

After Recording please return to:  
Atlas Corporation  
370 Seventeenth St., Suite 3050  
Denver, CO 80202-5610

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
NOTICE OF INTENTION TO HOLD MINING CLAIMS AND/OR MILL SITES**

STATE OF COLORADO )  
)  
COUNTY OF DENVER )

The undersigned Affiant, being first duly sworn, under penalty of perjury, states as follows:  
1. Affiant is the agent of Atlas Corporation ("Atlas"), whose address is 370 Seventeenth Street, Suite 3050, Denver, CO 80202-5610, who owns, leases or otherwise controls the unpatented mining claims more particularly described in Exhibit A attached hereto ("the Claims").

2. The Owner(s) of the Claims and the Owner's address is/are:

Atlas Precious Metals Inc.  
370 Seventeenth Street, Suite 3050  
Denver, CO 80202-5610

3. Atlas hereby certifies that, on its own behalf or on behalf of the Owner, it timely paid the required Federal claim maintenance fees to maintain the Claims in good standing for the assessment year ending September 1, 1997.

4. Pursuant to and in compliance with Federal mining laws and regulations, Atlas has paid to the appropriate state office of the United States Bureau of Land Management on or before August 31, 1996, a maintenance fee in the amount of \$100.00 for each of the Claims, and Atlas (or Atlas on behalf of the Owner) intends to hold the Claims in good standing through the assessment year ending September 1, 1998.

5. There are 164 Claims listed on Exhibit A.

Affiant executes this Affidavit on the 14<sup>th</sup> day of August, 1997.

Gregg B. Shafter  
As Agent on behalf of Atlas Corporation and Owner

Signed and sworn to before me on August 14<sup>th</sup>, 1997, by Gregg B. Shafter as Agent for Atlas Corporation and Owner.

(SEAL)  
**HOLLY D. NEEL**  
NOTARY PUBLIC, STATE OF COLORADO

Holly D. Neel  
Notary Public

My Commission Expires: Dec. 8, 1997

RCV'D NSO BLM  
AUG 20 AM 8:54

EXHIBIT A

The following unpatented millsite claims situated in Sections 22, 23, 26 - 28, 33, 34, T 22 N - R 49 E, MDM, in Eureka County, Nevada:

| CLAIM NAME        | BLM    | EUREKA COUNTY |
|-------------------|--------|---------------|
| NMC#              | BOOK   | PAGE          |
| AM 71             | 338641 | 134 486       |
| AM 72             | 338642 | 134 487       |
| AM 73             | 338643 | 134 488       |
| AM 74             | 338644 | 134 489       |
| AM 75             | 338645 | 134 490       |
| AM 79             | 338649 | 134 494       |
| AM 80             | 338650 | 134 495       |
| AM 81             | 338651 | 134 496       |
| AM 82             | 338652 | 134 497       |
| AM 83             | 338653 | 134 498       |
| AM 84             | 338654 | 134 499       |
| AM 85             | 338655 | 134 500       |
| AM 86             | 338656 | 134 501       |
| AM 87             | 338657 | 134 502       |
| AM 88             | 338658 | 134 503       |
| AM 89             | 338659 | 134 504       |
| AM 90             | 338660 | 134 505       |
| AM 91             | 338661 | 134 506       |
| AM 92             | 338662 | 134 507       |
| AM 93             | 338663 | 134 508       |
| AM 94             | 338664 | 134 509       |
| AM 95, as amended | 338665 | 143 118       |
| AM 96             | 338666 | 134 511       |
| AM 97             | 338667 | 134 512       |
| AM 98             | 338668 | 134 513       |
| AM 99, as amended | 338669 | 143 119       |
| AM 100            | 338670 | 134 515       |
| AM 101            | 338671 | 134 516       |
| AM 102            | 338672 | 134 517       |
| AM 103            | 338673 | 134 518       |
| AM 104            | 338674 | 134 519       |
| AM 105            | 338675 | 134 520       |
| AM 106            | 338676 | 134 521       |
| AM 112            | 338682 | 134 527       |
| AM 113            | 338683 | 134 528       |
| AM 114            | 338684 | 134 529       |
| AM 118            | 338688 | 134 534       |
| AM 119            | 338689 | 134 535       |
| AM 120            | 338690 | 134 536       |
| AM 121            | 338691 | 134 537       |

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A - 1

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EXHIBIT A

| BLM    | NMC#   | EUREKA COUNTY | BOOK | PAGE |
|--------|--------|---------------|------|------|
| AM 122 | 338692 | 134           | 537  | 538  |
| AM 123 | 338693 | 134           | 538  | 539  |
| AM 124 | 338694 | 134           | 539  | 540  |
| AM 125 | 338695 | 134           | 540  | 541  |
| AM 126 | 338696 | 134           | 541  | 542  |
| AM 127 | 338697 | 134           | 542  | 543  |
| AM 128 | 338698 | 134           | 543  | 544  |
| AM 129 | 338699 | 134           | 544  | 546  |
| AM 131 | 338701 | 134           | 546  | 547  |
| AM 132 | 338702 | 134           | 547  | 548  |
| AM 133 | 338703 | 134           | 548  | 549  |
| AM 134 | 338704 | 134           | 549  | 550  |
| AM 135 | 338705 | 134           | 550  | 551  |
| AM 136 | 338706 | 134           | 551  | 552  |
| AM 137 | 338707 | 134           | 552  | 553  |
| AM 138 | 338708 | 134           | 553  | 554  |
| AM 139 | 338709 | 134           | 554  | 555  |
| AM 140 | 338710 | 134           | 555  | 556  |
| AM 141 | 338711 | 134           | 556  | 557  |
| AM 142 | 338712 | 134           | 557  | 558  |
| AM 143 | 338713 | 134           | 558  | 559  |
| AM 144 | 338714 | 134           | 559  | 560  |
| AM 145 | 338715 | 134           | 560  | 561  |
| AM 146 | 338716 | 134           | 561  | 562  |
| AM 147 | 338717 | 134           | 562  | 563  |
| AM 148 | 338718 | 134           | 563  | 564  |
| AM 149 | 338719 | 134           | 564  | 565  |
| AM 150 | 338720 | 134           | 565  | 566  |
| AM 151 | 338721 | 134           | 566  | 567  |
| AM 152 | 338722 | 134           | 567  | 568  |
| AM 153 | 338723 | 134           | 568  | 569  |
| AM 154 | 338724 | 134           | 569  | 570  |
| AM 155 | 340362 | 136           | 37   | 38   |
| AM 156 | 340363 | 136           | 38   | 39   |
| AM 157 | 340364 | 136           | 39   | 40   |
| AM 158 | 340365 | 136           | 40   | 41   |
| AM 159 | 340366 | 136           | 41   | 42   |
| AM 160 | 340367 | 136           | 42   | 43   |
| AM 161 | 340368 | 136           | 43   | 44   |
| AM 163 | 340370 | 136           | 45   | 46   |
| AM 164 | 340371 | 136           | 46   | 47   |
| AM 165 | 340372 | 136           | 47   | 48   |
| AM 166 | 340373 | 136           | 48   | 49   |
| AM 167 | 340374 | 136           | 49   | 50   |
| AM 168 | 340375 | 136           | 50   |      |

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75:8 AM 02 AUG 76

EXHIBIT A

| BLM                | NMC#   | EUREKA COUNTY | BOOK | PAGE |
|--------------------|--------|---------------|------|------|
| AM 169             | 340376 | 136           | 51   | 51   |
| AM 170             | 340377 | 136           | 52   | 52   |
| AM 171             | 340378 | 136           | 53   | 53   |
| AM 172             | 340379 | 136           | 54   | 54   |
| AM 173             | 340380 | 136           | 55   | 55   |
| AM 174             | 340381 | 136           | 56   | 56   |
| AM 175             | 340382 | 136           | 57   | 57   |
| AM 176             | 340383 | 136           | 58   | 58   |
| AM 177             | 340384 | 136           | 59   | 59   |
| AM 178             | 340385 | 136           | 60   | 60   |
| AM 179             | 340386 | 136           | 61   | 61   |
| AM 180             | 340387 | 136           | 62   | 62   |
| AM 181             | 340388 | 136           | 63   | 63   |
| AM 182             | 340389 | 136           | 64   | 64   |
| AM 183             | 340390 | 136           | 65   | 65   |
| AM 184             | 340391 | 136           | 66   | 66   |
| AM 185             | 340392 | 136           | 67   | 67   |
| AM 186             | 340393 | 136           | 68   | 68   |
| AM 187             | 340394 | 136           | 69   | 69   |
| AM 188             | 340395 | 136           | 70   | 70   |
| AM 189             | 340396 | 136           | 71   | 71   |
| AM 190             | 340397 | 136           | 72   | 72   |
| AM 191             | 340398 | 136           | 73   | 73   |
| AM 192             | 340399 | 136           | 74   | 74   |
| AM 193             | 340400 | 136           | 75   | 75   |
| AM 194             | 340401 | 136           | 76   | 76   |
| AM 197             | 340404 | 136           | 79   | 79   |
| AM 198             | 340405 | 136           | 80   | 80   |
| AM 199             | 340406 | 136           | 81   | 81   |
| AM 200             | 340407 | 136           | 82   | 82   |
| AM 201             | 340408 | 136           | 83   | 83   |
| AM 202             | 340409 | 136           | 84   | 84   |
| AM 203             | 340410 | 136           | 85   | 85   |
| AM 206             | 340413 | 136           | 88   | 88   |
| AM 207             | 340414 | 136           | 89   | 89   |
| AM 208             | 340415 | 136           | 90   | 90   |
| AM 210, as amended | 348562 | 143           | 153  | 153  |
| AM 211, as amended | 348563 | 143           | 154  | 154  |
| AM 212, as amended | 348564 | 143           | 155  | 155  |
| AM 213, as amended | 348565 | 143           | 156  | 156  |
| AM 214, as amended | 348566 | 143           | 157  | 157  |
| AM 217             | 363947 | 143           | 201  | 201  |
| AM 218             | 363948 | 143           | 202  | 202  |
| AM 219             | 363949 | 143           | 203  | 203  |
| AM 220             | 363950 | 143           | 204  | 204  |

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EXHIBIT A

| BLM                | NMC #  | BOOK | PAGE | EUREKA COUNTY |
|--------------------|--------|------|------|---------------|
| AM 221             | 363951 | 143  | 205  |               |
| AM 222, as amended | 485110 | 181  | 353  |               |
| AM 223, as amended | 485111 | 181  | 354  |               |
| AM 224, as amended | 485112 | 181  | 355  |               |
| AM 225, as amended | 485113 | 181  | 356  |               |
| AM 226, as amended | 485114 | 181  | 357  |               |
| AM 227, as amended | 485115 | 181  | 358  |               |
| AM 228, as amended | 485116 | 181  | 359  |               |
| AM 229, as amended | 485117 | 181  | 360  |               |
| AM 230, as amended | 485118 | 181  | 361  |               |
| AM 231             | 600579 | 211  | 337  |               |
| AM 232             | 600580 | 211  | 338  |               |
| AM 233             | 600581 | 211  | 339  |               |
| AM 234             | 600582 | 211  | 340  |               |
| AM 235             | 600583 | 211  | 341  |               |
| AM 236             | 600584 | 211  | 342  |               |
| AM 237             | 600585 | 211  | 343  |               |
| AM 238             | 600586 | 211  | 344  |               |
| AM 239             | 600587 | 211  | 345  |               |
| AM 240             | 600588 | 211  | 346  |               |
| AM 241             | 600589 | 211  | 347  |               |
| AM 242             | 600590 | 211  | 348  |               |
| AM 243             | 600591 | 211  | 349  |               |
| AM 244             | 600592 | 211  | 350  |               |
| AM 245             | 600593 | 211  | 351  |               |
| AM 246             | 600594 | 211  | 352  |               |
| AM 247             | 600595 | 211  | 353  |               |
| AM 248             | 600596 | 211  | 354  |               |
| AM 249             | 600597 | 211  | 355  |               |
| AM 250             | 600598 | 211  | 356  |               |
| AM 251             | 600599 | 211  | 357  |               |
| AM 252             | 600600 | 211  | 358  |               |
| AM 253             | 600601 | 211  | 359  |               |
| AM 254             | 600602 | 211  | 360  |               |

BOOK 313 PAGE 431  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Attorney General*  
97 SEP 25 PM 1:14  
EUREKA COUNTY NEVADA  
M.M. REBALATI, RECORDER  
FILE NO. 57400  
FEES 57400

BOOK 313 PAGE 435

168673

45:8 MW 02 GUA 76  
RCV'D NSO BLM

After Recording please return to:  
Atlas Corporation  
370 Seventeenth St., Suite 3050  
Denver, CO 80202-5610

168674

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
NOTICE OF INTENTION TO HOLD MINING CLAIMS AND/OR MILL SITES**

STATE OF COLORADO )  
)  
COUNTY OF DENVER )

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2. The Owner(s) of the Claims and the Owner's address is/are:

Atlas Precious Metals Inc.  
370 Seventeenth Street, Suite 3050  
Denver, CO 80202-5610

3. Atlas hereby certifies that, on its own behalf or on behalf of the Owner, it timely paid the required Federal claim maintenance fees to maintain the Claims in good standing for the assessment year ending September 1, 1997.

4. Pursuant to and in compliance with Federal mining laws and regulations, Atlas has paid to the appropriate state office of the United States Bureau of Land Management on or before August 31, 1996, a maintenance fee in the amount of \$100.00 for each of the Claims, and Atlas (or Atlas on behalf of the Owner) intends to hold the Claims in good standing through the assessment year ending September 1, 1998.

5. There are 35 Claims listed on Exhibit A.

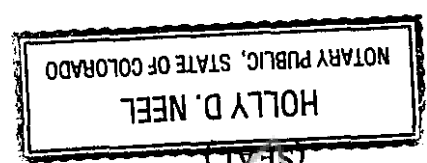
Affiant executes this Affidavit on the 14<sup>th</sup> day of August, 1997.

Gregg B. Shafter  
As Agent on behalf of Atlas Corporation and Owner

Signed and sworn to before me on August 14<sup>th</sup>, 1997, by Gregg B. Shafter as Agent for Atlas Corporation and Owner.

Holly D. Neel  
Notary Public

My Commission Expires: Dec. 8, 1997



75:8 AM 02 AUG 96  
RCV'D NSO BLM

EXHIBIT A

The following unpatented lode mining claims situated in Sections 22, 23, 26 - 28, 33, 34, T 22N - R 49 E, MDM, Eureka County, Nevada:

| BLM | NMC# | BOOK | PAGE | EUREKA COUNTY |
|-----|------|------|------|---------------|
|-----|------|------|------|---------------|

|                        |        |     |     |  |
|------------------------|--------|-----|-----|--|
| Jasper 275, as amended | 296393 | 135 | 60  |  |
| Jasper 277, as amended | 296395 | 135 | 64  |  |
| Jasper 278, as amended | 296396 | 143 | 170 |  |
| Jasper 279, as amended | 296397 | 135 | 68  |  |
| Jasper 280, as amended | 296398 | 143 | 172 |  |

|                         |        |     |     |  |
|-------------------------|--------|-----|-----|--|
| Jasper 281              | 296399 | 120 | 52  |  |
| Jasper 281A, as amended | 314798 | 135 | 72  |  |
| Jasper 311              | 296429 | 120 | 82  |  |
| Jasper 316A, as amended | 314800 | 135 | 100 |  |
| Jasper 318, as amended  | 296436 | 135 | 104 |  |

|                        |        |     |     |  |
|------------------------|--------|-----|-----|--|
| Jasper 319, as amended | 296437 | 135 | 106 |  |
| Jasper 320, as amended | 296438 | 135 | 108 |  |
| Jasper 350             | 296467 | 120 | 120 |  |
| Jasper 351, as amended | 296468 | 141 | 590 |  |
| Jasper 360, as amended | 296477 | 135 | 118 |  |

|                         |        |     |     |  |
|-------------------------|--------|-----|-----|--|
| Jasper 362, as amended  | 296479 | 135 | 120 |  |
| Jasper 364, as amended  | 296481 | 135 | 122 |  |
| Jasper 364A, as amended | 314801 | 135 | 124 |  |
| Jasper 804              | 315014 | 125 | 342 |  |
| Jasper 806              | 315016 | 125 | 344 |  |

|                         |        |     |     |  |
|-------------------------|--------|-----|-----|--|
| Jasper 807              | 315017 | 125 | 345 |  |
| Jasper 808, as amended  | 315018 | 143 | 185 |  |
| Jasper 809              | 315019 | 125 | 347 |  |
| Jasper 810, as amended  | 315020 | 143 | 187 |  |
| Jasper 1639, as amended | 339286 | 143 | 193 |  |

|                         |        |     |     |  |
|-------------------------|--------|-----|-----|--|
| Jasper 1640, as amended | 339287 | 143 | 195 |  |
| Jasper 1641             | 339288 | 135 | 39  |  |
| Jasper 1642, as amended | 339289 | 143 | 197 |  |
| Jasper 1643             | 339290 | 135 | 41  |  |
| Jasper 1644             | 339291 | 135 | 42  |  |

|             |        |     |    |  |
|-------------|--------|-----|----|--|
| Jasper 1645 | 339292 | 135 | 43 |  |
| Jasper 1646 | 339293 | 135 | 44 |  |
| Jasper 1647 | 339294 | 135 | 45 |  |
| Jasper 1651 | 339298 | 135 | 49 |  |
| Jasper 1653 | 339300 | 135 | 51 |  |

BOOK 313 PAGE 436  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Alan Corporation*  
97 SEP 25 PM 1:16  
EUREKA COUNTY NEVADA  
M.N. REBAL EATL. RECORDER  
FILE NO. 168674  
FEE \$ 122.50  
BOOK 313 PAGE 437  
7/31/97  
A - 1  
Z:\HDMNAFF\97\GBARKA\TLS\JASP.EXA  
RCV D. ACR  
45:8 HW 02 GUN 66  
MTB OSN D. ACR