

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS THAT: ROBERT J. ITHURRALDE AND JAMES P. ITHURRALDE

(hereinafter called "GRANTOR(S)")

in consideration of \$ Ten and no/100-----, the receipt of which is hereby acknowledged, do hereby

Grant, Bargain, Sell and Convey to:

ROBERT C HERRERA AND CLARISSE E. HERRERA FAMILY TRUST (hereinafter called "GRANTEE(S)")

all that real property situate in the City of

, County of EUREKA

State of NEVADA, bounded and described as follows:

(Set forth legal description AND commonly known street address if known)

SEE ATTACHED ADDENDUM "A"

ASSESSORS PARCEL NO. 07-340-22

Together with all and singular hereditament and appurtenances therunto belonging or in any way appertaining to, Excepting water rights appurtenant thereto under Permit #18909 issued by the Office of State Engineer of the State of Nevada. IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 28 day of August, 1997

(Signature)

ROBERT J. ITHURRALDE

(Print or type name here)

(Signature)

JAMES P. ITHURRALDE

(Print or type name here)

STATE OF Nevada)
) ss.
COUNTY OF EUREKA)

On this 28 day of August, 1997

personally appeared before me, a Notary Public,

Robert J. Ithurralde

James P. Ithurralde

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that I have executed the instrument

NOTARY PUBLIC

GLADY GOICOECHA

Notary Public - State of Nevada

Appointment Recorded in Eureka County

MY APPOINTMENT EXPIRES OCT. 28, 1998



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Consult an attorney if you doubt the forms fitness for your purpose

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RECORDING REQUESTED BY AND MAIL TO

NAME Robert & Clarisse Herrera

ADDRESS P.O. Box 433

CITY/ST/ZIP Eureka, NV 89316

If applicable mail tax statements to

NAME

ADDRESS

CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

APPENDUM "A"

DESCRIPTION OF LAND
WITHIN LOT 20 (SE 1/4 SE 1/4) SECTION 30
TOWNSHIP 20 NORTH, RANGE 53 EAST
M.D.B.&M.
EUREKA COUNTY, NEVADA

A parcel of land located within Lot 20(SE1/4SE1/4) of Section 30, Township 20 North, Range 53 East, M.D.B.&M., Eureka County, Nevada containing 18.00 acres, more or less, and being further described as follows:

Commencing at the SE corner of Section 30, T20N., R.53E., MDB&M

THENCE S. 89°37'48"W. along the south section line of said Section 30 for a distance of 33.00 feet to a point, the SE corner of Parcel No. 2 as shown on a parcel map filed in the Eureka County Recorder's Office under File No. 136847;

THENCE continuing S. 89°37'48"W. along the south section line of said Section 30 for a distance of 780.96 feet, to the SW corner of said Parcel No. 2 as shown on Parcel Map No. 136847, and also being the SE corner of this description, Corner No. 1, the true point of beginning;

THENCE continuing S. 89°37'48"W. along the south section line of said Section 30 for a distance of 579.71 feet to the SW corner of said Lot 20(SE1/4SE1/4) and also the SW corner of this description, Corner No. 2;

THENCE N. 0°29'09"E. along the west boundary line of said Lot 20(SE1/4SE1/4) of Section 30 for a distance of 820.75 feet to the NW corner of this description, Corner No.3;

THENCE S. 88°41'36"E. for a distance of 1359.21 feet to the North corner of said Parcel No. 2, as shown on Parcel Map No. 136847, which is also Corner No. 4 of this description;

THENCE S. 45°00'17"W. along the northwesterly property line of Parcel No. 2, as shown on Parcel Map No. 136847, for a distance of 1111.64 feet to Corner No. 1, the true point of beginning of this description, containing 18.00 acres, more or less. As per Record of Survey, Boundary Line Adjustment Map filed in the Office of the Eureka County, Nevada Recorder's Office as File No.167902.

Excepting Therefrom above parcel; water rights appurtenant thereto under Permit No. 18909 issued by the Office of State Engineer of the State of Nevada.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF

Robert C. Morrison
97 AUG 28 AM 8:39

EUREKA COUNTY NEVADA
M.M. REBALERTI, RECORDER
FILE NO. 8.00

168154

DECLARATION OF VALUE
Eureka
 COUNTY, NEVADA

Recording Date 8/28/97 Book 311 Page 500 Instrument # 168154

Full Value of Property Interest Conveyed _____ \$
 Less Assumed Liens & Encumbrances _____ \$
 Taxable Value (NRS 375.010, Section 4) 24,840.00 \$
 Real Property Transfer Tax Due 32.50 \$

If exempt, state reason. NRS 375.090, Section 3. Explain: _____

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL _____ ESCROW HOLDER _____

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant [Signature]

Name (Please Print) Bo Peters

Address Box 433

City Eureka State NV Zip 89516

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant _____

Name (Please Print) _____

Escrow Number _____

Firm Name _____

Address _____

City _____ State _____ Zip _____

• Tax paid for the above transfer per NRS 375.030 Sec. 3 on 8128197