

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID L. PLUMMER AND NANCY A. PLUMMER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY PLUMMER AND KIM PLUMMER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of EUREKA State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

APN # 02-047-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 24, 1997

DAVID L. PLUMMER  
*David L. Plummer*

NANCY A. PLUMMER  
*Nancy A. Plummer*

STATE OF NEVADA

COUNTY OF Lander

On October 28, 1997, personally appeared before me, a Notary Public, David L. Plummer and Nancy A. Plummer, personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

Signature: *Kathryn L. Nelson*  
Notary Public

RECORDING REQUESTED BY:

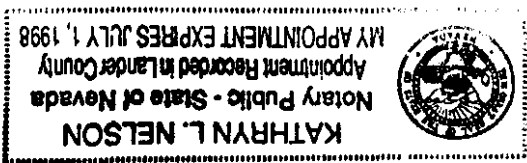
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO: SAME

JEFF AND KIM PLUMMER  
PO BOX 211005  
CRESCENT VALLEY NV 89821

BOOK 315 PAGE 297



(This area above for official notarial seal)

LEGAL DESCRIPTION

The land referred to herein is situated in the state of Nevada, County of Eureka, described as follows:

Lot 3, Block 38, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

*CS*

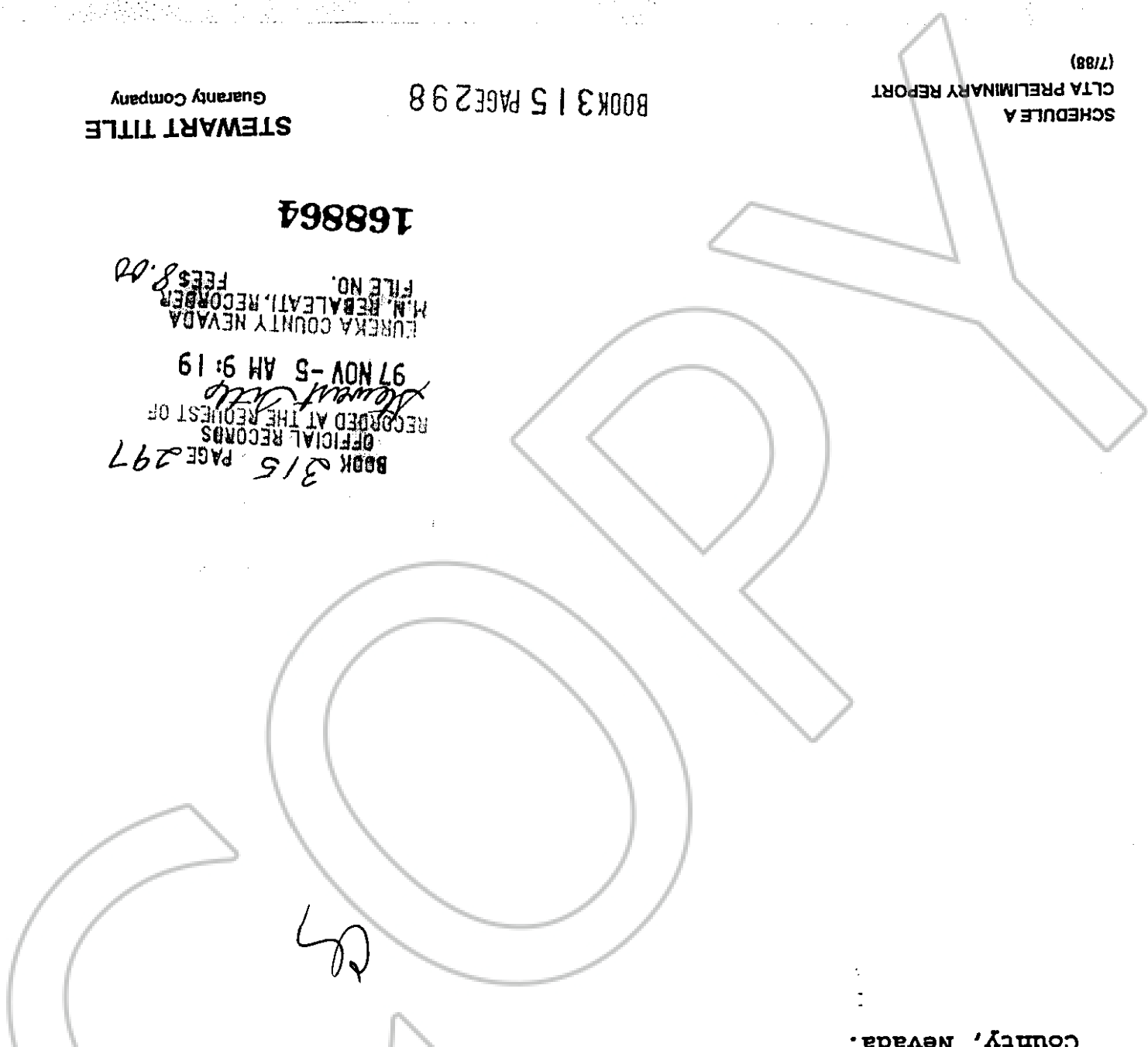
BOOK 315 PAGE 297  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*DeWitt*  
97 NOV - 5 AM 9:19  
EUREKA COUNTY NEVADA  
M.M. REBELEATI, RECORDER  
FILE NO.  
FEES \$8.00

168864

STEWART TITLE  
Guaranty Company

BOOK 315 PAGE 298

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)



DECLARATION OF VALUE

Recording Date 11/5/97 Book 315 Page 297 Instrument # 168864

Full Value of Property Interest Conveyed	\$ 12,000
Less Assumed Liens & Encumbrances	-
Taxable Value (NRS 375.010, Section 4)	\$ 12,000
Real Property Transfer Tax Due	\$ 15.60

Exempt, state reason, NRS 375.090, Section 3.

APN# 02-047-03

**INDIVIDUAL**

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant \_\_\_\_\_

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**ESCROW HOLDER**

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant Jarvis Elder

Name (Please Print) Jarvis Elder

Escrow Number \_\_\_\_\_

Stewart Title of NE Nevada \_\_\_\_\_

Firm Name \_\_\_\_\_

P. O. Box 1078 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tax paid for the above transfer on 11/5, 19 97 per NRS 375.030, Section 3.

Signature of Recorder or Representative Jarvis Elder