

167497 166860

GRANT, BARGAIN & SALE DEED TO JOINT TENANTS

FOR CONSIDERATION RECEIVED, ELDA WOODRUFF SHARP, VERA ANDERSON FROMM, and MARK CHRISTIAN, as Grantors, do hereby grant, bargain and sell to FRED B. HALTER and CHERYL A. HALTER, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as grantees, and to their assigns, and the heirs and assigns of the survivor, forever, the property located in the County of Eureka, State of Nevada, described as follows:

Lot 4, Block 36, of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT 1, according to the official map thereof, filed in the office of the County recorder of Eureka County on April 6, 1959, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in or under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded in Book 64, Page 313, Deed Records, Lander County, Nevada, and in Book 24, Page 168, Deed Records, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances therunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the grantees, as joint tenants with right of survivorship and not as tenants in common and their assigns, and the heirs and assigns of the survivor accordingly, forever.

This Grant, Bargain & Sale Deed may be executed simultaneously in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

WE ARE RE RECORDING THIS DOCUMENT TO CORRECT THE NOTARY

JAMES M. COPENHAVER  
ATTORNEY AT LAW  
950 IDAHO STREET  
ELKO, NEVADA 89801

BOOK 310 PAGE 043

BOOK 308 PAGE 141

SIGNED this 13 day of May, 1997.

GRANTORS:

*Elda Woodruff Sharp*  
ELDA WOODRUFF SHARP

VERA ANDERSON FROMM

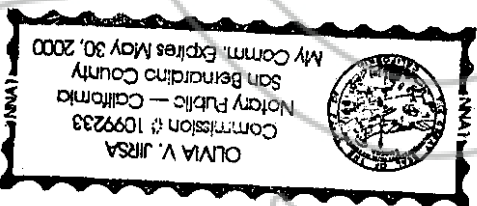
MARK CHRISTIAN

State of California  
County of San Bernardino

This instrument was acknowledged before me on May 13th,

1997, by ELDA WOODRUFF SHARP.

*Olivia V. Jirsa*  
NOTARY PUBLIC



State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_,

1997, by VERA ANDERSON FROMM.

NOTARY PUBLIC

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_,

1997, by MARK CHRISTIAN.

NOTARY PUBLIC

GRANTEES' ADDRESS:

P.O. 1201  
Crescent Valley, NV 89821  
A.P.N. 002-049-01

BOOK 310 PAGE 044

JAMES M. COPENHAVER  
ATTORNEY AT LAW  
950 IDAHO STREET  
ELKO, NEVADA 89801

BOOK 308 PAGE 142

SIGNED this 17th day of May, 1997.

GRANTORS:

ELDA WOODRUFF SHARP

VERA ANDERSON FROMM

Mark Christian  
MARK CHRISTIAN

State of \_\_\_\_\_  
County of \_\_\_\_\_

1997, by ELDA WOODRUFF SHARP.

This instrument was acknowledged before me on May \_\_\_\_\_,

NOTARY PUBLIC

State of \_\_\_\_\_  
County of \_\_\_\_\_

1997, by VERA ANDERSON FROMM.

This instrument was acknowledged before me on May \_\_\_\_\_,

NOTARY PUBLIC

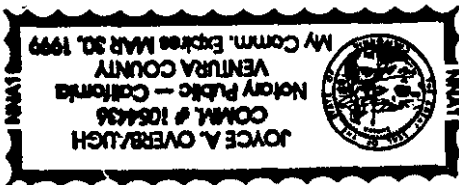
State of CALIFORNIA  
County of VENTURA

1997, by MARK CHRISTIAN.

Joyce A. Overbaugh  
NOTARY PUBLIC

GRANTEES, ADDRESS:

P.O. 1201  
Crescent Valley, NV 89821  
A.P.N. 002-049-01



JAMES M. COPENHAVER  
ATTORNEY AT LAW  
950 IDAHO STREET  
ELKO, NEVADA 89801

BOOK 310 PAGE 045

BOOK 308 PAGE 143

SIGNER IS REPRESENTING:  
 NAME OF PERSON(S) OR ENTITY(ES)

*Eddy Sharp and Vera Thomas*  
 SIGNER(S) OTHER THAN NAMED ABOVE

- OTHER:
- GUARDIAN/CONSERVATOR
- TRUSTEE(S)
- ATTORNEY-IN-FACT
- PARTNER(S)
  - GENERAL
  - LIMITED
- TITLE(S)

DATE OF DOCUMENT  
*May 17, 1997*

NUMBER OF PAGES  
*Three*

- CORPORATE OFFICER
- INDIVIDUAL

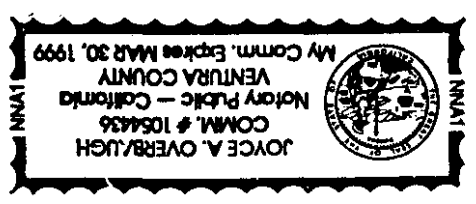
CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT  
*BEAUTY BARGAIN \* SALE DEED*

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

OPTIONAL



personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Joyce A. Overbaugh*  
 SIGNATURE OF NOTARY

State of *CALIFORNIA*  
 County of *VENTURA*  
 On *May 17, 1997* before me, *Joyce A. Overbaugh Notary*,  
 DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  
 personally appeared *MARK CHRISTIAN*  
 NAME(S) OF SIGNER(S)

*May 17, 1997*  
*Overbaugh, Joyce*

SIGNED this \_\_\_\_\_ day of May, 1997.  
GRANTORS:

ELDA WOODRUFF SHARP

VERA ANDERSON FROMM

MARK CHRISTIAN

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_, 1997, by ELDA WOODRUFF SHARP.

\_\_\_\_\_  
NOTARY PUBLIC

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_, 1997, by VERA ANDERSON FROMM.

Vera Anderson Fromm

State of California  
County of Riverside

This instrument was acknowledged before me on May 17<sup>th</sup>, 1997, by Vera Anderson Fromm

\_\_\_\_\_  
NOTARY PUBLIC

GRANTEES' ADDRESS:

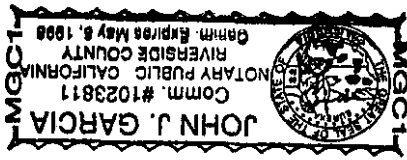
P.O. 1201  
Crescent Valley, NV 89821  
A.P.N. 002-049-01

BOOK 310 PAGE 047

JAMES M. COPENHAVER  
ATTORNEY AT LAW  
950 IDAHO STREET  
ELKO, NEVADA 89801

BOOK 308 PAGE 145

2.



BOOK 308 PAGE 146

BOOK 310 PAGE 48

COPY

166860

167497

BOOK 308 PAGE 141  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Wendy American, LLC*  
97 MAY 21 PM 12:56  
EUREKA COUNTY NEVADA  
M.M. REBALATI, RECORDER  
FEES 12.00  
FILE NO.

BOOK 310 PAGE 043  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Wendy American, LLC*  
97 JUL -9 PM 1:00  
EUREKA COUNTY NEVADA  
M.M. REBALATI, RECORDER  
FEES 12.00  
FILE NO.