

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 3 day of August, 1998,

between WILLIAM J. FIPPS, the party of the first part, hereinafter referred to as "GRANTOR", and LENOLA FIPPS, now known as LENOLA WILLIAMS, the party of the

second part, hereinafter referred to as "GRANTEE";

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00),

lawful money of the United States of America, and other good and valuable

consideration, in hand paid by the said GRANTEE, and other good and valuable

considerations, the receipt whereof is hereby acknowledged, does by these presents

remise, release, and forever QUITCLAIM unto the GRANTEE, and to her heirs and

assigns, forever, all his right, title and interest in and to those certain lots, pieces and

parcels of land situate in the County of Eureka, State of Nevada, and bounded and

particularly described as follows, to-wit:

Beginning at Corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17, bears South 73°29' West 58.8 feet, said Southwest corner of said Lot 11 is located by survey from the W.C. (Witness Corner) for the West 1/2 Corner of Section 13, Township 19 North, Range 53 East, M.D.B.&M., by the following courses and distances, to-wit:

South 19°03' East, 227.44 feet, North 77°26' East 115.00 feet; and South 57°96' East 119.49 feet; Running from said point of Beginning, at Corner No. 1 thence North 16°31' West 56 feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17, thence North 73°29' East 79.62 feet to Corner No. 3; thence identical with the Northeast Corner of said Lot 12; thence South 6°41' East 57 feet more or less to Corner No. 4, identical with the Southeast Corner of said Lot 11; thence South 73°29' West 69.96 feet more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet, and known as those portions of lots 11 and 12, in Block 17 of the Town of Eureka, Nevada.

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LAW OFFICE OF  
STEVE L. DOBRESCU  
A PROFESSIONAL CORPORATION  
P.O. Box 599  
ELY, NEVADA 89301  
(702) 289-4554

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Also, all of Lots 13, 14, 15, 16, and 17 in Block 17 of the Town of Eureka, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential in the production of fissionable materials in and under said land reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

APN 01-038-05

Real property located in the SW1/4 Section 13, Township 19 North, Range 53 East, (Mount Diablo Meridian), as shown on the Eureka Town Plat:

All of Lot 10, Block 17  
Lots 11 and 12, Block 17, of the Town of Eureka, Nevada, except that part thereof described as follows:

Beginning at corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73°29' West 58.8 feet, said Southwest corner of said Lot 11 is located by survey from the W.C. (Witness Corner) for the West 1/4 corner of Section 13, Township 19 North, Range 53 East, M.D. Meridian by the following courses and distances, to-wit: South 19°03' East 227.44 feet, North 77°26' East 115.0 feet, and South 57°06' East 199.49 feet. Running from said point of beginning at Corner No. 1, thence North 16°31' West 56 feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17; thence North 73°29' East 79.62 feet to corner No. 3, identical with the Northeast corner of said Lot 12, thence South 6°41' East 57 feet, more or less, to Corner No. 4, identical with the Southeast Corner of said Lot 11, thence South 73°29' West 69.95 feet, more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet.

Certificate of Appropriation No. 4423 - Certificate Record No. 1164, Recorded in Book 5, Page 1164, in the Office of the State Engineer, Carson City, Nevada, and in Book "A", Page 177 of Water Locations in the Office of the County Recorder, Eureka County, Nevada.

APN 01-038-06

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and

appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; also all

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possession, claim and demand whatsoever, as well in law as in equity of the said party

of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together

with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day

and year first above written.

WILLIAM J. FIPPS

GRANTEES MAILING ADDRESS:

P.O. Box 479  
Suzuka, NV 89516

STATE OF WHITE PINE

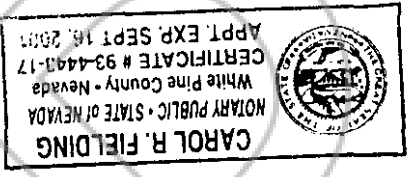
)  
: ss.  
)  
County of White Pine

On this 3<sup>rd</sup> day of August, 1998, personally appeared before me, a Notary

Public in and for said County and State, WILLIAM J. FIPPS, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year last above written.



NOTARY PUBLIC

*Carol R. Fielding*

BOOK 320 PAGE 164

OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Steve Robinson, atty*

98 AUG 13 PM 2:52

EUREKA COUNTY NEVADA  
M.N. REBALCATEL, RECORDER  
FILE NO.

FEES \$9.00

170353

BOOK 320 PAGE 166

DECLARATION OF VALUE

Instrument # 170353

Full Value of Property Interest Conveyed

Less Assumed Liens & Encumbrances

Taxable Value (NRS 375.010)

Real Property Transfer Tax Due

If exempt, state reason, NRS 375.090, Section

Explain:

\$ \_\_\_\_\_  
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 - \_\_\_\_\_  
 \$ \_\_\_\_\_

Per parties Decree of Divorce

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above

Signature of Declarant

STEVE L. DOBRESCU, ESQ., P.C.

Name (Please Print)

P.O. Box 599

Address

ELY, NV

89301

City State Zip

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Name (Please Print)

Escrow Number

Firm Name

Address

City State Zip