

170581

GRANT BARGAIN AND SALE DEED

THIS INDENTURE made as of the 4th day of Sept, 1998 by and between THE BOARD OF COUNTY COMMISSIONERS, acting as the Town Board for the unincorporated town of Eureka, Nevada, party of the first part, a government entity and ROBERT D. and ROBERTA I. DINWIDDIE, Husband and Wife, as Joint Tenants, party of the second part;

WITNESSETH:

That First Party, the Grantor, for and in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto the Grantees, said Second Party all that certain lot, piece or parcel of land situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

All that certain real property situate within a portion of the Northeast ¼ of the Southeast ¼ of Section 14, Township 19 North, Range 53 East, M.D.B.&M., also being a portion of the alley North of Block 38, Eureka Townsite, Eureka County, State of Nevada, being more particularly described as follows:

BEGINNING at a point on the North line of said alley north of Block 38, said point also being on the east line of O'Neil Avenue, said point being N 17°16'49"E, 1780.69 feet from USGS Station "Tank";

THENCE along said north line of the alley north of Block 38, N.78°15'00"E., 208.64 feet to a point on the west line of Dibble Lane;

THENCE along said west line of Dibble Lane, S.13°48'34"E., 9.95 feet to a point on the south line of said alley north of Block 38;

THENCE along said south line of the alley north of Block 38, S. 78°15'00"W., 208.47 feet to a point on said east line of O'Neil Avenue;

THENCE along said east line of O'Neil Avenue, N.14°45'00"E., 9.96 feet to the **POINT OF BEGINNING**.

CONTAINING 2,074 square feet, more or less, shown as Parcel A on that certain Record of Survey map filed in the Eureka County Recorder's Office on August 10, 1998, File No. 170341, Eureka Townsite, Eureka County, State of Nevada.

BASIS OF BEARINGS for this description is the South Line of the Southeast ¼ of Section 14, Township 19 North, Range 53 East, M.D.B.&M., the bearing of said line being S.89°54'E.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto said Second Party, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

THE BOARD OF COUNTY COMMISSIONERS
Acting as the Town board for the unincorporated
Town of Eureka, Nevada


PETE GOICOECHEA, Chairman
Board of County Commissioners

Grantee's Address: Robert & Roberta Dinwiddie
P.O. Box 632

ATTEST:

DECLARATION OF VALUE
Eureka COUNTY, NEVADA

Recording Date 9-4-98 Book 321 Page 55 Instrument # 170581

Full Value of Property Interest Conveyed \$ _____
 Less Assumed Liens & Encumbrances .. _____
 Taxable Value (NRS 375.010, Section 4) . . . \$ _____
 Real Property Transfer Tax Due \$ _____

If exempt, state reason. NRS 375.090, Section 2 Explain: Transfer from County

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL	ESCROW HOLDER
<p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p><u><i>Malcolm Schuler</i></u> _____ Signature of Declarant</p> <p><u>Eureka County</u> _____ Name (Please Print)</p> <p><u>P.O. Box 556</u> _____ Address</p> <p><u>Eureka, NV 89316</u> _____ City State Zip</p>	<p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>_____ Signature of Declarant</p> <p>_____ Name (Please Print)</p> <p>_____ Escrow Number</p> <p>_____ Firm Name</p> <p>_____ Address</p> <p>_____ City State Zip</p>

• Tax paid for the above transfer per NRS 375.030 Sec. 3 on / /