

168707

28

Mule Canyon
29-196-0035, 36

RECORDED AT THE REQUEST OF
AND RETURN TO:

Santa Fe Pacific Gold Corporation
Land Department
555 Fifth Street
Elko, Nevada 89801

STATE OF NEVADA
COUNTY OF EUREKA

)
ss.
)

**AFFIDAVIT/NOTICE OF INTENTION TO HOLD
MINING CLAIMS AND SITES,
NOTICE OF PAYMENT OF ANNUAL FEES**

I, Thomas M. Roesch, Regional Landman and agent of Santa Fe Pacific Gold Corporation, a Delaware corporation ("Santa Fe"), being first duly sworn, verifies and states as follows:

Santa Fe, whose address is 555 Fifth Street, Elko, Nevada 89801 owns or controls the unpatented mining claims described and listed on EXHIBIT A, attached hereto (the "Claims").

It is the intention of Santa Fe to maintain and develop the Claims as is provided for by law, and to hold the same to and through 11:59 a.m., September 1, 1997.

Santa Fe has paid a maintenance fee of \$100 and met the federal fee requirements for each of the Claims for the year beginning September 1, 1997 through September 1, 1998 as required by Public Law 103-66, 107 Stat. 312 and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claims, the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. § 28-28e and 43 U.S.C. § 1744 (a) and (c). This affidavit is made pursuant to N.R.S. § 517.230.

Thomas M. Roesch
Agent for Santa Fe Pacific Gold Corporation

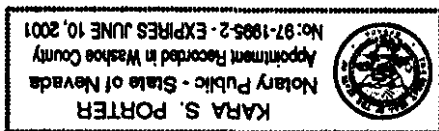
STATE OF NEVADA
COUNTY OF WASHOE

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ss.
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ACKNOWLEDGED, SUBSCRIBED and SWORN TO before me on August 19, 1997, by Thomas M. Roesch, Regional Landman and agent for Santa Fe Pacific Gold Corporation.

Kara S. Porter
Notary Public

My Commission Expires:
June 10, 2001



EUREKA County, Nevada

MULE CANYON Project

29-196-0035 / 29-196-0036

RECORDING DATA

CLAIM NAMES	BOOK	PAGE	INSTRUMENT	BLM SERIAL NUMBERS
HAWK # 1-22	280	234-255	N MC 711845-711866	
HAWK # 23	280	A255	N MC 711867	
HAWK # 24-36	280	256-268	N MC 711868-711880	
HAWK # 47-50	280	279-282	N MC 711891-711894	
DOVE 19-26	281	561-568	N MC 714850-714857	
DOVE 27-31	281	567-571	N MC 714858-714862	
DOVE 32-46	281	574-588	N MC 714863-714877	

(Claims on page: 68 / Cumulative claims: 68)

Located in Sec. 2, 3, 4, 5, 8, 9, 10, 11 31N-48E, Sec. 32, 33, 34 32N-48E

RCV'D NSO BLM
97 AUG 22 AM 10:28

EXHIBIT A

BOOK 313 PAGE 567
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Donna L. Packer, Esq.
97 OCT -6 PM 1:28
EUREKA COUNTY NEVADA
M.L. REDELEATH, RECORDER
FILE NO. 168707
FEES \$38.00