

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Donald Frank Palmore and Eliza M. Palmore, Trustor, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
Dec. 15, 1983	Dec. 15, 1983	118	542 - 546 Document No. 91525

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: September 17, 1998.

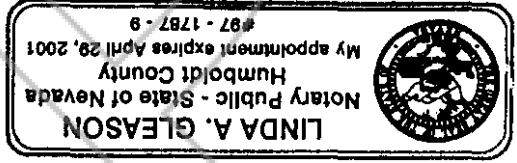
Gus Wegren
Gus Wegren
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada
)
)SS
County Of Humboldt

On this the 17th day of September, 1998, before me, Linda A. Gleason a
Notary Public, personally appeared Gus Wegren
personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda A. Gleason
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

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ATTACHMENT A

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1 TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 28: S1/2

EXCEPTING THEREFROM all oil and gas, potash and sodium in and under said land reserved by the United States of America.

PARCEL 2 TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 22: W1/2W1/2

EXCEPTING THEREFROM all oil and gas in and under said land reserved by the United States of America.

PARCEL 3 TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 28: S1/2

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S	Acreage
7518	21863	2.7	160
5497	14947	5.0	144.145
6406	14948	5.4	308.6
6963	19110		160.145

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Western Nevada Lbr Co
98 OCT -1 PM 1:47
EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO:
FEES 10.00