

AFIDAVIT TERMINATING JOINT TENANCY

MICHAEL T. SANSINENA, also referred to as MICHAEL P. SANSINENA, ("Affiant"), being first duly sworn, according to law, deposes and says:

1. That Affiant is the son of TERESA SANSINENA, deceased, and the brother of JOHN P. SANSINENA, also known as JOHN T. SANSINENA, deceased, hereinafter both referred to as "Decedents," and the surviving joint tenant in and to the property hereinafter described.

2. That said Affiant and Decedents acquired the following described property as joint tenants with right of survivorship, and not as tenants in common, by that certain Deed dated October 14, 1992, recorded in Book 240 of Official Records at Page 429, file number 142796, in the Office of the County Recorder, Eureka County, Nevada, said property being more particularly described as follows, to-wit:

TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M

Section 1: All, EXCEPTING AND RESERVING

400 feet in width lying equally on each side of each main track, side track, spur, switch and branch line of the CENTRAL PACIFIC RAILWAY COMPANY, or any other branch railroad, as the same are now or may hereafter be constructed upon, across or adjacent to said lands.

TOWNSHIP 32 NORTH, RANGE 48 EAST, MDB&M

Section 36: E1/2SE1/4

TOWNSHIP 32 NORTH, RANGE 49 EAST, MDB&M

Section 31: SW1/4;W1/2SE1/4, EXCEPTING AND

RESERVING THEREFROM, for railroad purposes, a strip of land 400 feet in width lying equally on each side of each main track, side track, spur, switch and branch line of the CENTRAL PACIFIC RAILWAY COMPANY, or any other branch railroad, as the same are now or may hereafter be constructed upon, across or adjacent to said lands.

TOGETHER with any and all buildings and improvements situate thereon and all furniture, furnishings and fixtures therein.

TOGETHER with all water and water rights now held in connection therewith or appurtenant thereto; and all gas, oil, minerals and other mineral rights now held in connection therewith or appurtenant thereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

3. That Affiant and Decedents acquired title to the following described personal property by that certain Bill of Sale dated October 14, 1992, and recorded in Book 240 of Official Records, Page 432, as file number 142797, in the Office of the Eureka County Recorder, Eureka, Nevada, on October 15, 1992, wherein TERESA SANSINENA, a widow, is the grantor, and TERESA SANSINENA, a widow, JOHN P. SANSINENA, a single person, and MICHAEL T. SANSINENA, a single person, are the grantees, as joint tenants with right of survivorship, which personal property is situate in the County of Eureka, State of Nevada:

All farm and ranch equipment, machinery, tractors, vehicles, hay, supplies and other ranch property on said ranch.

All horses, cattle and other livestock owned on or in connection with said ranch, including all horses, cattle and other livestock branded with WJ Brand made thus:

4. That JOHN P. SANSINENA, also referred to as JOHN T. SANSINENA, being one of the persons described in the foregoing described Deed and Bill of Sale as a grantee and joint tenant, died in the County of Eureka, State of Nevada, on the 4th day of April, 1993. An Affidavit Terminating Joint Tenancy dated August 10, 1993, was recorded in Book 249 of Official Records, Page 529, file number 146091, in the Office of the Eureka County Recorder, Eureka, Nevada, on August 11, 1993.

5. That TERESA SANSINENA, being one of the persons described in the foregoing described Deed and Bill of Sale as a grantee and joint tenant, died in the City of Elko, County of Elko, State of Nevada, on the 28th day of April, 1998. That a certified copy of the death certificate of said Decedent is attached to this Affidavit and made a part hereof.

6. That Affiant makes this affidavit for recording and for the purpose of confirming the termination of all right, title, interest and estate of Decedent, JOHN P. SANSINENA, also referred to as JOHN T. SANSINENA, and terminating all right, title, interest and estate of Decedent, TERESA SANSINENA, as the deceased joint tenants in and to the foregoing described real and personal property, and vesting title thereto solely in Affiant, MICHAEL T. SANSINENA, also referred to as MICHAEL P. SANSINENA, a married man as his sole and separate property, as the surviving joint tenant under the above-described documents.

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

27,824 (65)

STATE FILE NUMBER

1. DECEASED—NAME First Middle Last TERESA ANN SANSINENA		DATE OF DEATH (Month, Day, Year) 2 April 28, 1998		3a. ELKO	
CITY, TOWN OR LOCATION OF DEATH Ann		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Elko General Hospital		3b. ELKO	
5. RACE—(a.g., White, Black, American Indian, etc.) (Specify) White		8. DATE OF BIRTH (Mo., Day, Yr.) May 28, 1923		4. Female	
9a. STATE OF BIRTH (If not U.S.A., name country) California		10. USUAL OCCUPATION (Give kind of work done during most of working life. Even if Retired) Rancher		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED Widowed	
13. SOCIAL SECURITY NUMBER [REDACTED]		14b. KIND OF BUSINESS OR INDUSTRY Ranching		12. SURVIVING SPOUSE (If wife, give maiden name) [REDACTED]	
15a. RESIDENCE—STATE Nevada		15b. CITY, TOWN, OR LOCATION Elko		15c. STREET AND NUMBER Sansinena Ranch	
16. FATHER—NAME First Middle Last William Mahoney		17. MOTHER—MAIDEN NAME First Middle Last Jessie Callaghan		18. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) HC 66 Unit 3 Box 2 Beowawe, NV 89861	
18a. INFORMANT—NAME (Type or Print) Michael Sansinena (son)		18b. CEMETERY OR CREMATORY—NAME Sunset Crematory		19c. CITY or Town Elko	
19a. CREMATION		19b. FUNERAL DIRECTOR—NAME (Type or Print) [REDACTED]		20a. FUNERAL HOME—NAME (Type or Print) [REDACTED]	

21a. To the best of my knowledge, death occurred at the time, date and place and		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.	
21b. DATE SIGNED (Mo., Day, Yr.) 5/1/98		22b. DATE SIGNED (Mo., Day, Yr.) 5/1/98	
21c. HOUR OF DEATH 1520		22c. HOUR OF DEATH [REDACTED]	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) [REDACTED]		22d. ON [REDACTED]	
21e. NAME AND ADDRESS OF CERTIFIER (Physician, Medical Examiner, Attending Physician, or Coroner) (Type or Print) [REDACTED]		22e. AT [REDACTED]	
23a. NAME AND ADDRESS OF CERTIFIER (Physician, Medical Examiner, Attending Physician, or Coroner) (Type or Print) [REDACTED]		23b. LICENSE NUMBER [REDACTED]	
24a. REGISTRAR (Signature) [REDACTED]		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 05-04-98	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) [REDACTED]		26. YES ☐ NO ☒ DEATH DUE TO COMMUNICABLE DISEASE	

27. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		28. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]	
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99. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		100. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]	

1. ACC. SUICIDE, HOMICIDE, UNDETERMINED, OR PENDING INVESTIGATION (Specify Yes or No) [REDACTED]		2. DATE OF INJURY (Mo., Day, Yr.) [REDACTED]		3. HOUR OF INJURY [REDACTED]	
4. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) [REDACTED]		5. LOCATION [REDACTED]		6. CITY OR TOWN [REDACTED]	
7. STATE [REDACTED]		8. STREET OR R.F.D. No. [REDACTED]		9. STATE [REDACTED]	
10. DESCRIBE HOW INJURY OCCURRED [REDACTED]		11. DATE OF INJURY (Mo., Day, Yr.) [REDACTED]		12. HOUR OF INJURY [REDACTED]	
13. OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. (a) Liver failure (b) [REDACTED] (c) [REDACTED]		14. AUTOPSY (Specify Yes or No) [REDACTED]		15. WAS CASE REFERRED TO CORONER (Specify Yes or No) [REDACTED]	
16. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		17. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		18. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]	
19. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		20. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]		21. INTERVAL BETWEEN ONSET AND DEATH [REDACTED]	
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WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

State Registrar

Date issued: MAY 0 8 1998

This is to certify that the above is a true and correct copy of the certificate on file in this office.

No. 131639

STATE REGISTRAR

BOOK 320 PAGE 118

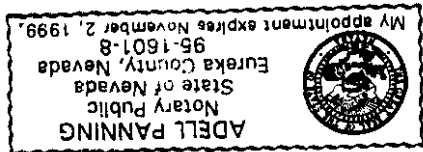
DATED this 10 day of July, 1998.

Michael T. Sansinen
MICHAEL T. SANSINENA

STATE OF NEVADA
)
(SS
COUNTY OF Eureka)

On July 10, 1998, personally appeared before me, a Notary Public, MICHAEL T. SANSINENA, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.

Adelle Panning
NOTARY PUBLIC



EUREKA COUNTY NEVADA
M.N. REBAL/ATI, RECORDER
FILE NO.
FEES \$10.00

BOOK 320 PAGE 116
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John E. Maxwell, atty
98 JUL 34 PM 1:07

170331

BOOK 320 PAGE 119