

AFRIDA VIT TERMINATING JOINT TENANCY

VELMA K. MARSDEN ("Affiant"), being first duly sworn, according to law, deposes and says:

1. That Affiant is the surviving spouse of WILLIAM G. MARSDEN, deceased ("Decedent"), and is the surviving joint tenant in and to the property hereinafter described.

2. That said Affiant and Decedent acquired the following described property as joint tenants with right of survivorship, and not as tenants in common, by that certain Deed dated December 9, 1992, recorded in Book 242 of Official Records at Page 600, file number 143404, in the Office of the County Recorder, Eureka County, Nevada, said property being more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M

Section 33: $W\frac{1}{2}$ of $S\frac{1}{2}$ of $SE\frac{1}{4}$ of $SW\frac{1}{4}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land reserved by Southern Pacific Land Company, in Deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

TOGETHER with any and all buildings and improvements situate thereon

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

3. That said Affiant and Decedent acquired the following described property as joint tenants with right of survivorship, and not as tenants in common, by that certain Agreement for the Purchase and Sale of Real Estate dated June 10, 1996 with Cattlemen's Title Guaranty Company, as Trustee for Tehama Holdings, Inc., said property being more particularly described as follows:

Lot 4 of Block 30, in Crescent Valley Ranch and Farms Unit #1, located in the County of Eureka, State of Nevada.

4. That Decedent, being one of the persons described in the foregoing described Deed and Agreement as a Grantee and/or Buyer and joint tenant, died in the Town of Crescent Valley, County of Eureka, State of Nevada, on the 18th day of April, 1997. That a

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH - SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

LOCAL FILE NUMBER: [Blank] STATE FILE NUMBER: [Blank]

DECEASED-NAME: **William George MARSDEN** (Last, Middle, First)
 DATE OF DEATH (Month, Day, Year): **April 18, 1997**
 COUNTY OF DEATH: **Eureka**

CITY, TOWN, OR LOCATION OF DEATH: **Crecent Valley ST.**
 HOSPITAL OR OTHER INSTITUTION-Name (if not either, give street and number): **092 McDaniell ST.**
 Was Decedent of Hispanic Origin? Yes No (If yes, specify Mexican, Cuban, Puerto Rican, etc.)

FACE- (e.g., White, Black, American Indian, etc.) (Specify): **White**

5. STATE OF BIRTH: **Northern Ireland** (If not U.S.A., name country)
 9a. (Specify) **USA**
 10. Decedent's Education. Specify highest grade completed: **12**

11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): **Married**

12. SURVIVING SPOUSE (If wife, give maiden name): **Velma Houglan**

13. SOCIAL SECURITY NUMBER: [Redacted]
 14a. USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired): **Heavy Equipment Operator**
 14b. KIND OF BUSINESS OR INDUSTRY: **092 Mining**

RESIDENCE-STATE: **Nevada**
 15a. **Eureka**
 15b. **Crecent Valley**
 15c. **092 McDaniell ST.**
 15d. **INSIDE CITY LIMITS (Specify Yes or No) NO**

FATHER-NAME: **George Gordon Hamilton Marsden** (Last, Middle, First)
 MOTHER-MAIDEN NAME: **Jean McMurtry** (Last, Middle, First)

16. **George Gordon Hamilton Marsden** (Last, Middle, First)
 17. **Jean McMurtry** (Last, Middle, First)

INFORMANT-NAME (Type or Print): **Velma Marsden (wife)**
 18a. **Velma Marsden** (Last, Middle, First)
 18b. **P.O. Box 211057 Crescent Valley, NV 89821** (Street or R.F.D. No., City or Town, State, Zip)

BURIAL CREMATION, REMOVAL, OTHER (Specify): **Crementation**
 19a. **Crementation**
 19b. **Sunset Crematory** (Cemetery or Crematory-Name)
 19c. **Eureka Nevada** (City or Town, State)

20a. **Funeral Director-Signature** (Or Person Acting as Such): [Signature]
 20b. **Funeral Home, Inc. P.O. Box 689 Eureka, NV 89803** (Name and Address of Facility)
 20c. **7** (License Number)

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated: [Signature]
 21b. **Crementologist Cancer** (Cause)
 21c. **10 months** (Interval between onset and death)
 21d. **Due to, or as a consequence of:**

22a. On the basis of examination, death occurred at the time, date and place and due to the cause(s) stated, in the manner stated.
 22b. **04-28-97** (Date Signed (Mo., Day, Yr.))
 22c. **19:00 hours** (Hour of Death)
 22d. **19:25 hours** (Pronounced Dead (Mo., Day, Yr.))
 22e. **04-18-97** (Pronounced Dead (Mo., Day, Yr.))
 22f. **19:25 hours** (Interval between onset and death)

23a. **Kenneth E. Jones, P.O. Box 736, Eureka, Nevada 89316** (Name and Address of Certifier (Physician, Medical Examiner, or Coroner), (Type or Print))
 23b. **89316** (License Number)

24a. **James Jones** (Signature)
 24b. **4/18/97** (Date Received by Registrar (Mo., Day, Yr.))
 24c. **NO** (Death Due to Communicable Disease) (Yes or No)

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)):
 (a) **Colorectal Cancer**
 (b) **Due to, or as a consequence of:**
 (c) **Due to, or as a consequence of:**

26. **10 months** (Interval between onset and death)
 27. **no** (Autopsy) (Specify Yes or No)
 28. **yes** (Was Case Referred to Coroner) (Specify Yes or No)

29a. **Crecent Valley** (City or Town, State)
 29b. **Crecent Valley** (Street or R.F.D. No., City or Town, State)
 29c. **Crecent Valley** (City or Town, State)

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 100. **Crecent Valley** (City or Town, State)



This is to certify that the above is a true and correct copy of the certificate on file in this office.
Date Issued: **MAY 13 1997**
State Registrar

James Jones

BOOK 310 PAGE 041
No. 107402
STATE REGISTRAR

CAUSE OF DEATH
CERTIFIER
DISPOSITION
PARENTS
DECEDENT
TYPE OR PRINT IN BLACK INK

certified copy of the death certificate of Decedent is attached to this Affidavit and made a part hereof.

5. That Affiant makes this affidavit for recording and for the purpose of terminating all right, title, interest and estate of the Decedent as, the deceased joint tenant in and to the foregoing described property, and vesting title thereto solely in Affiant, VELMA K. MARSDEN, as the surviving joint tenant under the above-described documents.

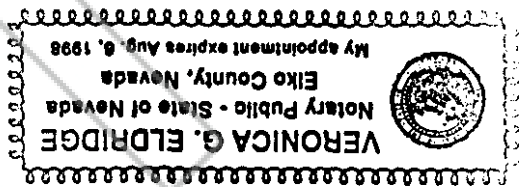
DATED this 7 day of July, 1997.

Velma K Marsden
VELMA K. MARSDEN

STATE OF NEVADA)
(SS)
COUNTY OF ELKO)

On July 7, 1997, personally appeared before me, a Notary Public, VELMA K. MARSDEN, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

Veronica G. Eldridge
NOTARY PUBLIC



APN # 05-240-14

BOOK 310 PAGE 040
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Velma K Marsden, atty
97 JUL -9 PM 12:58
EUREKA COUNTY NEVADA
M.M. REBALATI, RECORDER
FILE NO. FEES \$9.00

167496

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