

This form was prepared by: DEANNA GARDNER
SALT LAKE CITY, UT 84109
LOAN NO.: 7883-090

170052

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 does hereby grant, sell, assign, transfer and convey, unto

**330 S. WASHINGTON RD.
MARTIN, PA 19044**

a corporation organized and existing under the laws of whose address is 500 ENTERPRISE ROAD, HORSHAM, PA 19044
all beneficial interest under a certain Deed of Trust, dated December 12, 1997, made and executed by BRYON S. MASON and L. JANE MASON, HUSBAND AND WIFE

to FRONTIER TITLE CO.
to secure payment of Sixty Three Thousand Dollars and no/100

REC 12-22-97

which Deed of Trust is of record in Book, Volume, or Liber No. 316
Records of ENRKA at page 252 (or as No. 169807) of the State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on January 15, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.
FREEDOM MORTGAGE CORPORATION

Witness NANCY PHILLIPS
Witness MELISSA JARAMILLO
Assignee KARI KIMBALL
By: STEVE ARMSTRONG (Signature)
CLOSER

State of
County/City/Parish of
Return to Joy Tolbert
ConWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Nevada Assignment of Deed of Trust
8/96 MW 01/97
VMP-995(NV) (97011)
VMP MORTGAGE FORMS - (800)521-7291



5463963

BOOK 3 | 9 PAGE 60

following described property located in EUREKA County, Nevada:
LOT 21, BLOCK 31, OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NUMBER 34081. EXCEPTING THEREFROM, ALL PETROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM, WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERETO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY, IN DEED RECORDED SEPTEMBER 24, 1951, IN BOOK 24 OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA.

which has the address of CRESCENT VALLEY (City), Nevada 89821 (zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

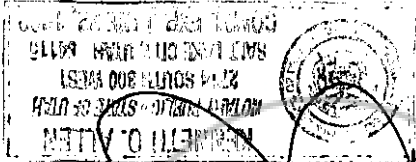
1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attach priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. Section 2601 *et seq.* ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

The Funds shall be held in an institution whose deposits are insured by a federal agency, instrumentally, or entity (including Lender, if Lender is such an institution) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items. Lender may not charge Borrower for holding and applying the Funds, annually analyzing the escrow account, or verifying the Escrow Items, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. However, Lender may require Borrower to pay a one-time charge for an independent real estate tax reporting service used by Lender in connection with this loan, unless applicable law provides otherwise. Unless an agreement is made or applicable law requires interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Borrower and Lender may agree in writing, however, that interest shall be paid on the Funds. Lender shall give to

BOOK 3 | 9 PAGE 0 6 1

BOOK 319 PAGE 060
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Corwest Corporation
98 MAY -4 AM 11:57
BUREKA COUNTY NEVADA
M.I. REBELEATI, RECORDER
FILE NO.
FEES 9.00



[Handwritten signature]

FREEDOM MORTGAGE CORPORATION
of

STEVE ARMSTRONG

CLOSER as

by STEVE ARMSTRONG

This instrument was acknowledged before me on

1998

UT
SALT LAKE
January

State of
County of
15th

LOAN NO.: 7883-090

IMP-11648 (9509).01

