

Grant, Bargain, and Sale Deed

AMENDED

THIS INDENTURE WITNESS THAT: Clarisse E. Herrera and R.C. Herrera

(hereinafter called "GRANTOR(S)")

in consideration of \$ 10.00 and no/100-----, the receipt of which is hereby acknowledged, do hereby

Grant, Bargain, Sell and Convey to: James P. Itthuraide and Robert J. Itthuraide, as

Tenants In Common

all that real property situate in the City of

State of Nevada

(Set forth legal description AND commonly known street address if known)

SEE ATTACHED ADDENDUM "A"

, bounded and described as follows:

, County of Eureka

(hereinafter called "GRANTEE(S)")

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 28th day of August, 19 97

(Signature)

(Print or type name here)

R.C. Herrera

(Signature)

(Print or type name here)

Clarisse E. Herrera

STATE OF Nevada

COUNTY OF Eureka

} ss. }

On this 28th day of August, 19 97

personally appeared before me, a Notary Public.

Clarisse E. Herrera

R.C. Herrera

personally known to me to be the person whose name(s) is

subscribed to the above instrument who acknowledged that

I he X executed the instrument

NOTARY PUBLIC

BARBARA BAILEY
 Notary Public - State of Nevada
 Appointment Recorded in Eureka County
 MY APPOINTMENT EXPIRES OCT. 11, 1997

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SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

CITY/ST/ZIP

ADDRESS

NAME

If applicable mail tax statements to

CITY/ST/ZIP Eureka, NV 89316

ADDRESS P.O. Box 26

NAME James P. & Robert J. Itthuraide

RECORDING REQUESTED BY AND MAIL TO

BOOK 313 PAGES 3

BOOK 311 PAGES 02

APPENDUM "A"

DESCRIPTION OF LAND
WITHIN LOT 11 (SW1/4NE1/4), SECTION 30,
TOWNSHIP 20 NORTH, RANGE 53 EAST M.D.B.&M.,
EUREKA COUNTY, NEVADA

A parcel of land located within Lot 11 (SW1/4NE1/4) of Section 30, Township 20 North, Range 53 East, M.D.B.&M., Eureka County, Nevada containing 14.40 acres, more or less, and being further described as follows:

Commencing at the N1/4 corner of Section 30, T.20N., R.53E., M.D.B.&M.;

THENCE S. 0°37'23"W. along the N-S1/4 section line of said Section 30 for a distance of 2,651.68 feet to the center 1/4 corner of said Section 30, Corner No. 1, the true point of beginning of this description;

THENCE N. 89°24'07"E. along the south boundary of Lot 11 of said Section 30 for a distance of 1,388.83 feet to the SE corner of Lot 11, Corner No. 2 of this description;

THENCE N. 0°30'04"E. along the east boundary of Lot 11 of said Section 30, for a distance of 193.08 feet to a point on the southerly right-of-way line of U.S. Highway 50, Corner No. 3 of this description;

THENCE N. 70°00'02"W. along the southerly right-of-way line of U.S. Highway 50 for a distance of 1,471.44 feet to a point on the N-S 1/4 section line of said Section 30, Corner No. 4 of this description;

THENCE S. 0°37'23"W. along the N-S 1/4 section line of said Section 30 for a distance of 710.86 feet to Corner No. 1, the true point of beginning of this description containing 14.40 acres, more or less. As per Record of Survey, Boundary Line Adjustment Map filed in the office of the Eureka County, Nevada Recorder's Office as File No. 167902.

Excepting and Reserving to the United States:

1. A right-of-way for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.G. 945).

2. All the oil and gas mineral deposits in the lands pursuant to the Act of October 21, 1976 (43 U.S.C. 1719) as shown on Pat. 27-97-0005.

BOOK 313 PAGE 533

Amended

COPY

BOOK 313
PAGE 531
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
James Struvalds
97 SEP 30 AM 11:25
EUREKA COUNTY NEVADA
M.N. REBAL/ATL. RECORDER
FILE NO. 168690
FEES \$9.00

DECLARATION OF VALUE
Esuka
 COUNTY, NEVADA

Recording Date 9/30/97 Book 313 Page 531 Instrument # 168690
8/28/97 Book 311 Page 502 Instrument # 168155

Full Value of Property Interest Conveyed

Less Assumed Liens & Encumbrances

Taxable Value (NRS 375.010, Section 4)

Real Property Transfer Tax Due

\$ _____
 --
 \$ 28,800.00
 \$ 3770

If exempt, state reason. NRS 375.090, Section 3. Explain: _____

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant [Signature]
 Name (Please Print) JAMES P. ILLURACKS
 Address P.O. Box 26
Esuka, NV
 State NV Zip 89316

Signature of Declarant _____

Name (Please Print) _____

Address _____

City _____ State _____ Zip _____

ESCROW HOLDER Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant _____

Name (Please Print) _____

Escrow Number _____

Firm Name _____

Address _____

City _____ State _____ Zip _____

• Tax paid for the above transfer per NRS 375.030 Sec. 3 on 81,8197