

GRANT BARGAIN AND SALE DEED

170576

THIS INDENTURE made as of the 4 day of Sept, 1998 by and between JOHN BROWN and CHRISTINE SMITH, Husband and Wife, party of the first part, and TOWN OF EUREKA, COUNTY OF EUREKA, STATE OF NEVADA, party of the second part, a government entity;

WITNESSETH:

That First Party, the Grantor, for and in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto the Grantees, said Second Party all that certain lot, piece or parcel of land situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

All that certain real property situate within a portion of the Northeast 1/4 of the Southeast 1/4 of Section 14, and a portion of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 19 North, Range 53 East, M.D.B.&M., also being a portion of of Parcels 2 and 3 as shown on that certain Parcel Map filed for record on March 23, 1987, file No. 107802, Eureka Townsite, Eureka County, State of Nevada, being more particularly described as follows:

BEGINNING at the southeast corner of said parcel 3, said point being N.33°46'16"E., 1780.40 feet from USGS Station "Tank";

THENCE along the south line of said Parcel 3 and Parcel 2, S.78°15'00"W., 128.68 feet;

THENCE leaving said south line of parcel 2, N.72°03'20"E., 128.70 feet to a point on the east line of said Parcel 3;

THENCE along said east line of Parcel 3, S.14°45'00"E., 13.91 feet to the **POINT OF BEGINNING**.

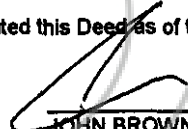

CONTAINING 867 square feet, more or less, shown as Parcel F on that certain Record of Survey Map filed in the Eureka County Recorder's Office on August 10, 1998, File No. 170341, Eureka Townsite, Eureka County, State of Nevada. This parcel to be dedicated as a portion of Robins Street.

BASIS OF BEARINGS for this description is the South Line of the Southeast 1/4 of Section 14, Township 19 North, Range 53 East, M.D.B.&M., the bearing of said line being S.89°54'E.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto said Second Party, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.


JOHN BROWN

CHRISTINE SMITH

STATE OF NEVADA }
 } ss.
COUNTY OF EUREKA }

Grantee's Address: Eureka County
P.O.Box 677
Eureka, NV 89316

On this 2nd day of Sept, 1998
Personally appeared before me, a Notary Public.

John Brown

Christine Smith

personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

 **MARYJO CASTANEDA**
Notary Public - State of Nevada
Appointment Recorded in Eureka County

DECLARATION OF VALUE
EUREKA COUNTY, NEVADA

Recording Date 9-4-98 Book 321 Page 050 Instrument # 170576

Full Value of Property Interest Conveyed \$ _____
Less Assumed Liens & Encumbrances .. _____
Taxable Value (NRS 375.010, Section 4) .. . \$ _____
Real Property Transfer Tax Due \$ _____

If exempt, state reason. NRS 375.090, Section 2. Explain: Transfer to County

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
<u>Michael Roberts</u> Signature of Declarant	_____ Signature of Declarant
<u>Eureka County</u> Name (Please Print)	_____ Name (Please Print)
<u>P.O. Box 556</u> Address	_____ Escrow Number
<u>Eureka, NV 89316</u> City State Zip	_____ Firm Name
	_____ Address
	_____ City State Zip

• Tax paid for the above transfer per NRS 375.030 Sec. 3 on 1 / 1