

**AFFIDAVIT 170012**

**CONVERSION OF MOBILE HOME TO REAL PROPERTY**

COUNTY OF ELKO

**PART I TO BE COMPLETED BY APPLICANT**

**MOBILE HOME INFORMATION**

1. Owner/Buyer name REMELTON JACK O + JANET C. REMELTON
2. Physical location of mobile home 967-9TH AVE CRESCENT VALLEY, NV
3. Mobile home description: Manufacturer SILVER CREST Model Year 73 Serial# W/S 509 X12 Length 600 Width 24
4. Mobile home dealer (if new unit) \_\_\_\_\_ Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_

5. Current lienholder (if any) GREEN TREE
- All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice: \_\_\_\_\_

**LAND INFORMATION**

Name GREEN TREE  
 Address 5440 W. Sahara Ave. Ste. #103 Las Vegas, NV 89102  
 Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Lease \_\_\_\_\_  
 Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_  
 Life Estate \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number \_\_\_\_\_

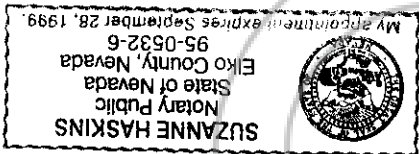
agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

OWNER/BUYER \_\_\_\_\_

DATE \_\_\_\_\_

OWNER/BUYER \_\_\_\_\_

DATE \_\_\_\_\_



On April 8, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Elko and Janet C. Remelton, who personally appeared and Jack D. Remelton, who acknowledged that they executed this affidavit.

**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

1. Approved plot plan at this location verified by \_\_\_\_\_ Agency EUCOAS Date 4/11/98
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property \_\_\_\_\_ Agency EUCOAS Date 4/11/98
3. Verification that running gear has been removed at this location\* 12-10-9218 verified by \_\_\_\_\_ Agency MHO 871 Date 3-24-98
4. Date of installation at this location\* 12-10-9218 verified by \_\_\_\_\_ Agency MHO 871 Date 3-24-98
5. Safety Certificate Number IN 79908 (\*If prior to 1977 or unknown, Assessor must complete part IV #6.)

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by \_\_\_\_\_ Date 4/2/98
2. Mobile home ownership verified by \_\_\_\_\_ Date 4/2/98
3. Assessor parcel number verified by \_\_\_\_\_ Date 4/2/98
4. Legal description (optional) Lot 3 Block 36 Crescent Valley Ranch & Farms Unit #1
5. Mobile home account number MH761 verified by \_\_\_\_\_ Date 4/2/98
6. Unit has been at above location since 1992 (Year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of \_\_\_\_\_ County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

RECORDER'S USE ONLY

SIGNATURE (ASSESSOR) \_\_\_\_\_

J. P. Ichurralde, Bureka Co. Assessor

NAME/TITLE \_\_\_\_\_

DATE April 2, 1998

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.  
 COPY TO COUNTY ASSESSOR  
 COPY TO LIENHOLDER OR OWNER

ELKO COUNTY NEVADA  
 DEPARTMENT OF REALTY, RECORDS  
 FILE NO. \_\_\_\_\_  
 FEES 7.00

98 APR 13 PM 3:36

RECORDED AT THE REQUEST OF \_\_\_\_\_

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