

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

168650

1A. DEBTOR (LAST NAME-FIRST)

BARTLEY, JEFFREY J.

1B. MAILING ADDRESS

2363 N. FIFTH STREET

1C. CITY, STATE

ELKO, NV

1D. ZIP CODE

89801

1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)

2A. SOCIAL SECURITY OR FEDERAL TAX NO.

2B. MAILING ADDRESS

2C. CITY, STATE

2D. ZIP CODE

2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)

2F. CITY, STATE

2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)

3A. FEDERAL TAX NO.

SEE ATTACHED EXHIBIT TO UCC FINANCING STATEMENT DATED September 12, 1997.

4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)

2363 N. FIFTH STREET

5. SECURED PARTY

NAME

Great Basin Bank of Nevada

MAILING ADDRESS

487 Railroad Street P.O. Box 2808

CITY

Elko

STATE

NV

ZIP CODE

89803

6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

880290569

6. ASSIGNEE OF SECURED PARTY (IF ANY)

NAME

MAILING ADDRESS

CITY

STATE

ZIP CODE

7. THIS FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: PLEASE SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION

SIGNATURE OF RECORD OWNER

(TYPE) RECORD OWNER OR REAL PROPERTY

Check If Applicable

A Proceeds of collateral are also covered

B Products of collateral are also covered

C Proceeds of above described original collateral in which a security interest was perfected

D Collateral was brought into this State subject to security interest in another jurisdiction

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

Check If Applicable

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

9/15 1997

BY: *Anthony J. Bartley*

SIGNATURE(S) OF DEBTOR(S)

Great Basin Bank of Nevada

(TITLE)

BY: *Debbie S. Williams, V.P.*

SIGNATURE(S) OF SECURED PARTY(IES)

(TITLE)

Return Copy to

Great Basin Bank of Nevada

487 Railroad Street P.O. Box 2808

Elko, NV 89803

NAME AND ZIP

CITY, STATE

ADDRESS

AND ZIP

1) FILING OFFICER COPY - ALPHABETICAL

UNIFORM COMMERCIAL CODE-FORM UCC-1 (REV. 7-77)

Approved by the Secretary of State

BOOK 313 PAGE 377

FILING FEES

SEE INSTRUCTIONS

97010762

EXHIBIT A - LEGAL DESCRIPTION

Principal	Loan Date	Maturity	Loan No	Call	Collateral	Account	Officer	Initials
\$1,300,000.00	09-12-1997	05-20-1998	8102262	1A	45	2004864	KHD	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

Borrower: JEFFREY J. BARTLEY
 d/b/a: EUREKA MOTEL
 2363 N. FIFTH STREET
 ELKO, NV 89801

Lender: Great Basin Bank of Nevada
 487 Railroad Street
 P.O. Box 2808
 ELKO, NV 89803

THIS EXHIBIT A - LEGAL DESCRIPTION is attached to and by this reference is made a part of each Deed of Trust or Mortgage, dated September 12, 1997, and executed in connection with a loan or other financial accommodations between Great Basin Bank of Nevada and JEFFREY J. BARTLEY.

The land referred to herein is situated in the State of Nevada, County of Eureka, Town of Eureka described as follows:

PARCEL 1:

That portion of Lots 16 and 17, in Block 21, Town of Eureka, as described as follows:

Beginning at the northwest corner of said Lot 17;
 THENCE North 72.01' East, along the North line of said Lot 17, a distance of 62.0 feet;
 THENCE South 17.45' East, a distance of 37.5 feet;
 THENCE South 72.01' West, a distance of 62.0 feet;
 THENCE North 17.44' West, a distance of 37.5 feet to the point of beginning.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

PARCEL 2:

Lots 18, 19, 20, 21, 22 and 23 and portions of Lots 16 and 17 in Block 21, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada, said portions of Lots 16 and 17 described as follows:

Beginning at the Northeast corner of Lot 17, in Block 21, as shown on the map of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada;

THENCE South 17.50' East, a distance of 37.5 feet, a point on the East line of Lot 16, in said Block;

THENCE South 72.10' West, and parallel with the South side lot line of said Lot 16, a distance of 48.58 feet;

Continued on next page

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Borrower: JEFFREY J. BARTLEY
 dba: EUREKA MOTEL
 2363 N. FIFTH STREET
 ELKO, NV 89801

Lender: Great Basin Bank of Nevada
 487 Railroad Street
 P.O. Box 2808
 ELKO, NV 89803

THENCE North 17.50' West, a distance of 37.5 feet to the North line of said lot 17;
 THENCE North 72.10' East, a distance of 48.49 feet to the place of beginning.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

PARCEL 3:

All of Lots 23, 24, 25, 26, 27, 28, 29, in Block 16, Town of Eureka.

EXCEPTING THEREFROM all that portion of Lot 29, Block 16 that lies within Robins Street as shown on said map of the Town of Eureka.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

THIS EXHIBIT A - LEGAL DESCRIPTION IS EXECUTED ON SEPTEMBER 12, 1997.

LENDER:

Great Basin Bank of Nevada

Authorized Officer

BY: *Jeffrey J. Bartley* V.P.

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COPY

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BOOK 313 PAGE 377
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mount Title Co.
97 SEP 22 AM 11:24
EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO.
FEES 18.00