

HOSPITAL LIEN
ON SETTLEMENT, JUDGMENT AND COMPROMISE

WASHOE MEDICAL CENTER
A NON-PROFIT NEVADA CORPORATION
MILL AND KIRMAN
RENO, NEVADA

(NRS 108.590 THROUGH NRS 108.660)

NOTICE IS HEREBY GIVEN that WASHOE MEDICAL CENTER has rendered services in hospitalization for HAROLD MILES, of Eureka, Nevada, a person who was injured on the 23rd day of May, 1998, in the County of Washoe, State of Nevada, and that WASHOE MEDICAL CENTER hereby claims a lien upon any money due or owing or any claim for compensation, damages, contribution, settlement or judgement from DONALD RALPH MILES, of Sacramento, California, and/or any other person or persons, corporation or association alleged to have caused the injury, or liable for the injury or payment of the expenses herein incurred, said parties being the following:

STATE FARM INSURANCE

The hospitalization was rendered to the injured party between May 23, 1998, through PRESENT, Account Number(s) [REDACTED]

ITEMIZED STATEMENT

Hospitalization and related medical services were rendered to the patient HAROLD MILES, in accordance with the itemized statement attached hereto as Exhibit "A" and by this reference made a part hereof.

That ninety (90) days have not elapsed since the termination of hospitalization; and that the claimant's demands for such care or services TO DATE are in the sum of TWENTY-SEVEN THOUSAND EIGHT HUNDRED NINETY-THREE and 79/100 DOLLARS (\$27,893.79), after deducting credits and offsets, with interest at the rate of Eighteen percent (18%) per annum commencing thirty (30) days from the date of discharge, in which amount lien is hereby claimed.

DATED this 18th day of June, 1998.

Terrance Shea
TERRANCE SHEA, ESQ.
TOM BRENNAN, ESQ.
DURNLEY, BRENNAN & SHEA
Attorneys for Washoe Medical Center

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PETER D. DURNLEY
THOMAS R. BRENNAN
TERRANCE SHEA
DURNLEY, BRENNAN & SHEA
ATTORNEYS AT LAW
547 SOUTH ARLINGTON AVENUE
RENO, NEVADA 89509
TELEPHONE (702) 329-4400 • TELECOPIER (702) 329-8808

PETER D. DURNNEY
THOMAS R. BRENNAN
TERRANCE SHEA

DURNNEY, BRENNAN & SHEA
ATTORNEYS AT LAW
547 SOUTH ARLINGTON AVENUE
RENO, NEVADA 89509
TELEPHONE (702) 329-4400 • TELECOPIER (702) 329-8806

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

VERIFICATION

STATE OF NEVADA)
) : ss.
COUNTY OF WASHOE)

I, TERRANCE SHEA, being first duly sworn, under penalty

of perjury, depose and say:

That WASHOE MEDICAL CENTER is the claimant herein named

in the foregoing claim of lien; that I have read the same and know

the contents thereof; that the same is true to the best of my

knowledge, except as to those matters therein contained on

information and belief, and as to those matters, I believe them to

be true.

Terrance Shea
TERRANCE SHEA, ESQ.

STATE OF NEVADA)
) : ss.
COUNTY OF WASHOE)

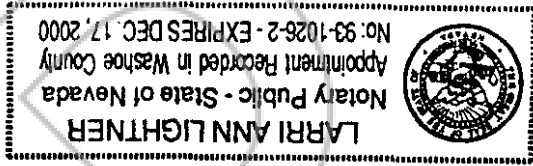
On this 16th day of June, 1998, personally appeared

before me, a Notary Public, TERRANCE SHEA, known to me to be the

person described in and who executed the foregoing instrument on

behalf of WASHOE MEDICAL CENTER, INC.

Larri Ann Lightner
Notary Public



Item 1st. June 15, 1998

BOOK 3 | 9 PAGE 4 | 1

DETAIL SUMMARY

05/26/98 1224

PT NO: [REDACTED] MILES, HAROLD MR NO: 0839997 ACCT TYPE: ACCT BAL: 27893.79
REG: 05/23/98 DSCH: FC: M PT: I EXP IND: ACCT BAL: 27893.79
PAGE NO: NURSE STA/ROOM: 19 / 173 PT B 27893.79

TOTAL CHARGES: 27893.79 ACCT BAL 999 V .00
DEPARTMENT TOTAL AMT INS BAL PT BA

LINE	DEPARTMENT	TOTAL AMT	INS BAL	PT BA
1	ROOM CHARGES	3195.00	0.00	3195.00
2	EMERGENCY ROOM	246.26	0.00	246.26
3	PHARMACY	1895.77	0.00	1895.77
4	MED/SUR SUPPLY	6051.19	0.00	6051.19
5	LABORATORY	3104.65	0.00	3104.65
6	RADIOLOGY	3570.17	0.00	3570.17
7	C T SCAN	2466.20	0.00	2466.20
8	TRACTION	107.77	0.00	107.77
9	OPERATING ROOM	192.07	0.00	192.07

DETAIL SUMMARY

05/26/98 1224

PT NO: [REDACTED] MILES, HAROLD MR NO: 0839997 ACCT TYPE: ACCT BAL: 27893.79
REG: 05/23/98 DSCH: FC: M PT: I EXP IND: ACCT BAL: 27893.79
PAGE NO: NURSE STA/ROOM: 19 / 173 PT B 27893.79

TOTAL CHARGES: 27893.79 ACCT BAL 999 V .00
DEPARTMENT TOTAL AMT INS BAL PT BA

LINE	DEPARTMENT	TOTAL AMT	INS BAL	PT BA
10	RADIOLOGY PHM	1462.77	0.00	1462.77
11	RESPIRATORY THP	4632.95	0.00	4632.95
12	PROFEES	147.63	0.00	147.63
13	EKG	639.38	0.00	639.38
14	ISOLATION	181.98	0.00	181.98

KEY IN LINE NO AND PRESS EN
PF16 D/E
PF4) BEGINNING

BOOK 319 PAGE 410

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Murray, Gordon & Shea
98 JUN 22 AM 11:38

EUREKA COUNTY NEVADA
M.N. REBAL EATI. RECORDER
FILE NO.

FEES 9.00

170213 BOOK 8 | 9 PAGE 4 | 2

EXHIBIT

PA0CHS01

(PF14) RETURN TO COLL WKST
(PF15) RETURN TO PT OVERVIEW
(PF2) PREVIOUS
(PF4) BEGINNING