

Scarpello & Alling, Ltd.
278 Kingsbury Grade
Suite 2000
Lake Tahoe, NV 89448
(702) 588-0676

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Case No. 98-PB-0004

Dept. No. II

JUL 27 1998

DOUGLAS COUNTY
DISTRICT COURT CLERK

98 JUL 27 P1:49

RECORDED

INDEXED

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of

ROBERT WILLIAM MOORE,

Deceased.

ORDER TRANSFERRING
REAL PROPERTY

The Petition of EDNA A. MOORE ("Petitioner"), duly appointed Administrator C.T.A. of the above entitled estate, came on regularly for hearing this date. The allegations of the Petition having been found to be true, there being no opposition to the Petition, this Court does hereby Order the Administrator C.T.A. to transfer and convey all of the interest of ROBERT WILLIAM MOORE to EDNA A. MOORE, a widow, that certain real property located at 1423 Orchard Road, City of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

Lot 5, "Blk. B" Sierra Sunset Heights Unit 2

APN: 23-462-02;

and that certain real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

An undivided 1/3 interest in that real property located in Eureka County, Nevada, more particularly described as follows:

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Scarpello & Ailing, Ltd.
276 Kingsbury Grade
Suite 2000
Lake Tahoe, NV 89449
(702) 588-6676

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Township 30 North, Range 49 East, M.D.B.6M
Section 19: All (consisting of Lots 1, 2, 3,
and 4).

APN: 05-270-01

Together with the tenements, hereditaments and appurtenances
thereunto belonging or pertaining and the reversion and profits
reversions, remainder and remainders, rents, issues and profits
thereof. Subject to any and all matters of record, including taxes,
assessments, easements, oil and mineral reservations and leases if
any, rights, rights of way, agreements and the Declaration of Time
Share Covenants, Conditions and Restrictions Recorded in the
Official Records of Douglas County, Nevada, and Eureka County,
Nevada, and which Declarations are incorporated herein by this
reference as if the same were fully set forth herein.
DONE IN OPEN COURT this 27th day of July, 1998.

JUDGE OF THE SUPERIOR COURT

Michael P. Smith

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DATE: 8/3/98
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy

The document to which this certificate is attached is a
full, true and correct copy of the original on file and of
record in my office.

CERTIFIED COPY

170345

BOOK 320 PAGE 152
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Scampello + Alling, Ltd
98 AUG 10 PM 4:36
EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. 170345
FEES \$9.00