

167884

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

GEORGE and EDNA PENOLA

PO Box 189

Battle Mountain, NV 89820

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of approx. 220 acres, is located in Eureka County, Nevada and is

described as see attached

(Assessor's Parcel Number(s))

Legal description

(XX) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was

\$5,000 or more. Yes No . If yes, attach proof of income.

(XX) (We) have owned the land since August 8, 1997

(XX) (We) have used it for agricultural purposes since August 8, 1997. The agricultural use of

the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

grazing, pasture and cultivated

Was the property previously assessed as agricultural YES. If so, when ALWAYS

(XX) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

George Penola

Address

PO Box 189, Battle Mountain, NV 89820

Phone Number

(702) 635-2067

Signature of Applicant or Agent

EDNA PENOLA

PO Box 189, Battle Mountain, NV 89820

Address

Edna Penola

Signature of Applicant or Agent

Aug 28, 97

Date

Phone Number

(702) 635-2067

Phone Number

Address

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 26 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 13: Lot 4; SW1/4SE1/4; SW1/4NW1/4; N1/2SW1/4; SE1/4SW1/4;

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded March 7, 1967, in Book 18, Page 245, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 13: W1/2SW1/4; SE1/4SW1/4;

Section 14: NE1/4SE1/4;

Section 15: N1/2NW1/4; SE1/4NW1/4;

SW1/4NE1/4;

TOWNSHIP 25 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 24: SE1/4; E1/2SW1/4;

TOWNSHIP 24 NORTH, RANGE 48 1/2 EAST, M.D.B.&M.

Section 13: SE1/4NW1/4; S1/2NE1/4; SE1/4;

Section 24: N1/2NE1/4;

TOWNSHIP 25 NORTH, RANGE 48 1/2 EAST, M.D.B.&M.

Section 25: E1/2SW1/4; SE1/4; Lots 3 and 4;

Section 36: N1/2NE1/4;

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 18: Lots 2, 3, 4; E1/2 SW1/4;

Section 19: NE1/4NW1/4; Lot 1;

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STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 6: Lots 6, 7 and 8;
Section 7: Lots 1, 2, 3 and 4;
Section 18: Lots 1, 2, 3 and 4;
Section 19: Lots 1, 2, 3 and 4;

EXCEPTING FROM SE1/4 NW1/4; S1/2 NE1/4; SE1/4; Section 13; N1/2 NE1/4; Section 24, TOWNSHIP 24 NORTH, RANGE 48 1/2 EAST, and Lots 2, 3 and 4; E1/2 SW1/4, Section 18; NE1/4 NW1/4; Lot 1, Section 19, TOWNSHIP 24 NORTH, RANGE 49 EAST; SE1/4; E1/2 SW1/4, Section 24, TOWNSHIP 25 NORTH, RANGE 48 EAST; and E1/2 SW1/4; SE1/4; Lots 3 and 4, Section 25; N1/2 NE1/4, Section 36, TOWNSHIP 25 NORTH, RANGE 48 1/2 EAST, all coal and other minerals in and under said land, reserved by the United States of America, in Patents recorded in Book 20, Page 400, and Book 21, Page 307, Deed Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.
Section 10; W1/2 NE1/4;

PARCEL 4:

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.
Section 13: S1/2 SW1/4 SE1/4;
Section 24: N1/2 NW1/4 NE1/4;

TOWNSHIP 26 NORTH, RANGE 48 EAST, M.D.B.&M.
Section 13: SW1/4 NW1/4 SE1/4;
TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 30: Lot 1: N1/2 of Lot 6;

EXCEPTING FROM SW1/4 NW1/4 SE1/4, Section 13, TOWNSHIP 26 NORTH, RANGE 48 EAST; and Lot 1; N1/2 of Lot 6, Section 30, TOWNSHIP 26 NORTH, RANGE 49 EAST, all oil and gas in and under said land, reserved by the United States of America, in Patent recorded

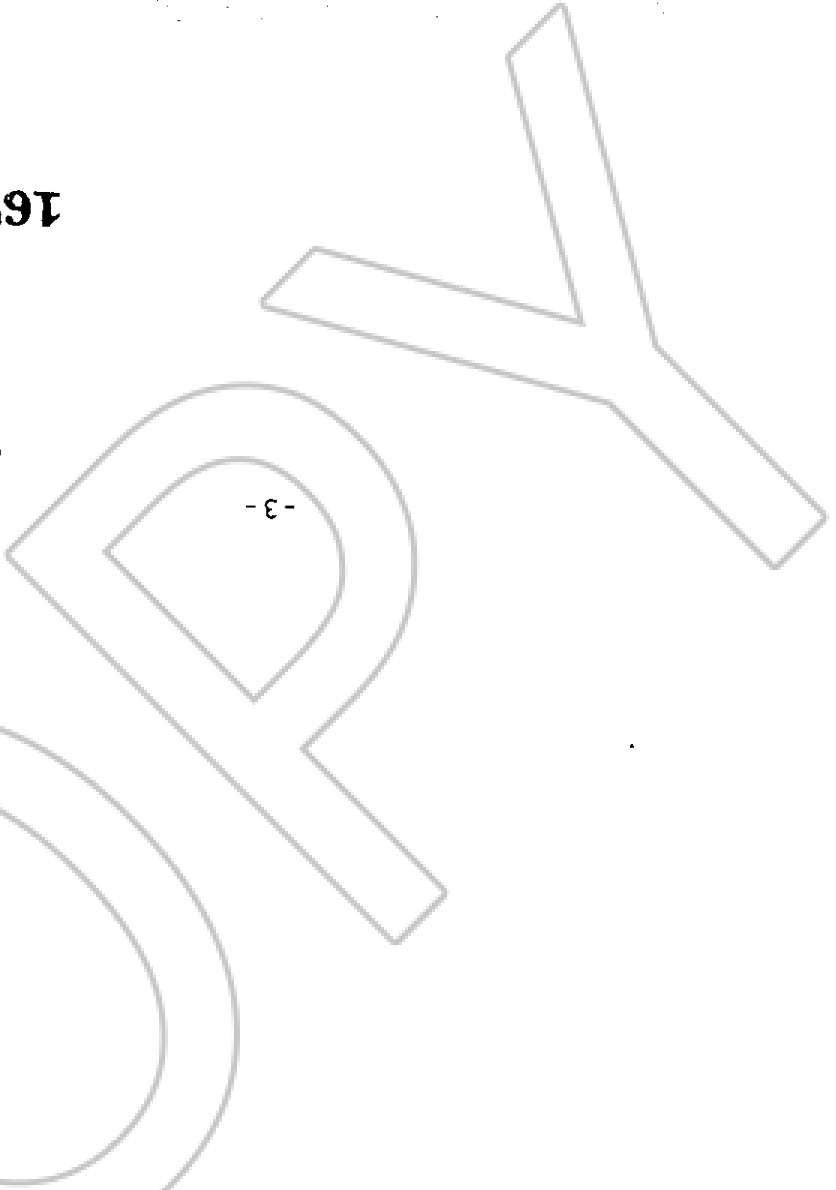
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November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

EXCEPTING FROM S1/2 SW1/4 SE1/4, Section 13; N1/2 NW1/4 NE1/4, Section 24, TOWNSHIP 24 NORTH, RANGE 48 EAST, all the geothermal steam and associated resources in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, an undivided 50% interest into any and all mineral rights, oil or gas owned by the Seller, in and under said land, reserved by Walter E. Baumann and Jeanette Baumann, in Deed recorded May 5, 1977, in Book 59, Page 60, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2, 3 and 4 an undivided one-half interest in and to all of Walter E. Baumann's right, title and interest in and to all coal, oil, gas, and minerals of every kind and nature whatsoever and geothermal rights, lying in and under said land as reserved in Deed recorded August 9, 1988, in Book 182, Page 150, Official Records, Eureka County, Nevada.



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Zinka G. Baumann
97 AUG 21 PM 3:17

EUREKA COUNTY NEVADA
M.H. REBALATI, RECORDER
FILE NO. _____
FEES _____
No fee

167884

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