

Control Section: EU-03
Route: US-50; Former Route: SR-2
Parcels: 1 and 2

1263 S. Stewart St.
Carson City, NV 89712
Adj. to APN's 01-221-03,04 and 05
01-222-01,02,03,04 and 05

170231

**RESOLUTION OF ABANDONMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, presently holds an easement interest for all of that certain right-of-way for US-50 (former SR-2) from approximate Highway Engineer's Station "X" 504+25 P.O.T. to approximate Highway Engineer's Station "X" 553+90 P.O.T.; and

WHEREAS, the said right-of-way is delineated by hatching and identified as parcels numbered 1 and 2, inclusive, on Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the State of Nevada, Department of Transportation, due to that certain portion of US-50 (former SR-2) being in excess of the needs of the department.

WHEREAS, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated by hatching and identified as parcels numbered 1 and 2, inclusive, on Exhibit "A", is hereby abandoned. Said right-of-way is more particularly described as follows:

situate, lying and being in the Townsite of Eureka, County of Eureka, State of Nevada, and more particularly described as being portions of the E 1/2 of Section 11, T. 19 N., R. 53 E., M.D.M.; and the individual parcels being more fully described as follows, to wit:

Parcel 1

BEING all that land lying outside of a line 100.00 feet left or easterly of and parallel with the centerline of US-50 (former SR-2) extending from approximate Highway Engineer's Station "X" 504+25 P.O.T. southeasterly to approximate Highway Engineer's Station "X" 553+90 P.O.T.

The sidelines of the above described parcel are to be shortened or lengthened so as to begin on the north-south quarter section line of Section 11, T. 19 N., R. 53 E., M.D.M., and to terminate on the south section line of said Section 11.

BEING all that land lying outside of a line 100.00 feet right or westerly of and parallel with the centerline of US-50 (former SR-2) extending from approximate Highway Engineer's Station "X" 504+25 P.O.T. southeasterly to approximate Highway Engineer's Station "X" 553+90 P.O.T.

The sidelines of the above described parcel are to be shortened or lengthened so as to begin on the north-south quarter section line of Section 11, T. 19 N., R. 53 E., M.D.M., and to terminate on the south section line of said Section 11.

SUBJECT TO any and all existing utilities, whether of record or not.

It is the intent of the Department of Transportation to abandon those portions of US-50 (former SR-2), delineated by hatching and identified as parcels numbered 1 and 2, inclusive, on Exhibit "A", attached hereto and made a part hereof for reference.

DATED this 12th day of May, 1998.

APPROVED AS TO LEGALITY AND FORM:

Brian Randall Hutchins
Brian Randall Hutchins
Deputy Attorney General
Chief Counsel

ATTEST:

Jeffrey Fontaine
Jeffrey Fontaine, Secretary to the Board

STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Bob Miller
Bob Miller, Chairman

Lonnie Hammargren
Lonnie Hammargren, Member

Frankie Sue Del Papa
Frankie Sue Del Papa, Member

Darrel R. Daines
Darrel R. Daines, Member

James A. Thornton
James A. Thornton, Member

Thomas G. Gust
Thomas G. Gust, Member

Rev. Caesar J. Caviglia
Rev. Caesar J. Caviglia, Member

59

BOOK 819 PAGE 58
Page 2 of 2

R98-1

EXHIBIT "A"

T. 19 N., R. 53 E.



M. D. M.

TOWNSITE OF EUREKA

PARCEL 1
STATE OF NEVADA
12.23 AC

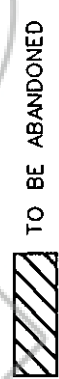
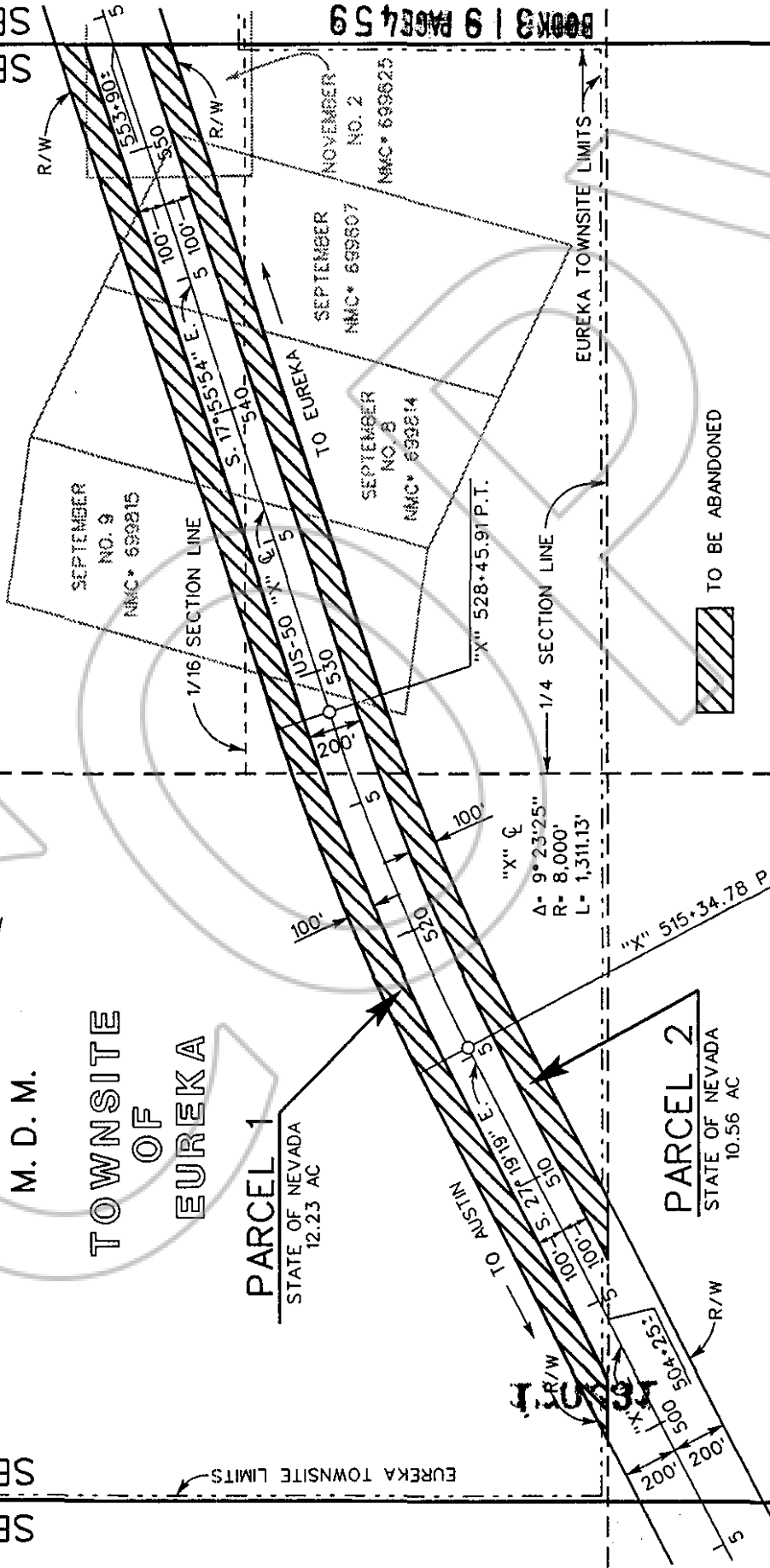
PARCEL 2
STATE OF NEVADA
10.56 AC

COUNTY OF EUREKA

EU-03

SEC. 11
SEC. 14
EUREKA TOWNSITE LIMITS

BOOK 3 | 9 PAGE 459



Traced: JS
Checked: JSG

STATE OF NEVADA
Dept. of Transportation
Date: APRIL 1998
Approved: *[Signature]*
Scale: 1" = 600'

R/W Division
SKETCH MAP

BOOK 319 PAGE 460

COPY

170231
EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. *No Fee*

BOOK 319 PAGE 457
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
State & Nevada, DOT
98 JUN 29 PM 1:18