

168891

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NOV 10 1997

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)
EUREKA COUNTY
THURRALE, ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

SLAGOWSKI RANCHES, Inc.

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.
(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 4,811.89 acres, is located in Eureka County, Nevada and is described as
05-670-43 (Summary Parcel #)
(Assessor's Parcel Number(s))
See attached
Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since 1982 and before 1947
(I) (We) have used it for agricultural purposes since 1947
the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)
The agricultural use of

Was the property previously assessed as agricultural yes If so, when 1982
(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Billie Ann Slagowski Signature of Applicant or Agent
11-7-97 Date
762-754-0388 Phone Number
762-754-0388 Address

Signature of Applicant or Agent
Date
Phone Number
Address

Signature of Applicant or Agent
Date
Phone Number
Address

SUMMARY PARCEL # 05-670-43
TOTAL ACRES: 4,811.89
HWR ACRES: 26.23

PARCEL # LEGAL DESCRIPTION ACRES

5-670-21 T28N,R52E Section 10 SE4NW4;NE4SW4,NW4SE4 120.00

5-670-22 T28N,R52E Section 10 SE4NE4 40.00

5-670-33 T28N,R52E Section 3 S2S2 160.00

5-670-46 T28N,R52E Section 7 SE4SW4;N2S2SE4 80.00

5-670-43 *Summary Parcel T28N,R52E Section 8 W2:S2SE4

Section 9 S2SW4;SW4SE4;W2SE4SE4; SE4SE4SE4

Section 10 SW4SW4

Section 14 S2NW4

Section 15 S2NE4;E2NW4;NW4NW4

Section 16 W2;SW4SE4

Section 17 E2;NE4SW4;NW4 (-2.72Ac HWR) 1,750.00

T28N,R52E

Section 20 NE4NE4

Section 21 NW4;W2NE4;SE4NE4;N2SE4

Section 22 N2SW4;SE4

Section 23 Lots 6, 7 & 8;N2SW4;SE4SW4

W2SE4 (or S2)

Section 24 N2SW4;Lots 7 & 8 (or SW4) (-16.24Ac HWR) 1,121.32

6-040-02

Parcel #1 T27N,R51E

Section 30 S2NE4;Lot4;E2SW4;N2SE4

Section 31 Lot 1

Parcel #2 T27N,R51E

Section 30 Lots 9 & 10;SW4SE4SE4NW4;

E2SE4SE4NW4

Section 31 N2NW4NE4NW4;SW4NW4NE4NW4 342.89

6-050-03

T27N,R51E

Section 13 A parcel of land in E2NE4 & SW4NE4

more particularly described as follows:

Beginning at Corner No. 1, which is also the east

one quarter corner of Section 13, T27N,R51E, MDB&M;

running thence West 2,028.62 feet to Corner No. 2,

a point in the southeasterly right of way line of State

Highway No. 278; thence N34°50' E., 1,922.74 feet

along said right of way line to Corner No. 3; thence

S. 55°10' E., 628.20 feet to Corner No. 4; thence N.

34°50' E., 661.40 feet to Corner No. 5; thence N. 1°

13' W., 210.90 feet to Corner No. 6; thence N. 55°10' W.,

504.27 feet to Corner No. 7; thence N. 34°50' E., 461.57

feet to Corner No. 8; thence E. 191.53 feet to Corner No. 9;

thence S. 2,640.00 feet to Corner No. 1, the place of

beginning. (-7.27Ac HWRK)

6-060-07

T27N,R52E

Section 18 Lots 1 & 2;E2NW4 (or NW4)

154.94

6-090-01

T26N,R50E

Section 1 SE4NE4;E2SE4

Section 12 E2NE4;NE4SE4

240.00

6-090-02

T26N,R50E

Section 1 W2SW4

80.00

6-090-03

T26N,R50E

Section 11 NE4NE4

40.00

6-100-01

T26N,R51E

Section 6 Lots 3-7;SE4NW4;E2SW4

Section 7 Lots 1-4

Section 18 Lots 1-4

627.22

168891

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EUREKA COUNTY NEVADA
FILE NO.
M.M. REBALLET, RECORDER

97 NOV 10 PM 4:29

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
EUREKA COUNTY

BOOK 315
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