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PPTS 6.50

169886

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into as of the 9 day of May, 1998, by and between **CLOVIS A. WHITMAN and MILDRED WHITMAN**, husband and wife, of Elko, Nevada, parties of the first part, and **TERRY L. FOSTER and NANCY R. FOSTER**, husband and wife, as joint tenants, whose address is 4038 Eureka Avenue, Crescent Valley, Nevada 89821, parties of the second part,

**WITNESSETH:**

That the said parties of the first part, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, and to their successors and assigns, forever, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Lot 16, Block 20, as shown on the official plat of said subdivision of **CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1**, filed in the Office of the County Recorder of Eureka County, Nevada, on April 6, 1959, as Document No. 34081.

**EXCEPTING THEREFROM** all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by **SOUTHERN PACIFIC LAND COMPANY**, in deed recorded in Book 64, Page 313, Deed Records, Lander, County, Nevada, and in Book 24, Page 168, Deed Records, Eureka County, Nevada.

**TOGETHER** with any and all buildings and improvements situate thereon.

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**SUBJECT** to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances unto the said parties of the second part, and to their heirs, successors and assigns forever.

**BOOK 318 PAGE 338**

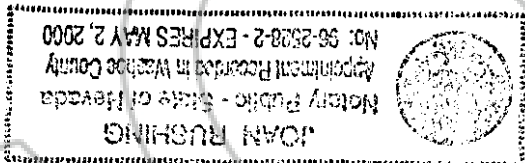
IN WITNESS WHEREOF, the said first parties have herunto set their hand the day and year first above written.

Claris A. Whitman  
CLAVIS A. WHITMAN  
Mildred Whitman  
MILDRED WHITMAN

STATE OF NEVADA )  
: SS. )  
COUNTY OF Washoe )

On March 9, 1998, Claris A. Whitman 1998, personally appeared before me, a Notary Public, CLAVIS A. WHITMAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

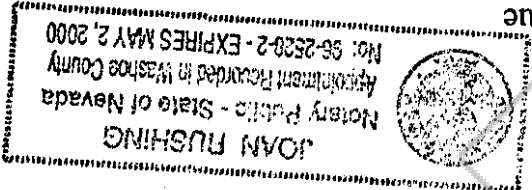
Claris A. Whitman  
NOTARY PUBLIC



STATE OF NEVADA )  
: SS. )  
COUNTY OF Washoe )

On March 9, 1998, Mildred Whitman 1998, personally appeared before me, a Notary Public, MILDRED WHITMAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Mildred Whitman  
NOTARY PUBLIC



Assessor's Parcel No.: 002-018-11  
Grantees' Address: 4038 Eureka Avenue  
Crescent Valley, Nevada 89821

BOOK 318 PAGE 340

COPY

169886

SONOMA COUNTY, NEVADA  
CLERK, RECORDS & REVENUE  
FILE NO. FEES \$9.00

BOOK 318  
PAGE 338  
RECORDED AT THE REQUEST OF  
*Just American Office*  
98 MAR 13 PM 1:20

**DECLARATION OF VALUE**

Recording Date 3/13/98 Book 318 Page 338 Instrument No. 169886

\$ 5000.00	Full Value of Property Interest Conveyed
\$ 0	Less Assumed Liens & Encumbrances
\$ 5000.00	Taxable Value (NRS 375.010, Section 2)
\$ 6.50	Real Property Transfer Tax Due

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain below:

APN# 002-018-11

<p align="center"><b>INDIVIDUAL</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p>		<p align="center"><b>ESCROW HOLDER</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p>	
Signature of Declarant		Signature of Declarant	
Name (Please Print)		Name (Please Print)	
Address		Address	
City State Zip		City State Zip	
Escrow Number		Escrow Number	
Firm Name		Firm Name	
331 7TH STREET		331 7TH STREET	
Address		Address	
ELKO NV 89801		ELKO NV 89801	
City State Zip		City State Zip	
<p align="center"><b>ELKO COUNTY RECORDER USE ONLY:</b></p> <p>Tax paid for the above transfer on <u>3/13</u>, 19<u>98</u>, per NRS 375.030, Section 3.</p> <p align="right">Signature of Recorder or Authorized Representative <u>Jan Stewart, Deputy Recorder</u></p>			