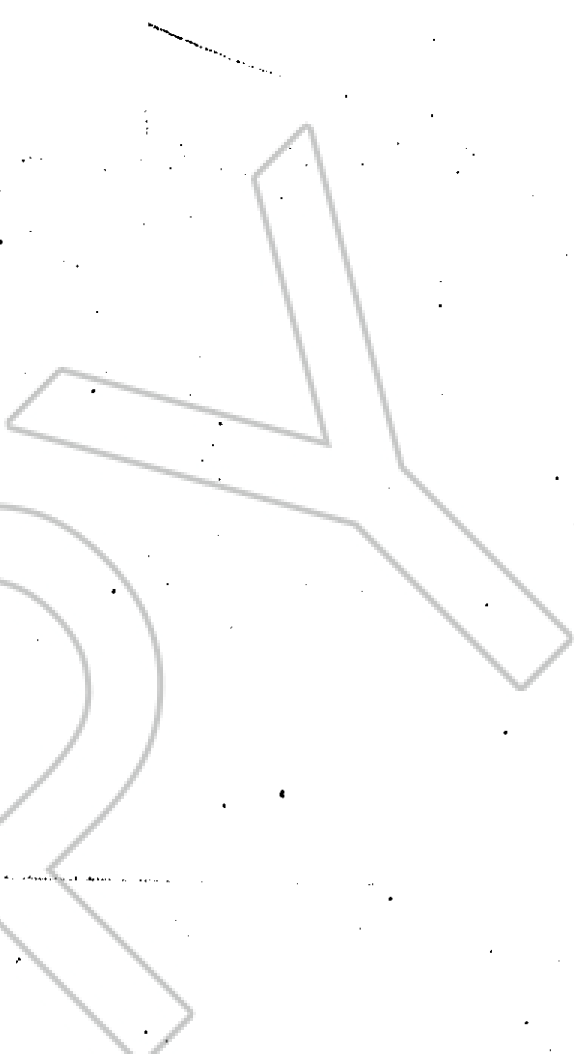
Sections 7 and 8: H. E. SURVEY NO. 98, embracing a portion of Sections 7 and 8 more particularly described as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.L.M., bears North 82°35' East, 57.53 chains distant;

THENCE South 73°52' West, 17.72 chains to Corner No. 2;

THENCE North 76°18' West 27.40 chains to Corner No. 3;

THENCE South 66°29' West 3.30 chains to Corner No. 4;



County, Nevada, records.
TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.L.M.
Section 5: N1/4SW1/4; S1/4SW1/4;
Section 6: N1/4SE1/4; S1/4SE1/4;
Section 8: N1/4NW1/4; S1/4NW1/4;
Section 18: N1/4SW1/4; S1/4SW1/4;
Section 19: N1/4SE1/4; S1/4SE1/4;

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.L.M.
Section 5: W1/2E1/2; E1/2W1/2; W1/2SW1/4; S1/4NW1/4;
Section 6: S1/4; S1/4NE1/4;
Section 19: N1/4SW1/4; S1/4SW1/4;
Section 20: W1/2SW1/4; S1/4NW1/4; *see next page*

EXCEPTING FROM ALL THE SUBJECT PROPERTY IN SECTIONS 5 AND 6, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.L.M. ALL COAL AND OTHER VALUABLE MINERALS AS RESERVED IN PATENT EXECUTED BY THE UNITED STATES OF AMERICA, RECORDED JULY 6, 1950, IN BOOK 24 OF DEEDS AT PAGE 79, EUREKA COUNTY, NEVADA, RECORDS.
Section 18: N1/4NE1/4; N1/4SW1/4; S1/4NW1/4; S1/4SE1/4;
Section 19: E1/2SE1/4; N1/4SE1/4; N1/4;
EXCEPTING FROM ALL OF THE SUBJECT PROPERTY IN SECTION 18 AND THE N1/2NE1/4, S1/4NE1/4 AND N1/4SE1/4 OF SECTION 19, ALL THE OIL AND GAS AS RESERVED IN PATENT EXECUTED BY THE UNITED STATES OF AMERICA, RECORDED OCTOBER 5, 1966, IN BOOK 12 OF OFFICIAL RECORDS AT PAGE 209, EUREKA COUNTY, NEVADA.

EXCEPTING FROM THE S1/4NW1/4 AND N1/4SW1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.L.M., ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIBLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE AS RESERVED IN PATENT EXECUTED BY THE STATE OF NEVADA, RECORDED OCTOBER 18, 1949, IN BOOK 24 OF DEEDS AT PAGE 4, EUREKA COUNTY, NEVADA, RECORDS.
Section 20: W1/2SW1/4; S1/4NW1/4;
Section 29: S1/4NW1/4; N1/4SW1/4; S1/4SW1/4;
Section 30: E1/2NE1/4; N1/4SE1/4;
EXCEPTING FROM ALL OF THE SUBJECT PROPERTY IN SECTIONS 29 AND 30, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.L.M. ALL THE OIL AND GAS AS RESERVED IN PATENT EXECUTED BY THE UNITED STATES OF AMERICA, RECORDED FEBRUARY 21, 1969, IN BOOK 28 OF OFFICIAL RECORDS AT PAGE 12, EUREKA COUNTY, NEVADA.

EXCEPTING FROM ALL OF THE SUBJECT PROPERTY IN TOWNSHIP 18 NORTH, RANGE 48 EAST, TOWNSHIP 18 NORTH, RANGE 49 EAST AND TOWNSHIP 19 NORTH, RANGE 49 EAST, EXCEPT ALL PROPERTY IN SECTION 18; S1/4SW1/4 OF SECTION 20; ALL PROPERTY IN SECTIONS 29 AND 30 OF TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.L.M. AN UNDIVIDED ONE-HALF OF ALL OIL, PETROLEUM, GAS AND MINERALS AS RESERVED IN DEED EXECUTED BY CONLAN LAND & LIVESTOCK, INC., RECORDED NOVEMBER 7, 1962, IN BOOK 26 OF DEEDS AT PAGE 300, EUREKA COUNTY NEVADA.
PARCEL 2: (LANDER COUNTY)
TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.L.M.
Section 7: S1/4NW1/4; S1/4NE1/4; W1/2SE1/4;
Section 18: N1/4NE1/4;
EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF OF ALL OIL, PETROLEUM, GAS AND MINERALS AS RESERVED IN DEED EXECUTED BY CONLAN LAND & LIVESTOCK, INC., RECORDED NOVEMBER 17, 1962, IN BOOK 69 OF DEEDS AT PAGE 250, LANDER COUNTY, NEVADA.

PARCEL 3: (WHITE PINE COUNTY)
TOWNSHIP 17 NORTH, RANGE 54 EAST, M.D.B.L.M.
Section 1: N1/4SW1/4;
EXCEPTING FROM ALL OF THE ABOVE DESCRIBED PARCELS ALL OF VALUANT FARMS-EUREKA, INC.'S RIGHT, TITLE, EQUITY, AND INTEREST OF ANY AND ALL NATURE IN AND TO THE MINERAL RIGHTS AND INTEREST, INCLUDING COAL, OIL, GAS, AND OTHER HYDROCARBONS, AND ALL OTHER METALLIC AND NON-METALLIC MINERALS ORES AND SUBSTANCES, AND GEOTHERMAL STEAM, HOT WATER, HOT BRINES, THERMAL ENERGY, AND GASES LYING IN AND UNDER SAID LAND AS CONVEYED TO APAL, A LIMITED PARTNERSHIP BY DEED RECORDED JANUARY 22, 1981, IN BOOK 90, PAGE 437, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA, RECORDED JANUARY 21, 1981, IN BOOK 190, PAGE 43, OFFICIAL RECORDS, LANDER COUNTY, NEVADA AND RECORDED JANUARY 20, 1981, IN BOOK 14, PAGE 230, OFFICIAL RECORDS, WHITE PINE COUNTY, NEVADA.

EXCEPTING FROM ALL OF THE ABOVE DESCRIBED PARCELS ALL OF VALUANT FARMS-EUREKA, INC.'S RIGHT, TITLE, EQUITY, AND INTEREST OF ANY AND ALL NATURE IN AND TO THE MINERAL RIGHTS AND INTEREST, INCLUDING COAL, OIL, GAS, AND OTHER HYDROCARBONS, AND ALL OTHER METALLIC AND NON-METALLIC MINERALS ORES AND SUBSTANCES, AND GEOTHERMAL STEAM, HOT WATER, HOT BRINES, THERMAL ENERGY, AND GASES LYING IN AND UNDER SAID LAND AS CONVEYED TO APAL, A LIMITED PARTNERSHIP BY DEED RECORDED JANUARY 22, 1981, IN BOOK 90, PAGE 437, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA, RECORDED JANUARY 21, 1981, IN BOOK 190, PAGE 43, OFFICIAL RECORDS, LANDER COUNTY, NEVADA AND RECORDED JANUARY 20, 1981, IN BOOK 14, PAGE 230, OFFICIAL RECORDS, WHITE PINE COUNTY, NEVADA.

BOOK 309 PAGE 066
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Nevada
97 JUN 24 PM 4:52
EUREKA COUNTY NEVADA
M.N. REBAL/RECORDER
FILE NO. FEES-70
BOOK 309 PAGE 066
166960