

170188

CASE NUMBER: 33-006-0545685557

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Executive Director of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Walter L. Plaskett and Tommye J. Plaskett, Husband and Wife as Joint Tenants, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
6-16-77	6-16-77	59	218 - 63095
10-18-76	10-18-76	57	88 - 62332

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

BOOK 19 PAGE 348

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: May 22, 1998

State Executive Director
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

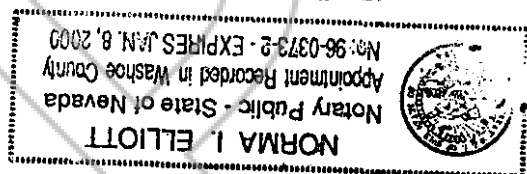
State of Nevada
)
)SS
) County Of Washoe

On this the 22nd day of May 1998, before me, Norma I. Elliott a
Notary Public, personally appeared Wendell K. Newman
personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Norma I. Elliott

Notary Public



(Seal)

WHEN RECORDED MAIL TO:

BOOKS 19 MAY 3 4 9

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. 4M.

Section 1: All

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. 4M.

Section 5: All

EXCEPTING THEREFROM all oil, gas, potash and sodium reserved in patents from the UNITED STATES OF AMERICA.

FURTHER EXCEPTING THEREFROM a parcel of land located in the $\frac{1}{4}$ SW of Section 1, T. 21 N., R. 53 E., M.D.M., more particularly described as follows:

Commencing at the SW corner of said Section 1, thence N. 0° 12' 00" E. 33.00 feet along the West line of said Section 1, to Corner No. 1 the true Point of Beginning being on the northerly right-of-way of 11th Street.

thence continuing N. 0° 12' 00" E. 1407.97 feet along the west line of said Section 1, to Corner No. 2, thence from a tangent bearing S. 0° 12' 00" W., on a curve to the left with a radius of 1330.13 feet, through a central angle of 59° 24' 47" for an arc length of 1379.26 feet, to Corner No. 3,

thence S. 0° 02' 29" W. 261.10 feet to Corner No. 4, a point on the northerly right-of-way of 11th Street,

thence N. 69° 57' 31" W. 654.02 feet along the northerly line of 11th Street to Corner No. 1, the Point of Beginning.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

Certificate Number
6-51
6-60
6745
6252
60-2
6241
6242
6795

Permit or Application Number
16651
19014
19015
19563
19971
19972
19973
23606

C.F.S.
3.497
2.91
2.67
5.4
3.436
4.161
5.320
2.03

Acreage
160
160
158
315.87
319.87
320.33
320800
319
136

RECORDED AT THE REQUEST OF
J. J. J. J.
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EUREKA COUNTY NEVADA
M.N. REBAL EATL REORDER
FILE NO.
FEES 9.02
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