

RELEASE OF AGREEMENT
Housing Rehabilitation Program

NOTICE IS HEREBY GIVEN:

The undersigned, as agent for RURAL NEVADA DEVELOPMENT CORPORATION, hereby acknowledges that the agreement dated May 24, 1995, executed by Julia Minoletti, as GRANTEE, and Rural Nevada Development Corporation, recorded November 20, 1995, Book 289, Page 514, as File No. 159863, has been fully satisfied and adhered to, the three (3) year period stated therein has passed, and Rural Nevada Development Corporation hereby releases any rights, claims, liens, or other interest in the real property described in said agreement.

DATED this 10th day of July, 1998.

RURAL NEVADA DEVELOPMENT CORPORATION

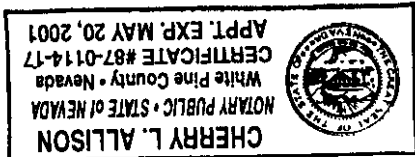
By:

Ferrel D. Hansen, Executive Director

STATE OF NEVADA
COUNTY OF WHITE PINE

On this 10th day of July, 1998, personally appeared before me, a Notary Public in and for said County and State, FERREL D. HANSEN, as agent for Rural Nevada Development Corporation, who acknowledged that he executed the above instrument.

[Signature]
NOTARY PUBLIC



BOOK 820 PAGE 035

COPY

170292

BOOK 320 PAGE 34
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Julia Y. Smith
98 JUL 21 PM 3:36
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$8.00

170292