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ASSIGNMENT OF WATER RIGHTS

FOR VALUABLE CONSIDERATION, ORRIAN C. TALCOTT and LUCILLE TALCOTT, referred to as "Assignors" hereby assign all of their right, title, and interest in and to those certain water rights more particularly described as Application No. 18802, Certificate Record No. 6024, described on Exhibit "A" attached hereto, Application No. 28751, Certificate Record No. 9702, described on Exhibit "B" attached hereto, and Application No. 16468, Certificate Record No. 5785, described on Exhibit "C" attached hereto, to MICHAEL J. WEISER and TERRIE L. WEISER, husband and wife, as joint tenants, referred to as "Assignees".

DATED this 9 day of December, 1997.

ORRIAN C. TALCOTT

LUCILLE TALCOTT

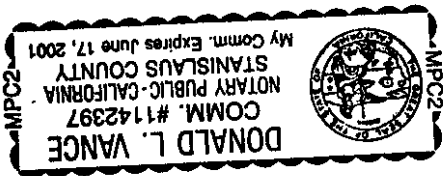
STATE OF CALIFORNIA
 COUNTY OF STANISLAUS

On December 9, 1997, before me, a Notary Public, in and for the State of California, personally appeared ORRIAN C. TALCOTT and LUCILLE TALCOTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Donald L. Vance Notary Public



(Seal)

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EXHIBIT "A"

COPY

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

Application No. 18802 Certificate Record No. 6024 Book 18 Page 6024

ASSIGNED

Whereas, Owen A. and Willie L. Pollard has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an underground source

through drilled well, pump, motor and irrigation system

for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T. 22 N., R. 54 E., M.D.B. & M., or at a point from which the E $\frac{1}{2}$ Cor. of said Sec. 8 bears S. 45° 0' E., 100.0 feet.

located in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is apportioned, as follows:

Name of appropriator Owen A. and Willie Lucille Pollard

Post-office address Eureka, Nevada

Amount of appropriation 2.7 c.f.s. but not to exceed 640.00 ac-ft. per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation May 4, 1960

Description of land to which water is apportioned:

40.00 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T. 22 N., R. 54 E., M.D.B. & M.

40.00 " " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$

40.00 " " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$

40.00 " " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$

60.00 Total Acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

20th day of April, A.D. 1966

Eureka County Records, Roland D. Westergard, Asst. State Engineer.

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EXHIBIT "B"

COPY

County Records

Page

Recorded

js/dh

Compared

of Nevada, have herunto set my hand and the seal of my office, this

PETER G. MORROS

IN TESTIMONY WHEREOF, I, State Engineer

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

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This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

120.0 acres total

40.0	SE 1/4 SW 1/4	"	"	"	"	"	"	"	"
40.0	NE 1/4 SW 1/4	"	"	"	"	"	"	"	"
40.0 acres in the SE 1/4 NW 1/4 Section 8, T.22N., R.54E., M.D.B. & M.									

Description of land to which water is appurtenant:

Date of priority of appropriation September 26, 1974
Period of use, from January 1st to December 31st of each year
Amount of appropriation 1.78 c.f.s., but not to exceed 480.0 acre-feet per year

Name of appropriator Orrian C. and Lucille Tallcott
Post-office address Diamond Valley - Eureka, Nevada

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, situated in Eureka County, State of Nevada.

8 bears S. 85° 19' E., a distance of 1,224 feet
T.22N., R.54E., M.D.B. & M., or at a point from which the S 1/4 corner of Section
purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 8,

irrigation and domestic
for through drilled well, pump and distribution system
an underground source

of the State of Nevada Proof of Application of Water to Beneficial Use, from
Whereas, William A. Nisbet, Agent has presented to the State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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EXHIBIT "C"

COPY

COPY

169843

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RECORDS AT THE REQUEST OF
First American Title
98 FEB 27 PM 1:39
DOUGLAS COUNTY NEVADA
FILE NO.
FEE \$ 15.00