

BOOK 819 PAGE 81

RECORDING REQUESTED BY: STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: James E. Gallagher
MAIL TAX STATEMENTS TO: Same

Signature: Notary Public
See attached certificate

(This area above for official notarial seal)

This instrument was acknowledged before me on
by Walter L. Plaskett and Tommy J. Plaskett

STATE OF Nevada }
} ss. }
COUNTY OF Eureka }

Walter L. Plaskett
Tommy J. Plaskett

DATE: March 23, 1998

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Eureka
State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
James E. Gallagher and Susan M. Gallagher, husband and wife as
joint tenants

THIS INDENTURE WITNESSETH: That Walter L. Plaskett and Tommy J. Plaskett,
husband and wife

GRANT, BARGAIN and SALE DEED

ESCROW NO. 98210693

170062

R.P.T. FULL VALUE Buyer's 2-250-11 and 2-250-16

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98210693

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: S1/4;

EXCEPTING THEREFROM all the oil, gas, potash and sodium lying in and under said land as reserved by the United States of America, in Patent recorded February 5, 1968, in Book 22, Page 160, Official Records, Eureka County, Nevada.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Water Certificate No. 6831.

TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH a private right-of-way twenty feet in width commencing at the northwest corner of the S1/4 of Section 5, and extending in a westerly direction for a distance of one-half mile to the west quarter corner of Section 5, said right-of-way to lie ten feet on either side of the line separating the SW1/4 from the NW1/4 of Section 5.

TOGETHER WITH the following personal property situate on or about the above premises:

One Kroy 10-tower air drive pivot sprinkler, approximately 1292 feet long

One 75 H.P. GE-VHS electric motor

One 75 H.P. Ampco Panel

One 1 & B eight-inch turbine pump, Serial No. R908

BOOK 219 PAGE 082

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of SAN BERNARDINO

On APRIL 24, 1998 before me, JOSEFINA P. BREHM, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

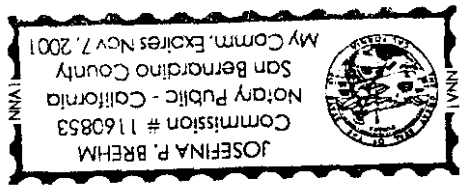
personally appeared WALTER L. BLASKETT AND TOMMYE J. BLASKETT

Names(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Joseфина P. Brehm
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARBAIN AND SAFE DEED

Document Date: 3/23/98 Number of Pages: two

Signer(s) Other Than Named Above: n/a

Capacity(ies) Claimed by Signer(s)

Signer's Name: WALTER L. BLASKETT

Individual

Corporate Officer

Title(s):

Partner — Limited General

Attorney-in-Fact

Trustee

Guardian or Conservator

Other:

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing:

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Individual
 Corporate Officer

Title(s):

Partner — Limited General

Attorney-in-Fact

Trustee

Guardian or Conservator

Other:

COPY

BOOK 319 PAGE 84

120062

CLERK OF DISTRICT COURT NEVADA
FILE NO. 120062 FEE \$10.00

RECORDED AT THE REQUEST OF
OFFICIAL RECORDS
98 MAY 12 AM 11:11
Stewart
BOOK 319 PAGE 81

DECLARATION OF VALUE

Recording Date 5/12/98 Book 319 Page 81 Instrument # 170062

Full Value of Property Interest Conveyed \$ _____

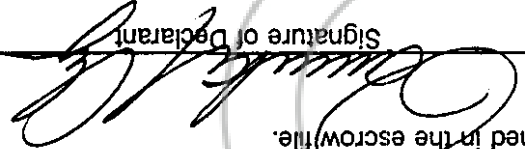
Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.010, Section 2) \$ _____

Real Property Transfer Tax Due \$ 0

If exempt, state reason. NRS 375.090, Section 2 Paid on Note of Agreement to Sell (Book III Page 591) Explain: _____

APN#: 7-250-11 and 7-250-16

<p>INDIVIDUAL</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>	<p>ESCROW HOLDER</p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant </p> <p>Name (Please Print) Pamela J. Aguirre</p> <p>Escrow Number <u>98210693</u></p> <p>Firm Name Stewart Title of Northeastern Nevada</p> <p>Address 810 IDAHO STREET</p> <p>City Elko, Nevada State Nevada Zip 89801</p>
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