

170038

Affix R.P.T.T. EXEMPT 3

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

CHARLES G. WALKER AND ELEANOR E. WALKER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to

CHARLES G. WALKER AND ELEANOR E. WALKER, HUSBAND AND WIFE AND DENNIS WALKER, A SINGLE MAN, ALL AS JOINT TENANTS

all that real property situate in the County of BURKEA, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

SUBJECT TO: 1. Taxes for the fiscal year 1997-1998  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditament and appurtenances therunto belong or in anywise appertaining.

Witness my/our hand(s) this 21<sup>st</sup> day of April 1998

*Charles G. Walker*  
CHARLES WALKER

*Eleanor E. Walker*  
ELEANOR E. WALKER

APN #05-670-26

STATE OF NEVADA  
COUNTY OF BURKEA

on April 21, 1998

Before me, a Notary Public,

CHARLES WALKER  
ELEANOR E. WALKER

WHEN RECORDED MAIL TO:  
DENNIS WALKER  
203 W. PACIFIC ST.  
HENDERSON, NV. 89015

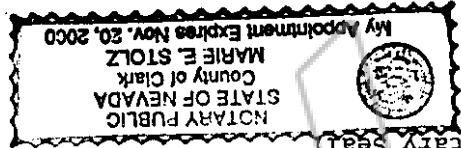
RECORDER'S USE ONLY

ESCROW NO. M031998  
ORDER NO.

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he/she/they executed it.

Signature *Marie E. Stolz*

(Notary Public) My commission expires 11/20/2000



(Notary Seal)

98010750

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located within the S1/4 of Section 9, Township 28 North, Range 52 East, Eureka County, Nevada, more particularly described as follows:

COMMENCING at the SE corner of said Section 9, thence North 564.09 feet along the East line of said Section 9 to Corner No. 1, the true point of beginning;

THENCE continuing North along the East line of said Section 9, 660.00 feet to Corner No. 2;

THENCE West 660.00 feet to Corner No. 3;

THENCE South 660.00 feet to Corner No. 4;

THENCE East 660 feet to Corner No. 1, the point of beginning, being the same as that parcel as shown on that certain parcel map for FLOYD C. and CHARLES S. SLAGOWSKI filed in the office of the County Recorder of Eureka County, State of Nevada on January 5, 1978, as File No. 64504.

TOGETHER WITH an easement for roadway and utility purposes being 60.00 feet in width and lying 30.00 feet on each side of the following described centerline, and being within the S1/4 of Section 9, Township 28 North, Range 52 East, M.D.B.&M., Eureka County, Nevada, more particularly described as follows:

Beginning at Corner No. 1, a point on the westerly line of the above-described parcel from which the SE corner of said Section 9 bears South 39°28'59" East, a distance of 1,037.98 feet;

THENCE North 56°00'33" West, 337.99 feet to Corner No. 2;

THENCE North 85°19'39" West 259.20 feet to Corner No. 3, the point of ending being a point on the Easterly Right-of-Way of Nevada State Route 20 and being South 85°19'39" East 100.00 feet of Engineers centerline station "A" 1,172+18.97.

EXCEPTING THEREFROM all rights to oil or mineral lying in and under said land as reserved by HENRY C. MERRICK in deed recorded October 29, 1952, in Book 24, page 236, Deed Records, Eureka County Nevada.

BOOK 319 PAGE 23  
RECORDED AT THE REQUEST OF  
98 APR 29 AM 11:20

EUREKA COUNTY NEVADA  
M.M. REBALZATI, RECORDER  
FILE NO. FEES 8.00

BOOK 319 PAGE 24

170038

**DECLARATION OF VALUE**

Instrument # 170038

Full Value of Property Interest Conveyed \$ 0

Less Assumed Liens and Encumbrances \$

Taxable Value (NRS 375.010, Section 2) \$

Real Property Transfer Tax Due \$ 0

If exempt, state reason. NRS 375.090, Section EXEMPT 3.

Explain: A transfer of title recognizing the true status of ownership of the real property.

<p><b>INDIVIDUAL</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City State Zip _____</p>	<p><b>ESCROW HOLDER</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>BY: <i>Lisa Kuhn</i> LISA KUHN</p> <p>Escrow No.: MO31998</p> <p>Order No.: _____</p> <p>Firm Name Markem Escrow Agency</p> <p>P.O. Box 2929</p> <p>Address _____</p> <p>Pahrump, NV 89041</p> <p>City, State, Zip _____</p>
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