

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 18<sup>th</sup> day of June

1997, between JERRY LAVERNE MACHACEK, also known as JERRY L. MACHACEK, and

TRINA LYNN MACHACEK, also known as TRINA L. MACHACEK, husband and wife, the

parties of the first part, hereinafter referred to as "GRANTORS", and JERRY MACHACEK

and TRINA MACHACEK, Trustees of the JERRY L. And TRINA L. MACHACEK REVOCABLE

LIVING TRUST, U/A/D June 18<sup>th</sup> 1997, the party of the second part, hereinafter referred

to as "GRANTEE".

WITNESSETH:

That the GRANTORS, in consideration of the sum of Ten Dollars (\$10.00),

lawful money of the United States of America, and other good and valuable

consideration, in hand paid by the said GRANTEE, and other good and valuable

considerations, the receipt whereof is hereby acknowledged, do by these presents

remise, release, and forever QUITCLAIM unto the GRANTEE, and to its heirs and assigns,

forever, all their right, title and interest in those certain lots, pieces and parcels of land

situate in the County of Eureka, State of Nevada, and bounded and particularly

described as follows, to-wit:

PARCEL 1:

Township 21 North, Range 53 East, MDB&M

Section 36: Beginning at the NW1/4 corner thereof, thence S. 0° 10' 24" W.,

659.94 feet, thence N. 45° 05' 22" E., 934.75 feet to the North section line

boundary, thence West 660.00 feet to the point of beginning.

PARCEL 2:

S.E. 1/4 Section 36, Township 21 North, Range 53 E., M.D.B.&M.

LAW OFFICE OF  
STEVE L. DOBRESCU  
A PROFESSIONAL CORPORATION  
P.O. Box 599  
ELY, NEVADA 89301  
(702) 289-4554

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

PARCEL 3:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.  
Section 36: Lots 2, 3, 4: N1/2 E1/2.

PARCEL 4:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.  
Section 1: Lots 9, 10, 11 and 12

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.  
Section 36: Lot 1: SW1/4;

EXCEPTING FROM Parcel 2 all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded November 26, 1963, in Book 2, Page 8, Official Records, Eureka County, Nevada.

PARCEL 5:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.  
Section 1: Lots 1, 2, and 5

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: That portion of the SE1/4 described as follows:  
Beginning at the S1/4 corner of said section,

THENCE NORTH 0 Degrees 12 Minutes 24 Seconds EAST, 2740.18

feet, THENCE NORTH 89 Degrees 43 Minutes 41 Seconds EAST, 157.48

feet, THENCE SOUTH 0 Degrees 12 Minutes 32 Seconds WEST, 2735.76

feet, THENCE SOUTH 88 Degrees 07 Minutes 11 Seconds WEST, 157.48

feet to the point of beginning.

EXCEPTING FROM Parcel 3, fifty percent (50%) of all gas, oil, and mineral rights lying in and under said land as reserved by Maria Teresa Labarry, et al, in deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to use water, ditches and other accessories for irrigation and drainer of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the Office of the State Engineer, Carson City, Nevada.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Certificate  
Number

9076  
9077  
9078  
9079  
9080  
6489  
12229  
6233  
12224  
6236  
12225  
42890  
22551  
12227  
6205  
12226

Permit or Application  
Number

26658  
26659  
26706  
26707  
26708  
19276  
46622  
18621  
42889  
18622  
42890  
22551  
42893  
18623  
42891

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and

appurtenances thereunto belonging or in anywise appertaining, and the reversion and

reversions, remainder and remainders, rents, issues and profits thereof; also all

possession, claim and demand whatsoever, as well in law as in equity of the said party

of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together

with the appurtenances, unto the said GRANTEE, and to its heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR S have hereunto set their hand and the

day and year first above written.

JERRY LAVERNE MACHACEK, aka

*Jerry Laverne Machacek*

JERRY L. MACHACEK

TRINA LYNN MACHACEK, aka

*Trina Lynn Machacek*

TRINA L. MACHACEK

GRANTEES MAILING ADDRESS:

P.O. Box 239

Eureka, Nevada 89316

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Assessor's Parcel # \_\_\_\_\_ & 7-330-23

STATE OF NEVADA

County of White Pine

: ss.

)

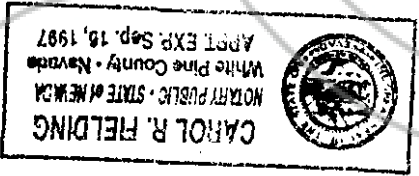
)

On this 18<sup>th</sup> day of June, 1997, personally appeared before me, a

Notary Public in and for said County and State, JERRY LAVERNE MACHACEK and TRINA LYNN MACHACEK, husband and wife, known to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Carol R. Felding  
NOTARY PUBLIC



BOOK 309 PAGE 471

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Steve Johnson

97 JUL -2 PM 1:35

EUREKA COUNTY NEVADA

M.N. REBALANCE RECORDER

FEES 10.00

167340

BOOK 309 PAGE 474

<p><b>INDIVIDUAL</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p><i>Carol B. Fudding</i> Signature of Declarant</p> <p>STEVE L. DOBRESCU, ESQ., P.C. Name (Please Print)</p> <p>P.O. Box 599 Address</p> <p>ELY, NV City, State, Zip</p> <p>89301 Zip</p>	<p><b>ESCROW HOLDER</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant</p> <p>Name (Please Print)</p> <p>Escrow Number</p> <p>Firm Name</p> <p>Address</p> <p>City, State, Zip</p>
---	---

*Property into name of trust.*

	If exempt, state reason. NRS 375.090, Section 8
Full Value of Property Interest Conveyed	\$
Less Assumed Liens & Encumbrances	-
Taxable Value (NRS 375.010)	\$ Exempt
Real Property Transfer Tax Due	\$ 0
Explain:	

Instrument # 167340

DECLARATION OF VALUE